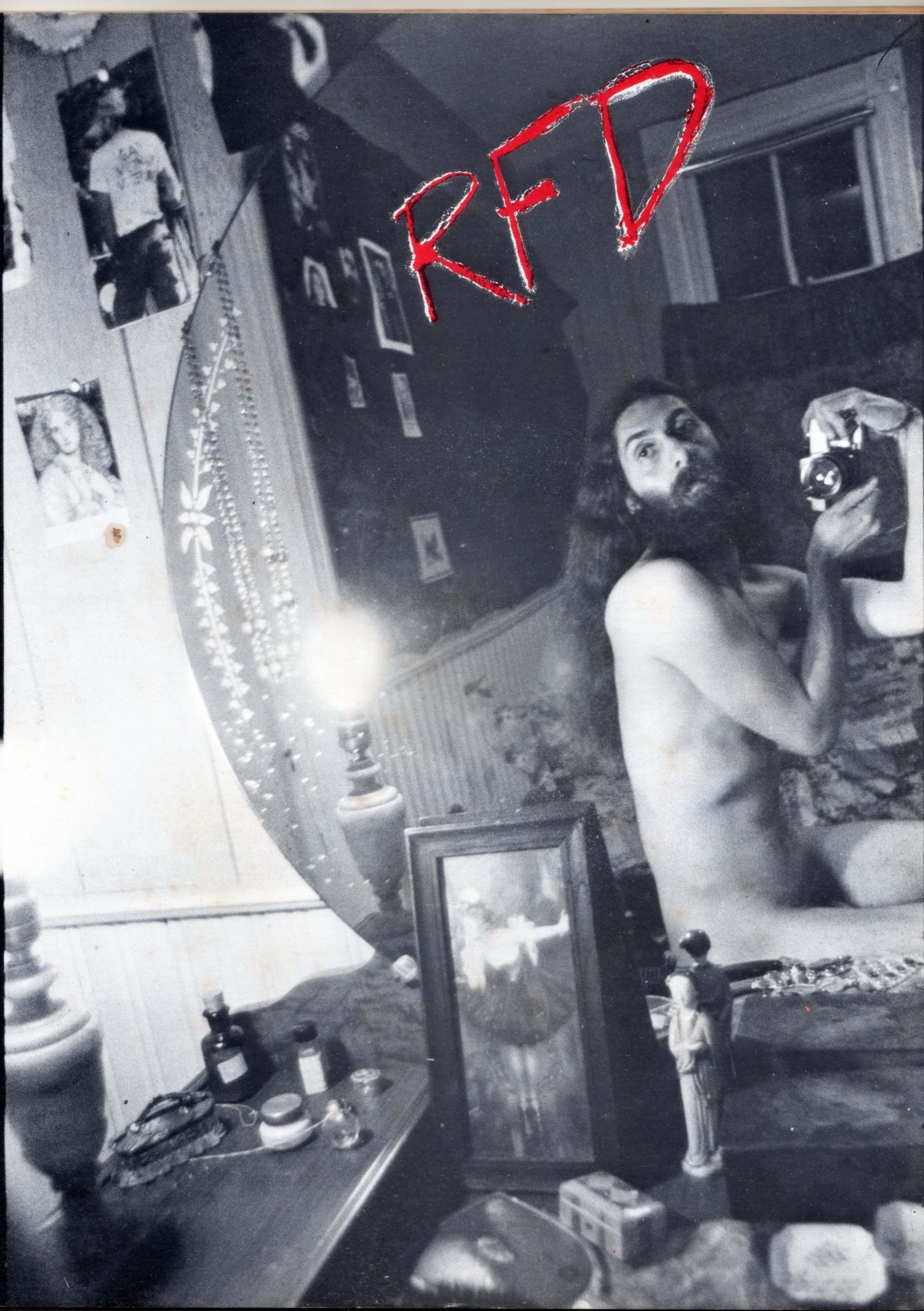
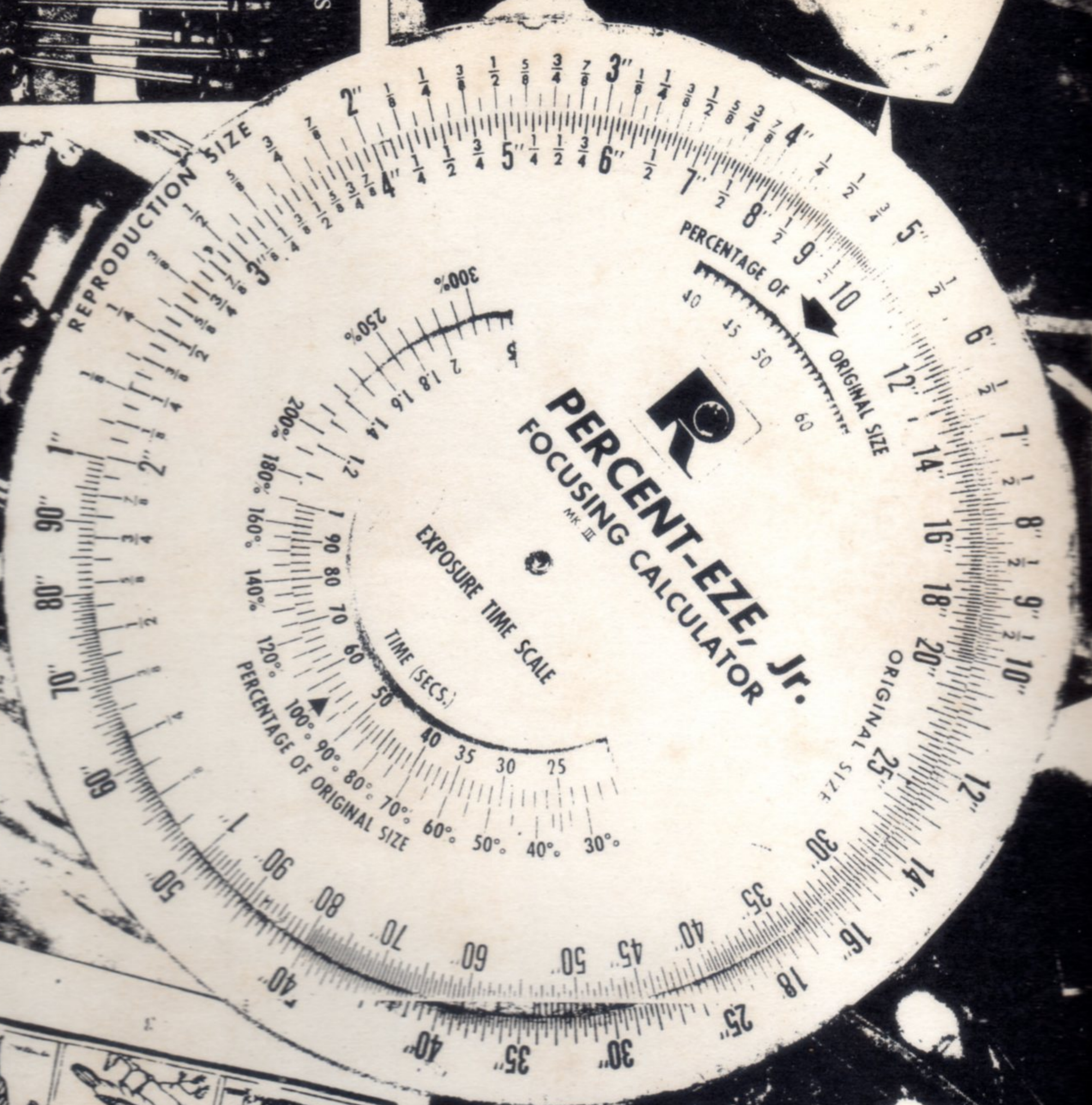


REV



YOU'RE WITH THOSE FAGGOTS!

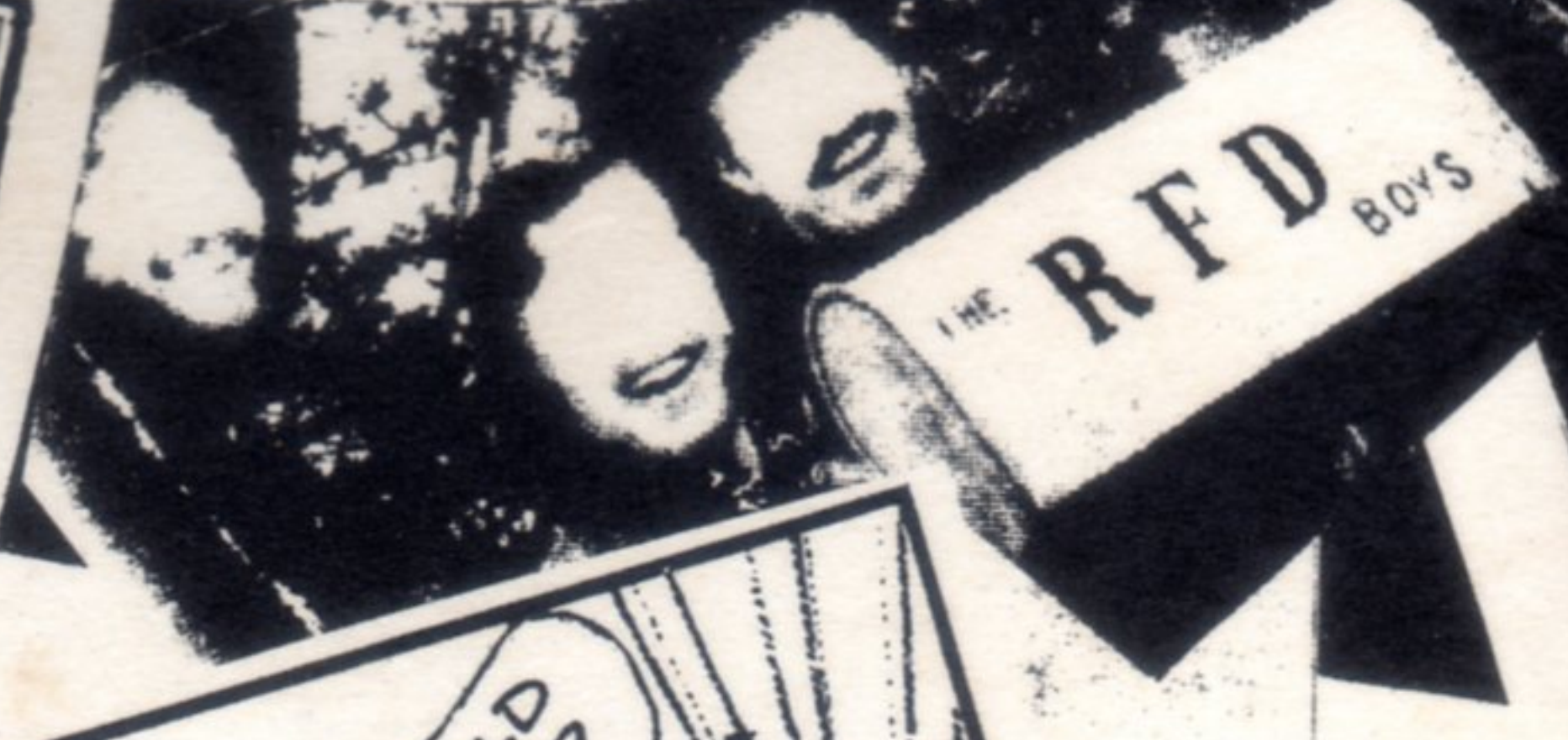
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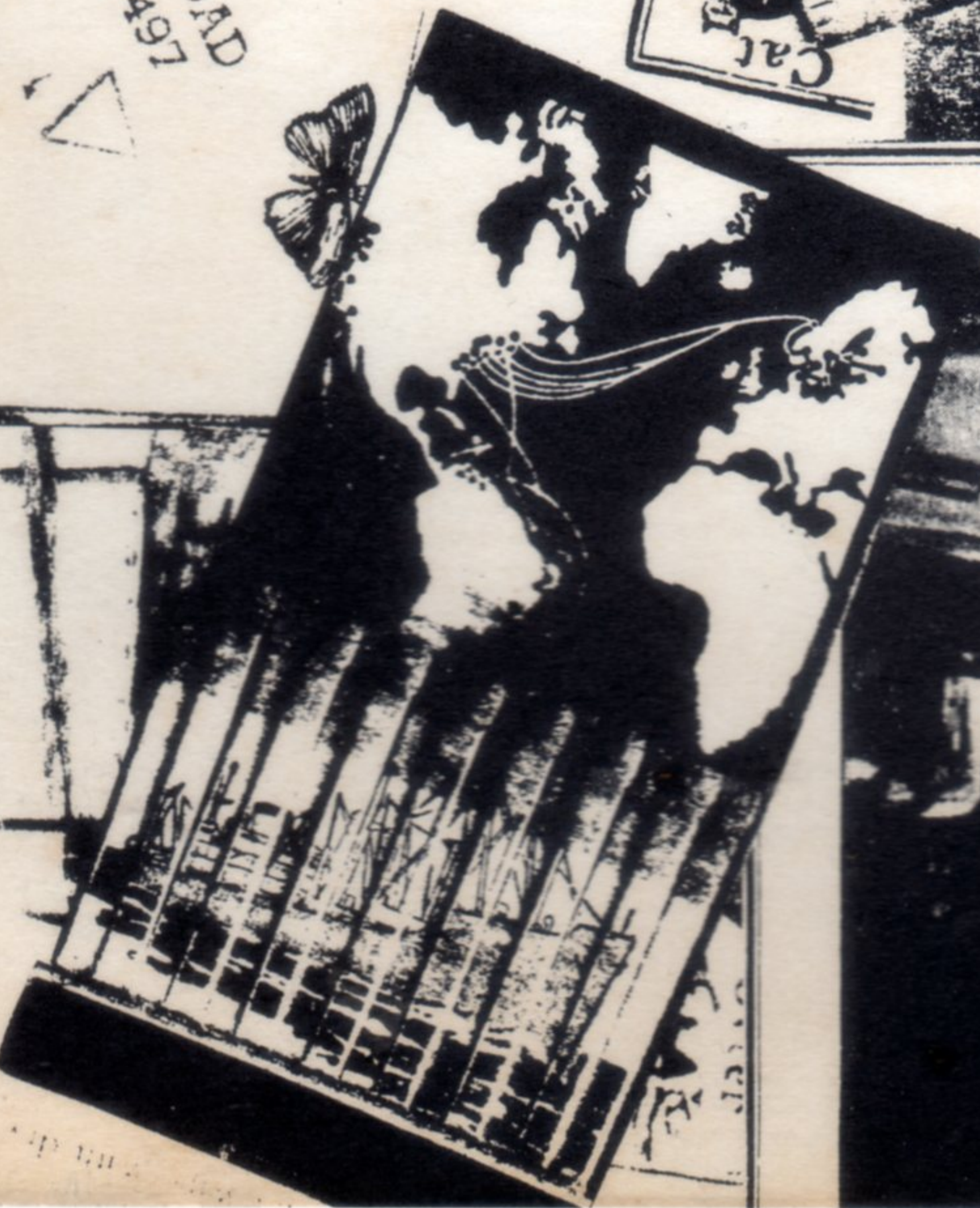
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CONY

WOLF CREEK ROAD
WOLF CREEK, OREGON 97497



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contents page concept & design: M. Magdalen

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中華人民共和國產品

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1. TITLE OF PUBLICATION **RFD** 2. DATE OF FILING **Sept 29, 1977** 3. NUMBER OF ISSUES PUBLISHED **ANNUALLY** 4. ANNUAL SUBSCRIPTION PRICE **(Required by 39 U.S.C. 3685)**

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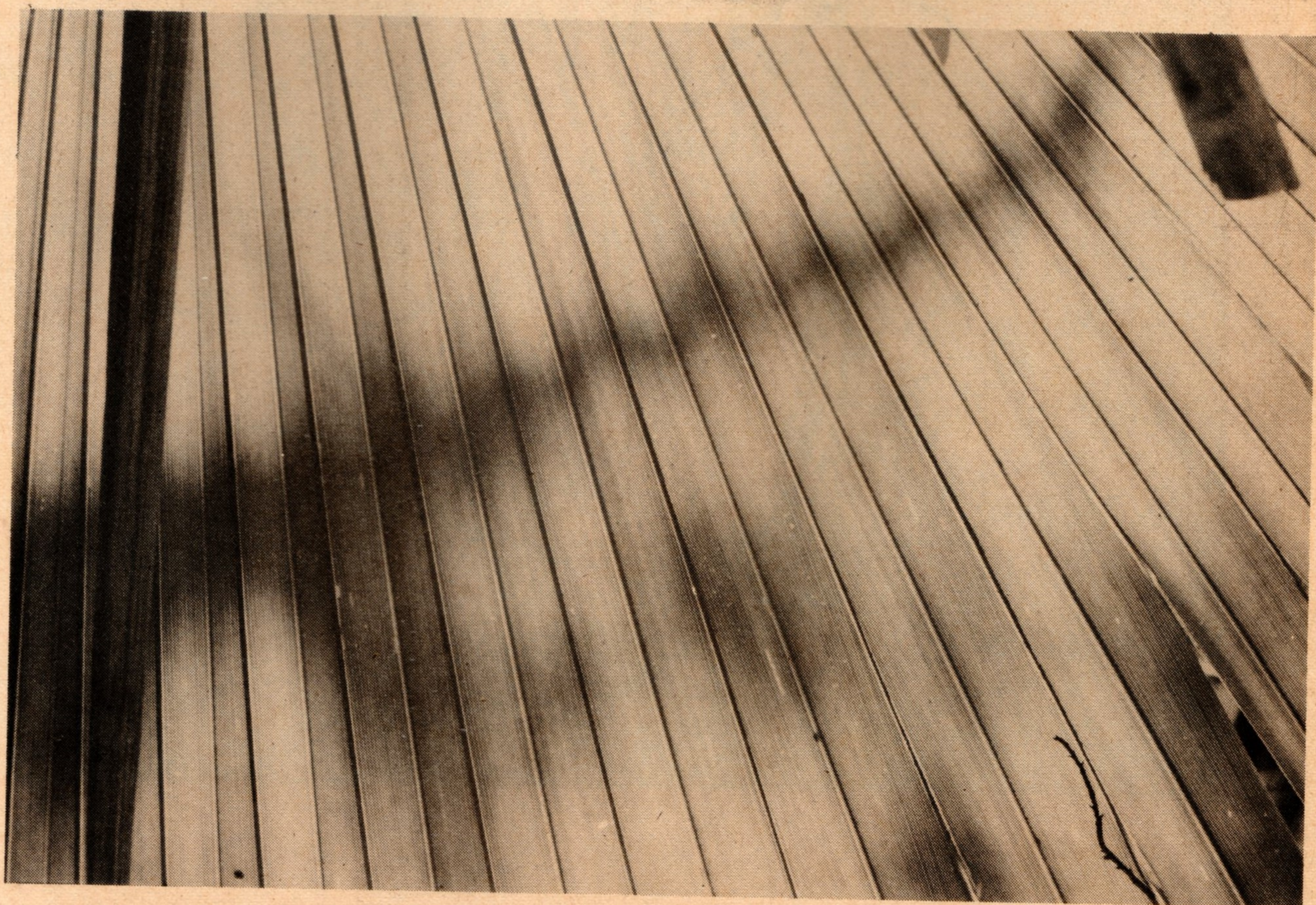
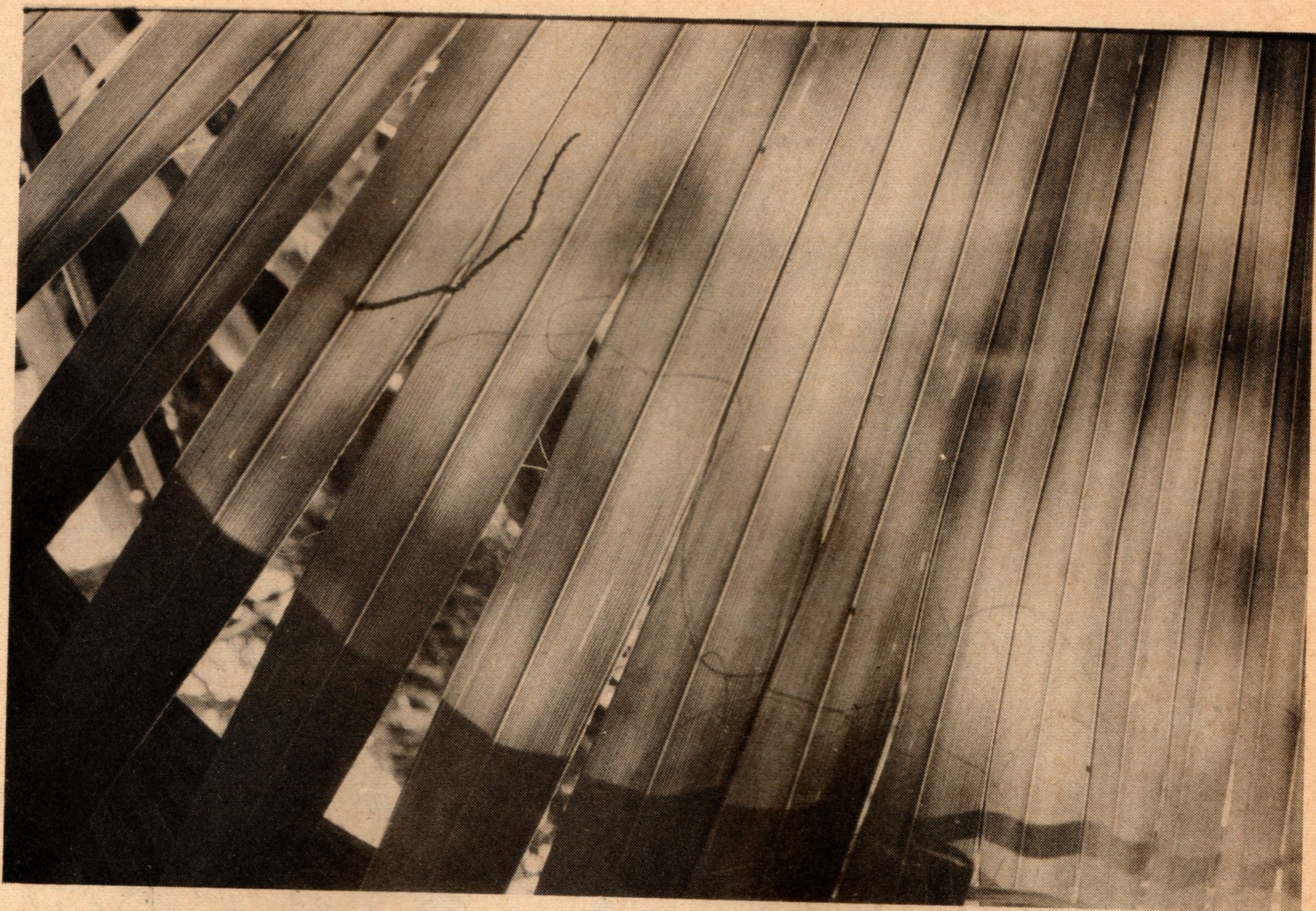
"Pictorially beautiful... succeeds in celebrating nature and the quest for finding more to life than accumulating material goods."

— Catholic Film Newsletter

TYLENOL



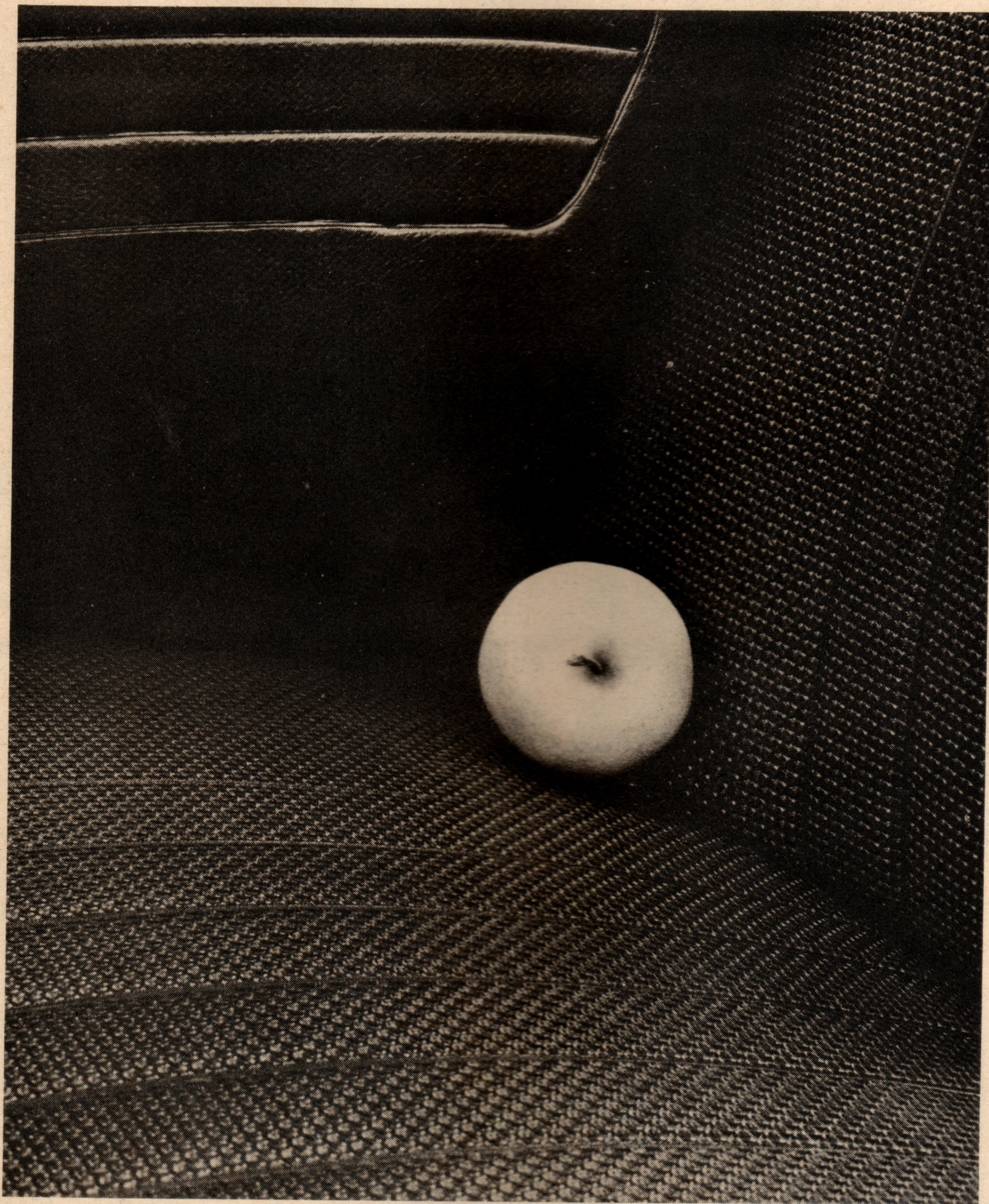
marshall rheiner







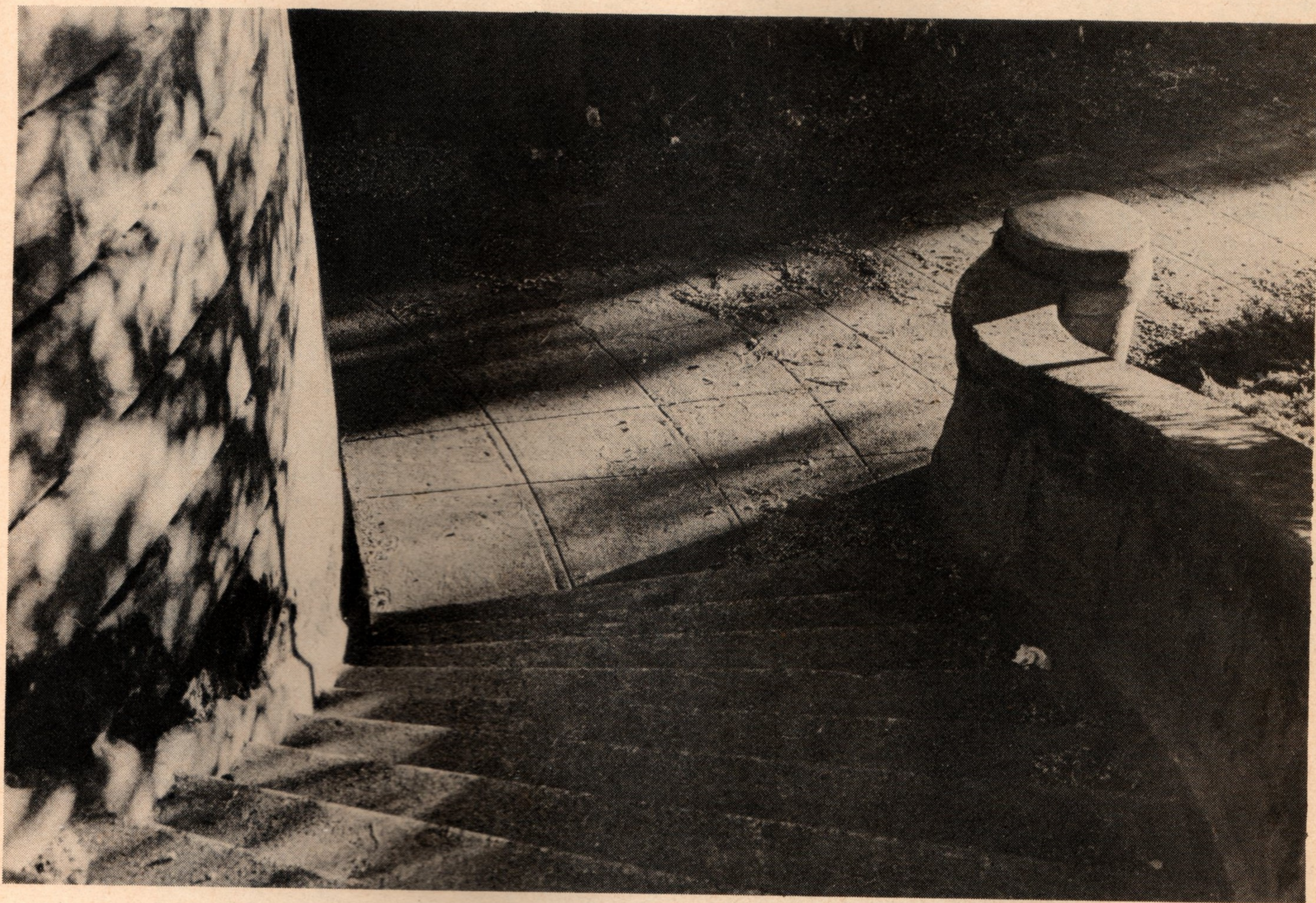
lawanda rose







marshall rheiner

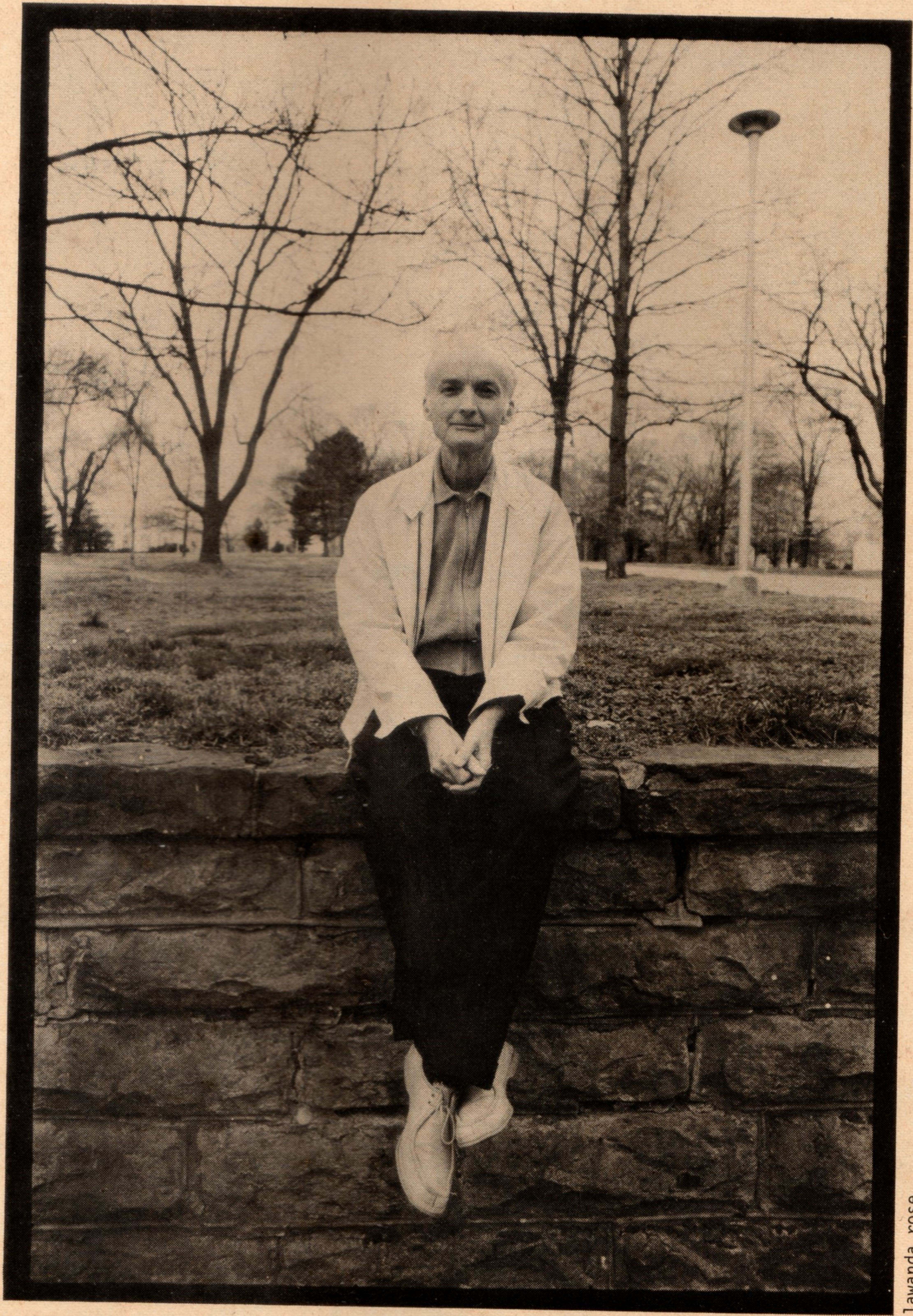




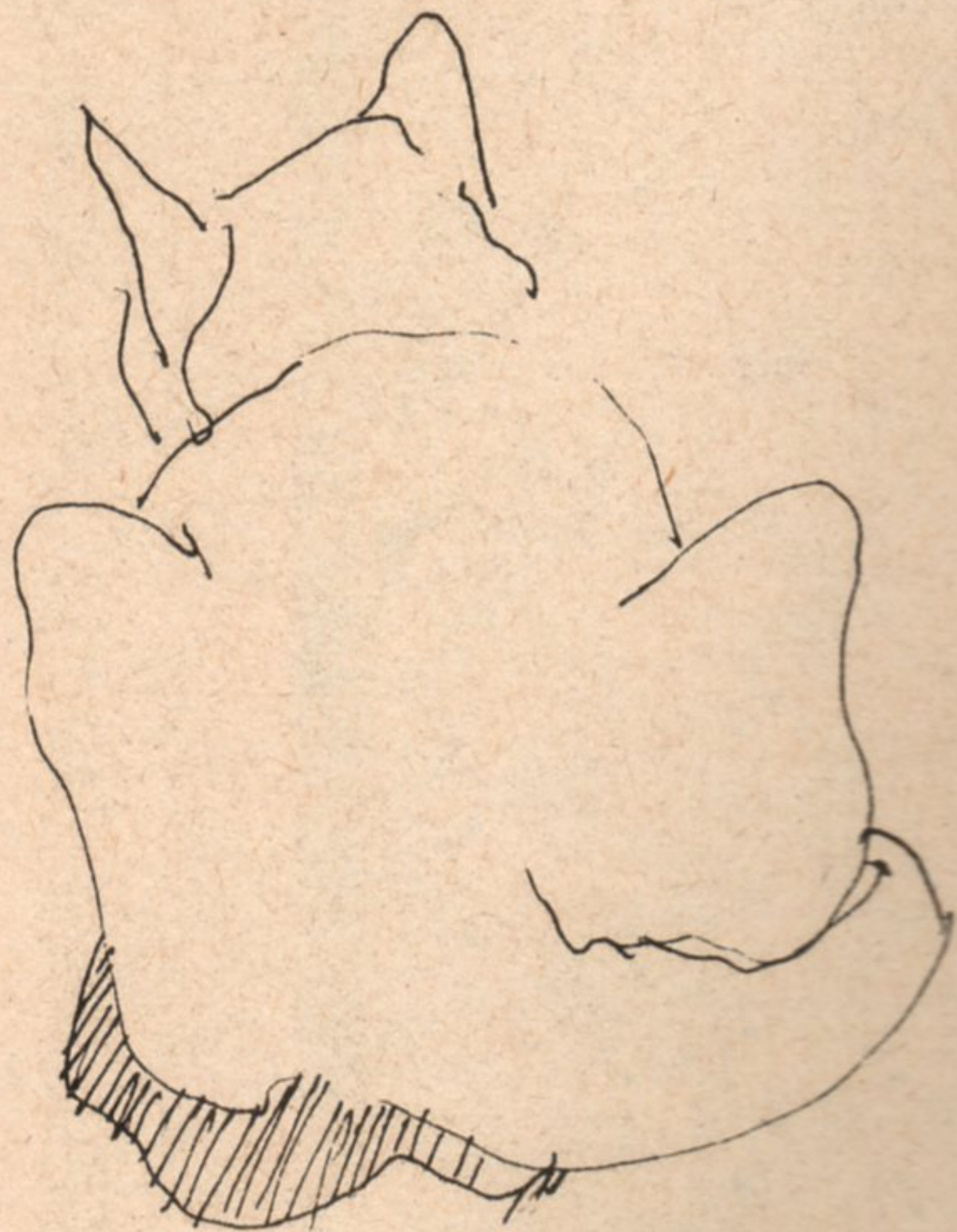
david kline



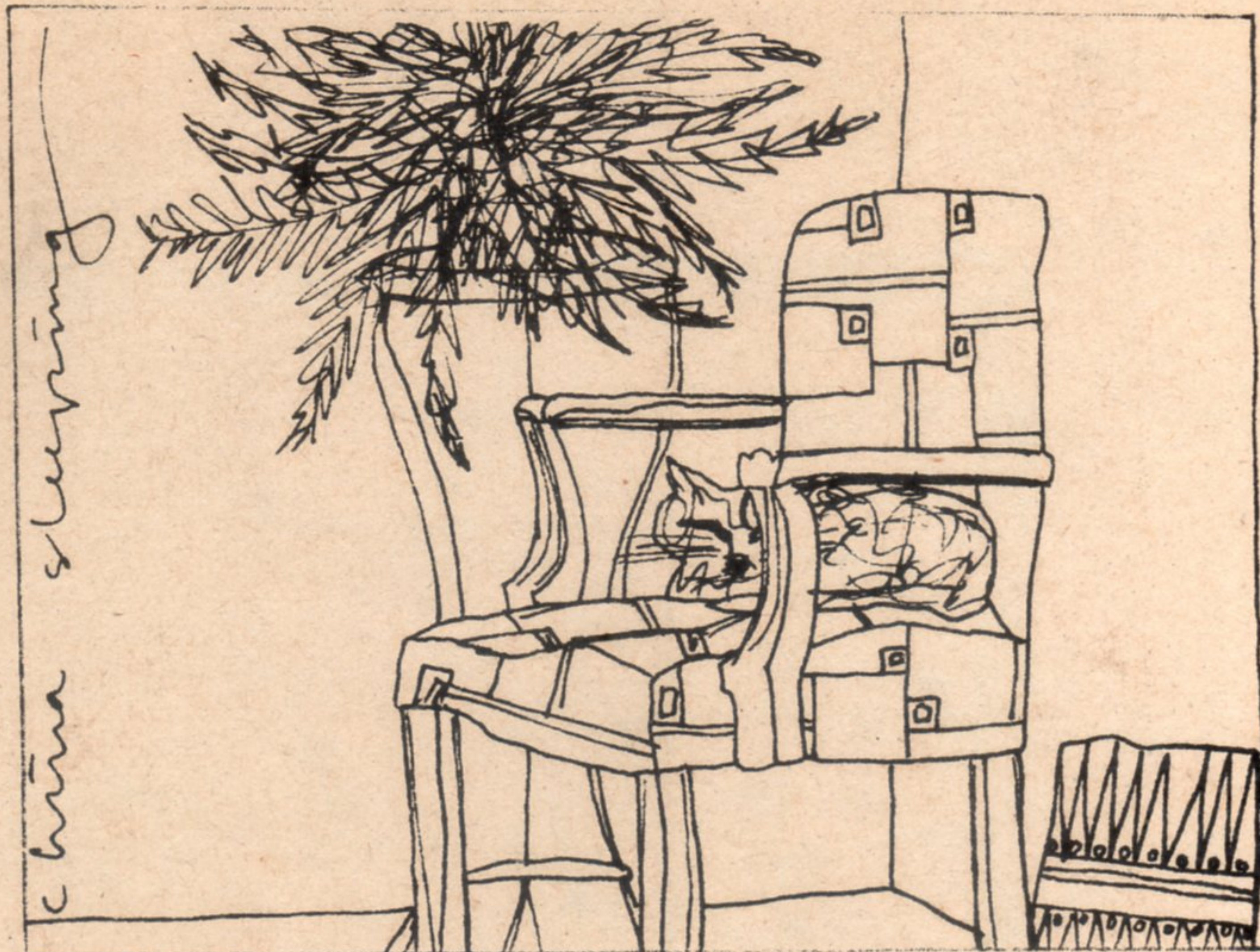
brent ingram



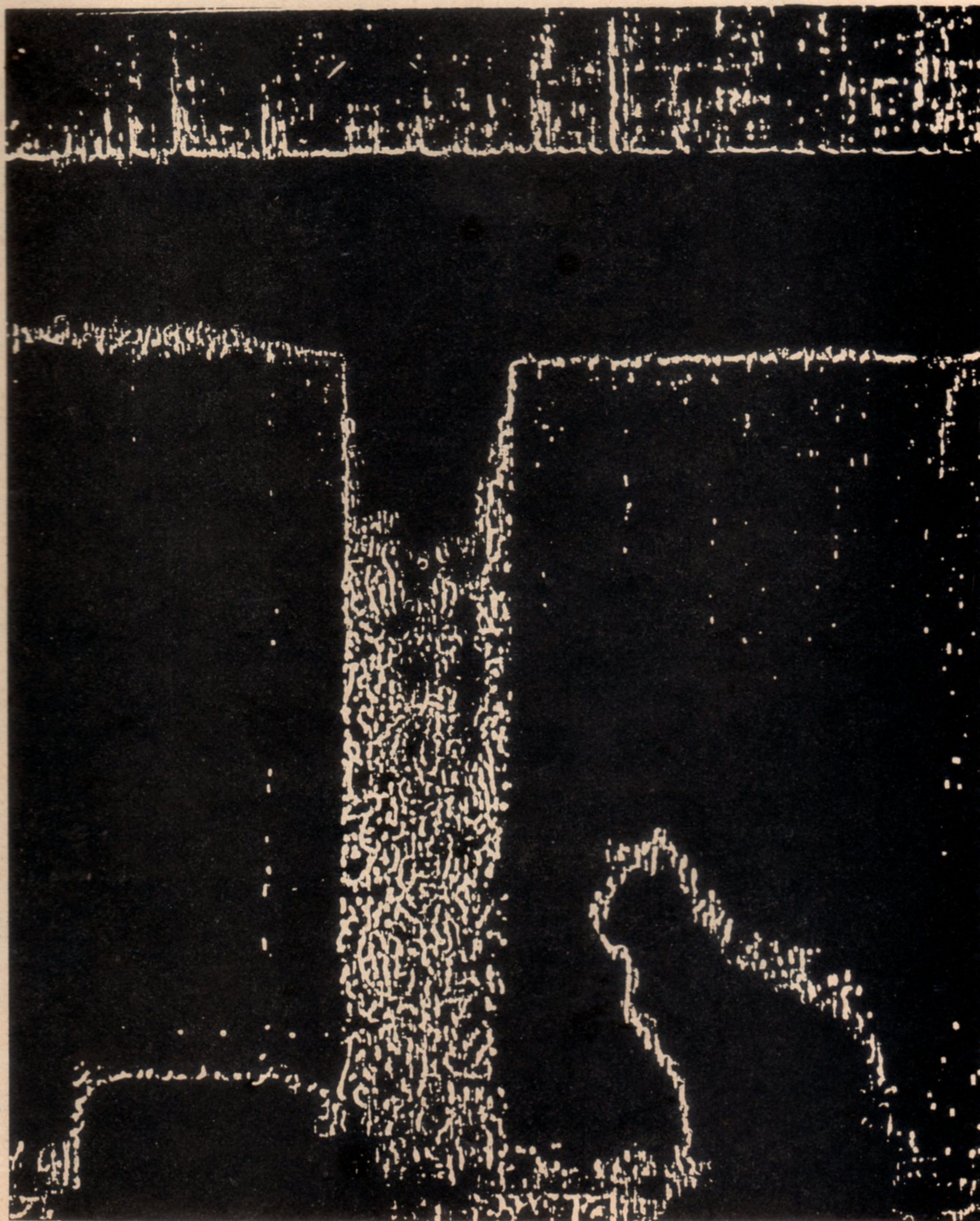
Tawanda rose

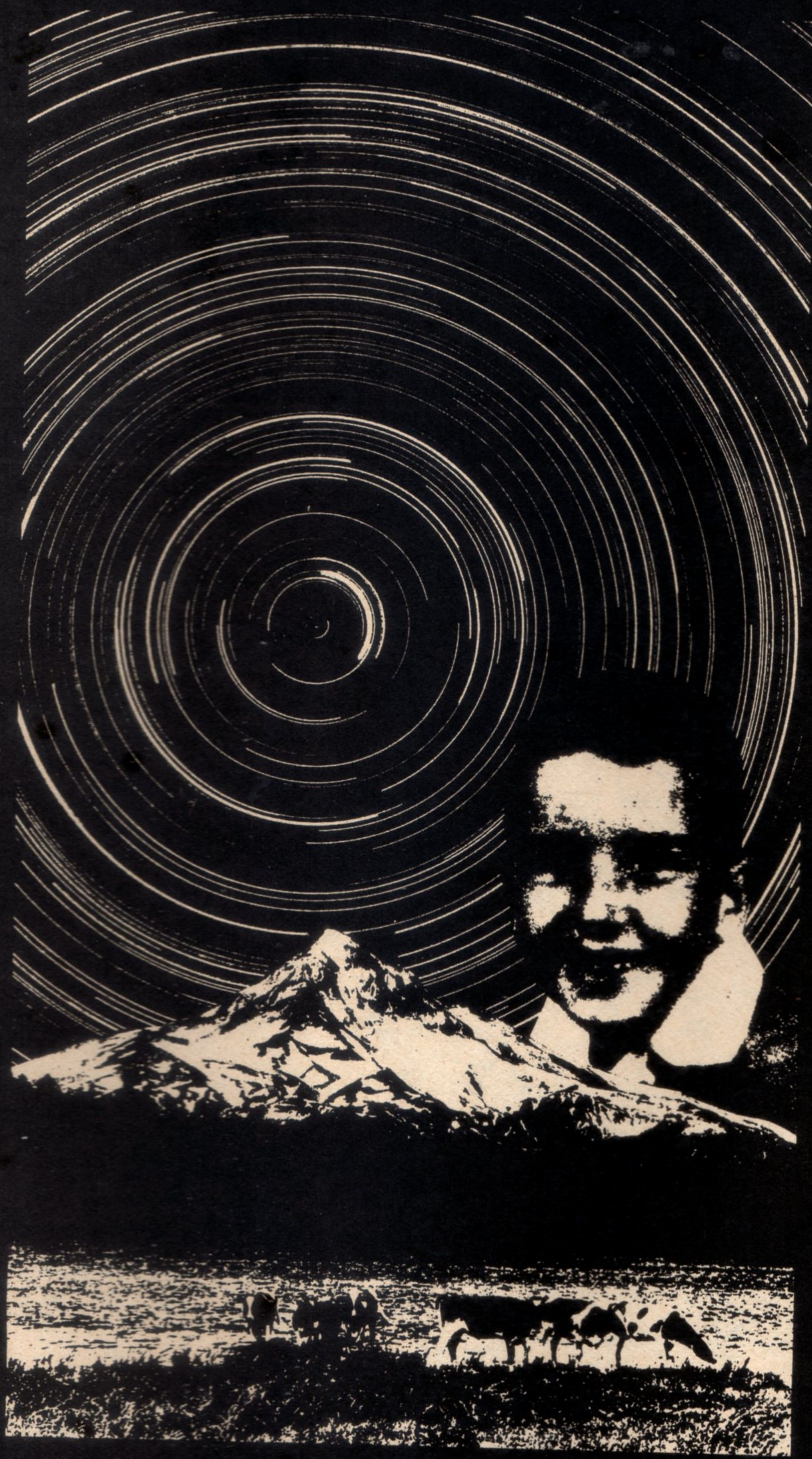


"Raphael"



bill houghton/david myers







x-stream gumption by 3 GRACES/ TEDE nymphid on
White Rock/ NAFTALI exposes for our Flash Camera
while JACOB is shot shooting sum pool
NEW SODOM, WA



TATTOOZIE FLOOZIES do aberriginal
lip dance /LAVENDER HILL, N.Y.

HILL CRJATUR3S encounter other aliens
with our camera! / LAVENDER HILL, N.Y.



RICHIE tastes MITCHELL'S tool/ FELIX deep in lip
trance/ CAT passes / LAVENDER HILL, N.Y.

MDIX
presents
COUNTRY SWAPS!!



a BEVY/ models latest country pumps while DOG abandons
jug for another lap/ NELSON, B. C.

RITCHIE expects Big Splash/ BORRI MAKE
pumps/ FELIX whispers helpful hints
LAVENDER HILL, N. Y.



FELIX adjust hat while LARRY explains his fear of
TEDE'S fork'n'tongue/ LAVENDER HILL, N. Y.



CHEEKS!/ mais chic!/ NELSON, B. C.



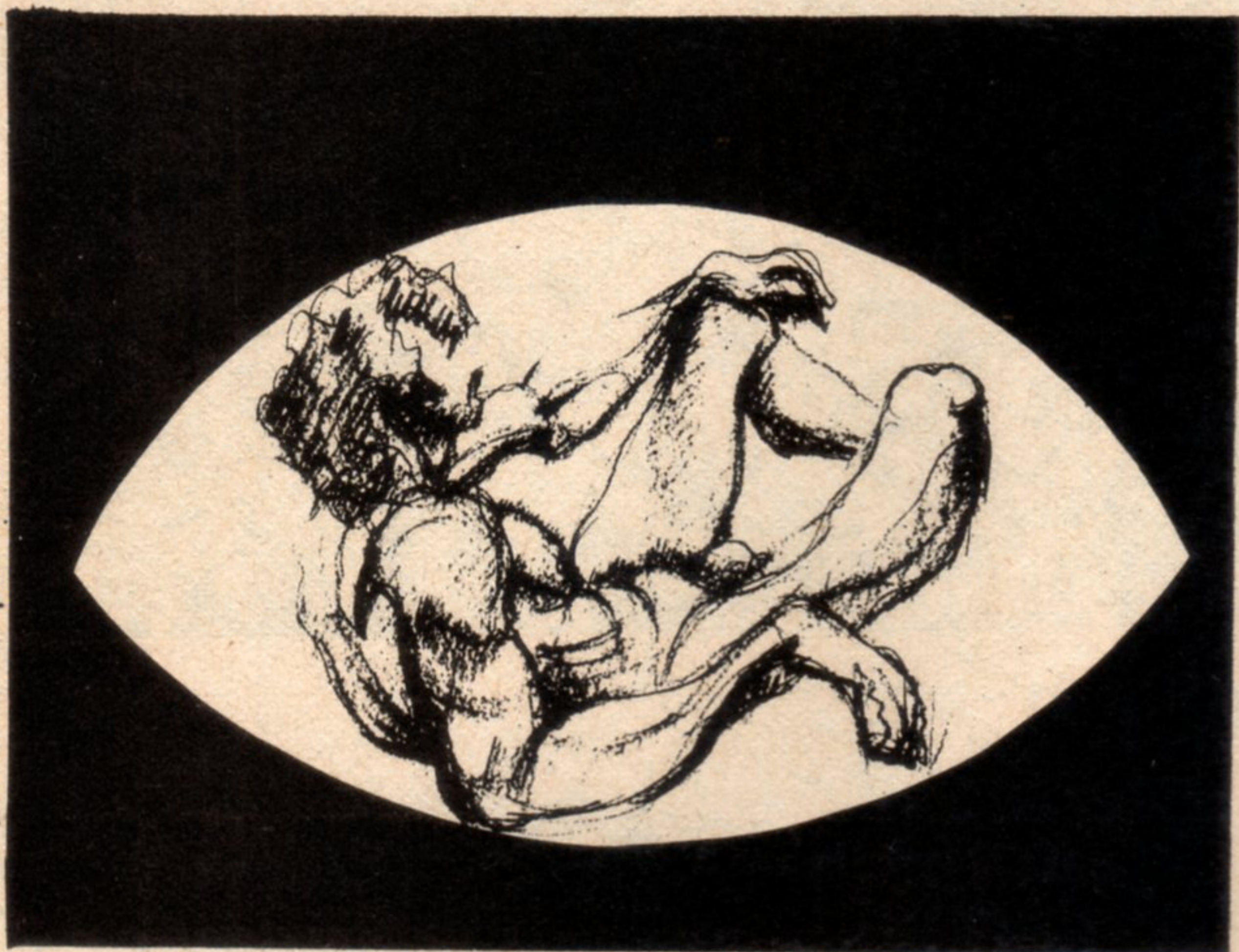
JOSEPH & MITCHELL display TEDE'S skirt/ TEDE definitely
wonders/while FELIX certainly wanders(the taste of plastic)
Steve pinches, Richie practices lip dance/and David nods
to our Camera/ LAVENDER HILL, N. Y.

Our Reporter is told/"SCAT"/ as, TETE
practices 3 HAND exercise/ (FELIX pee
ring)/ LAVENDER HILL, N. Y.



JACOB/ tres amuzon!/ NEW SODOM, WA

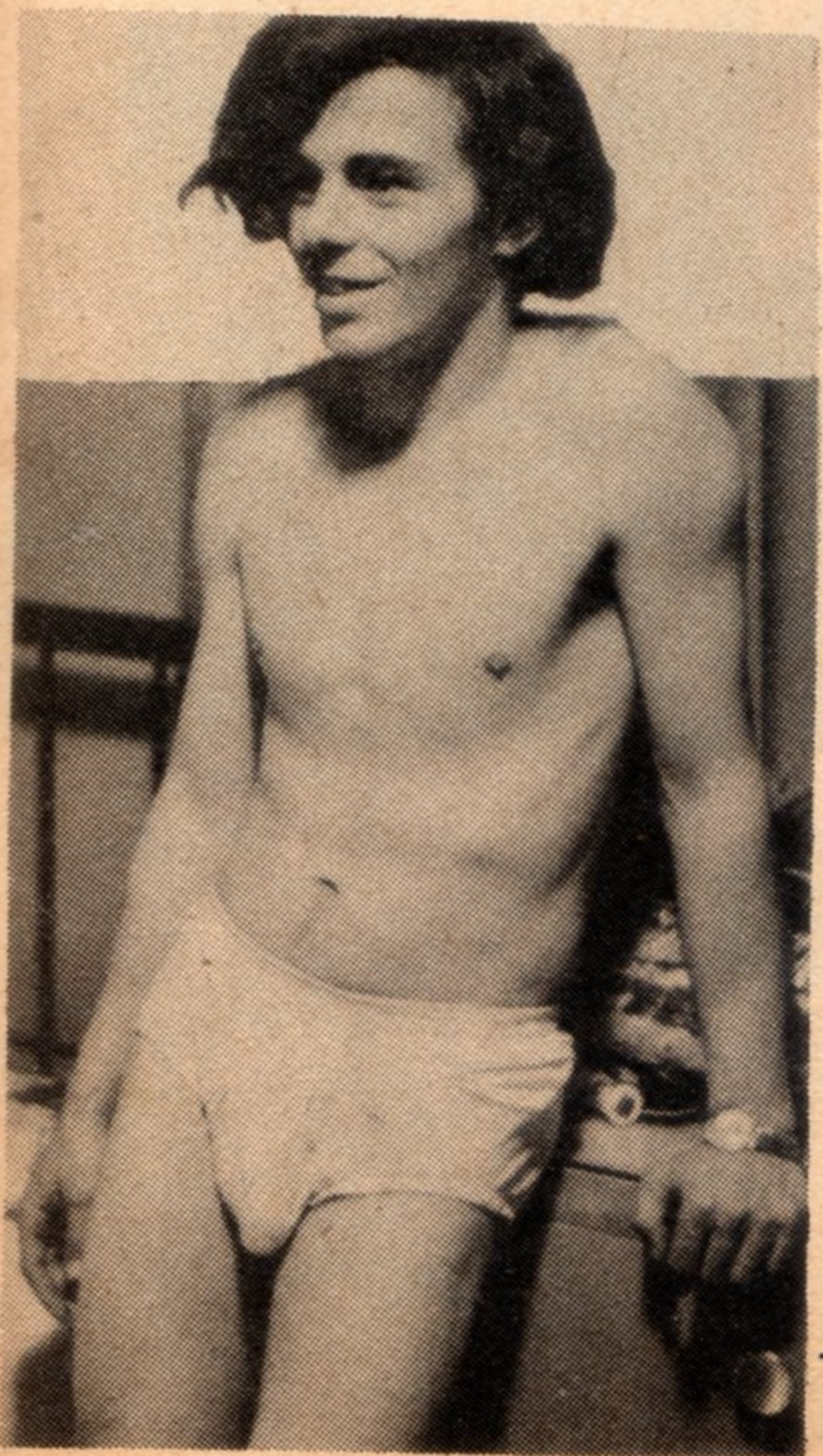
john/carl cerpurneck



patrick dowers



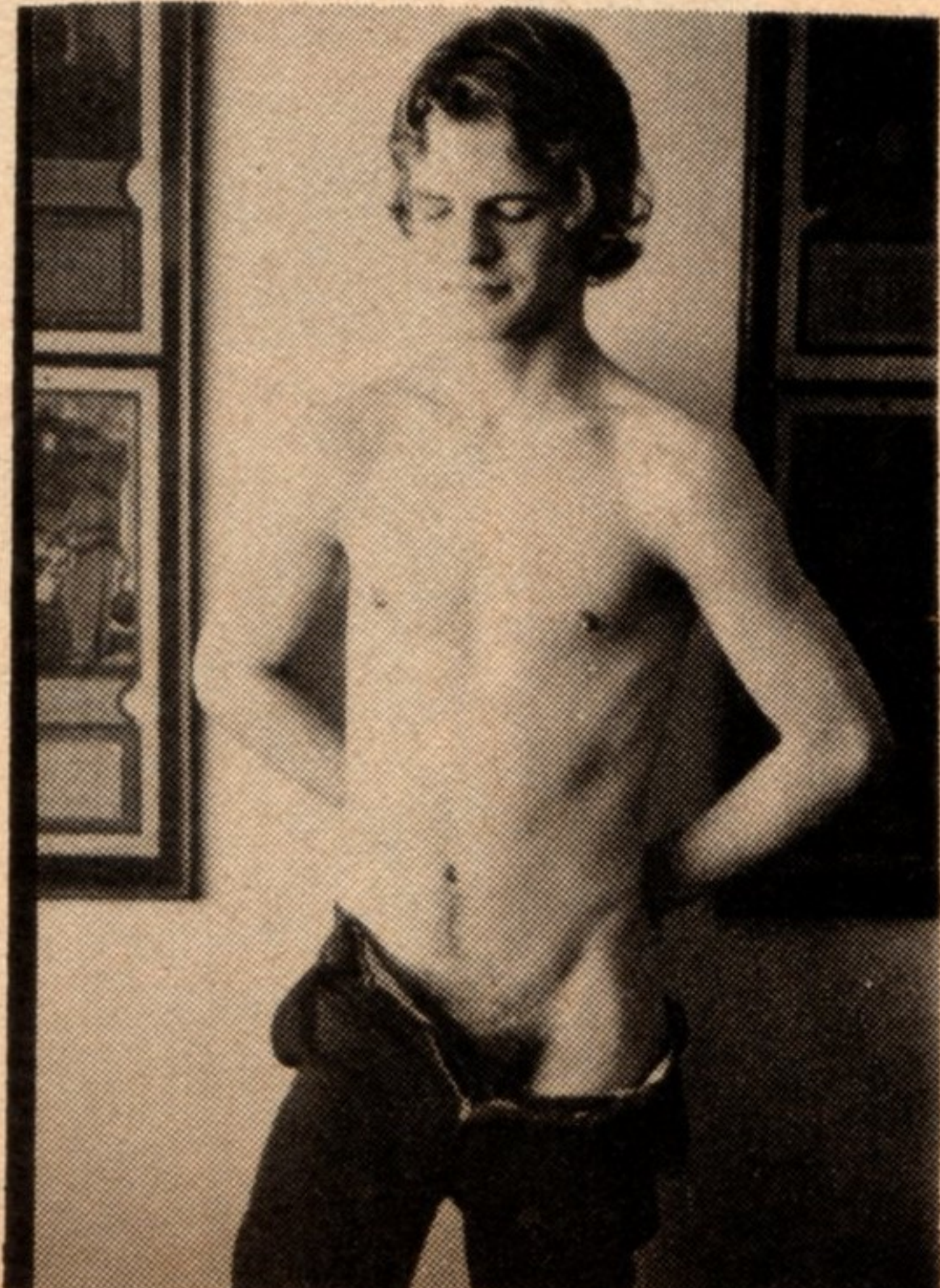
michael/candor



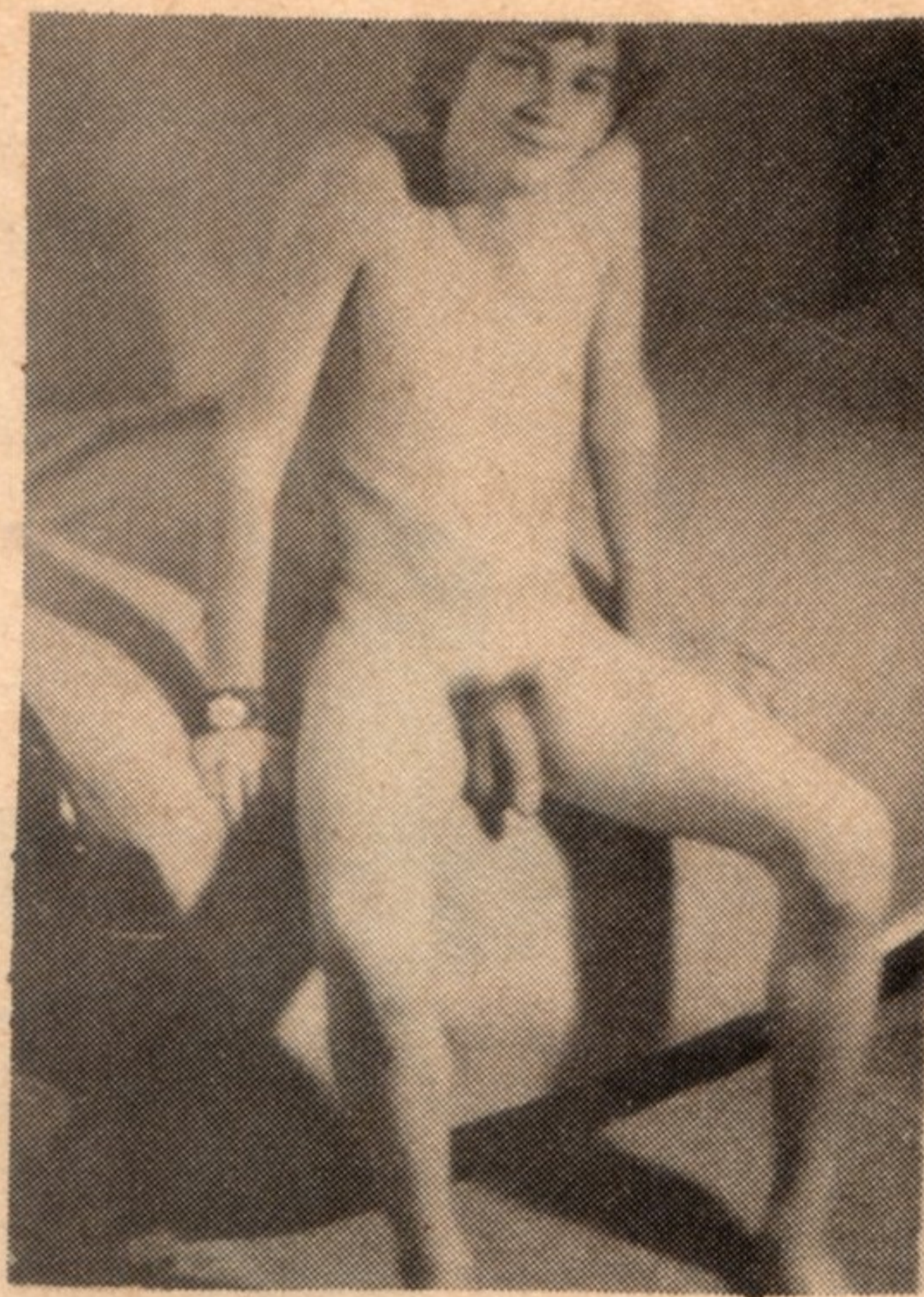
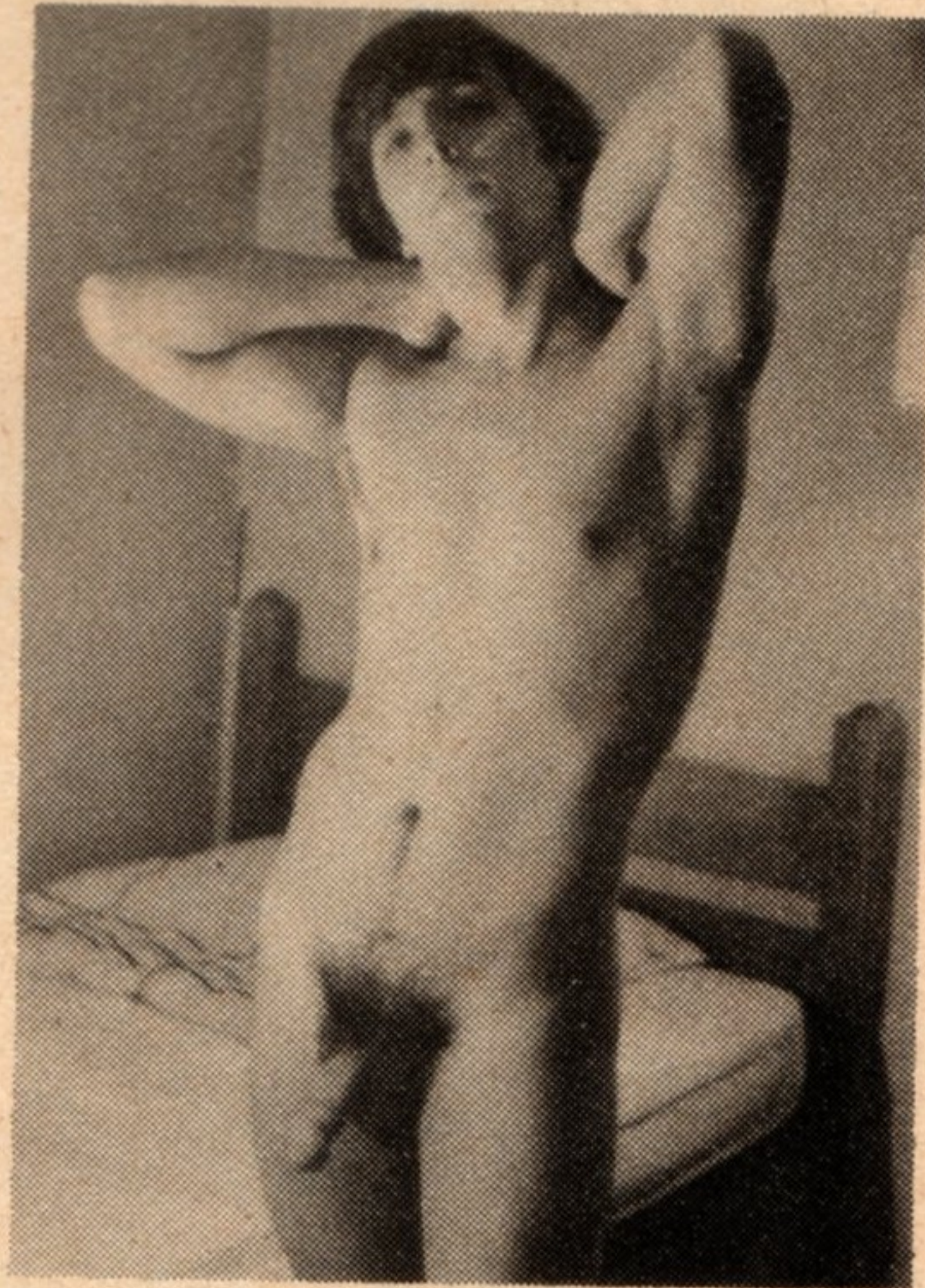
mack

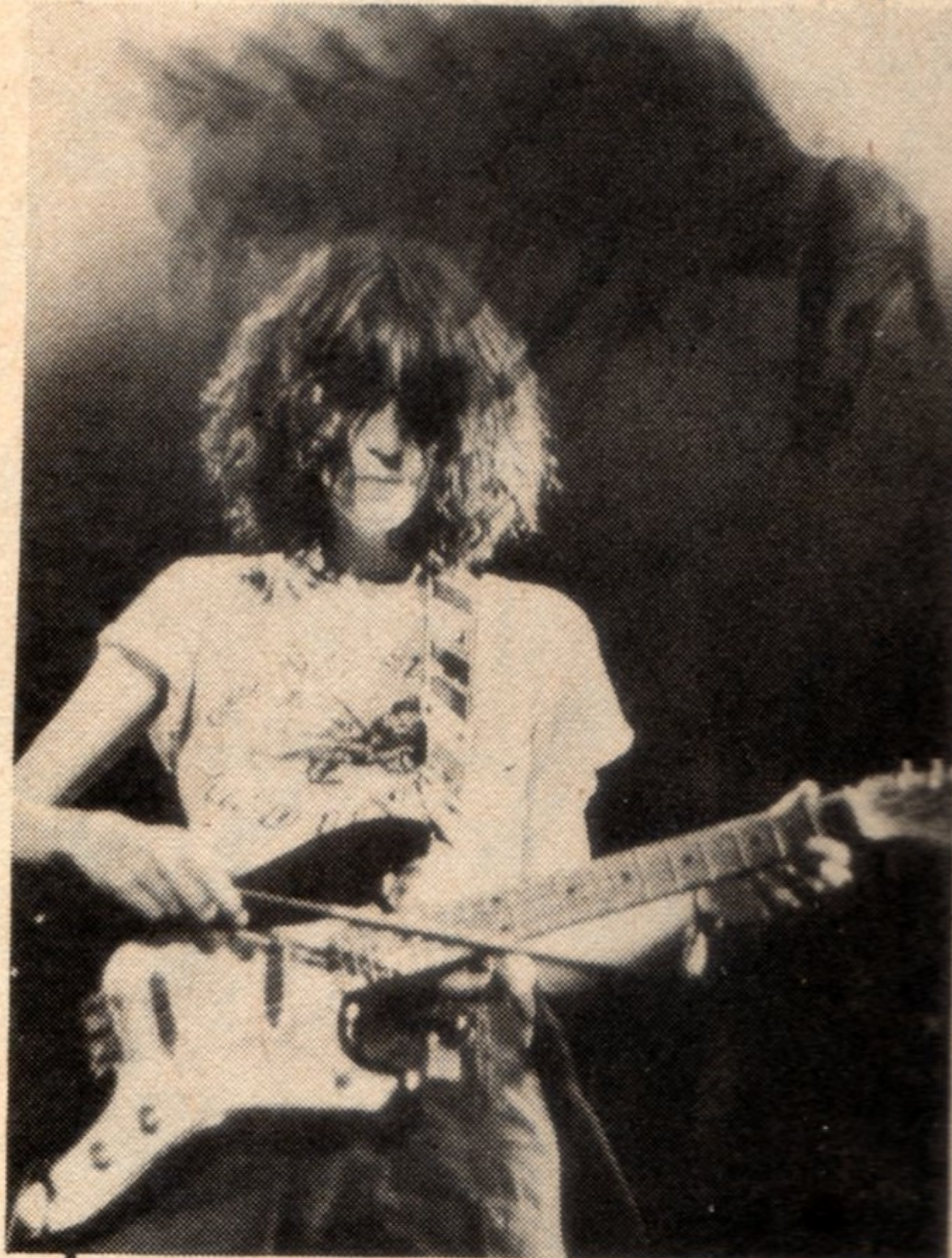


david meyers

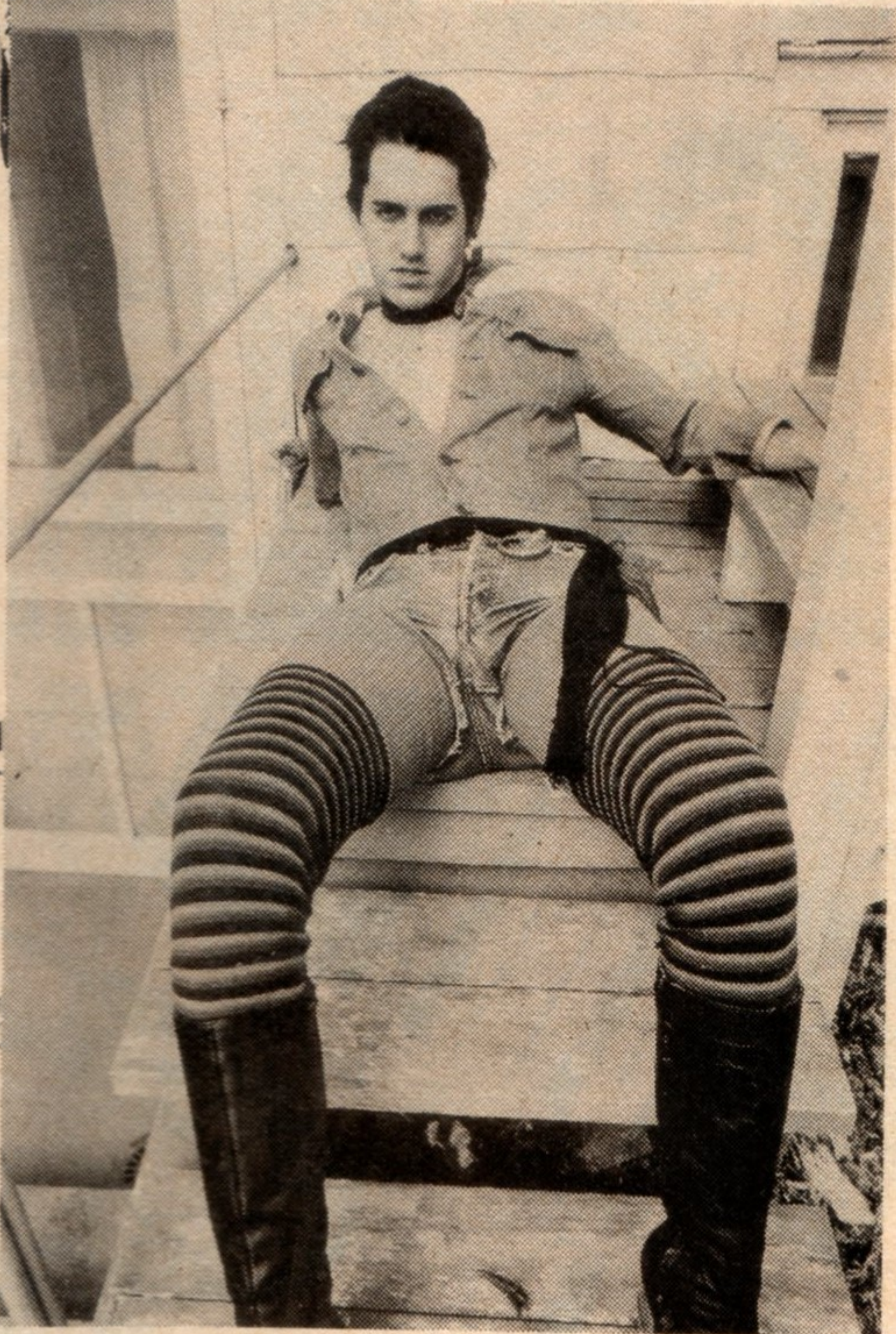


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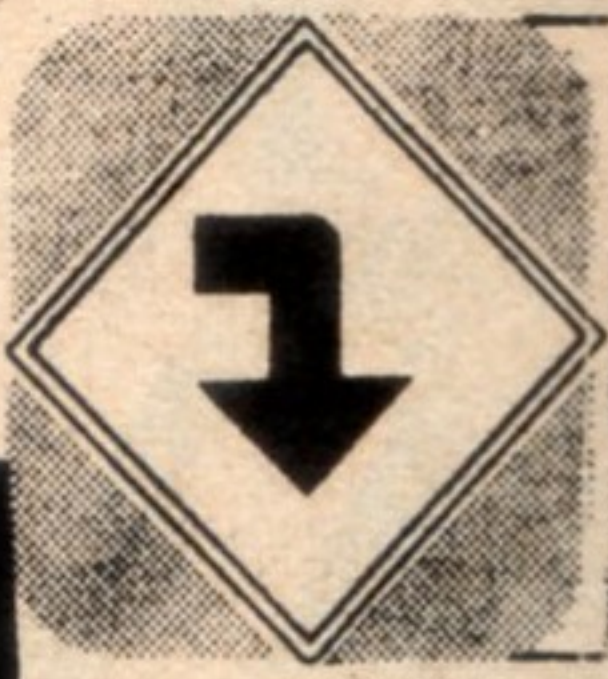




NEW
WAVE



REGISTER-GUARD, Eugene



610

Apartment, Unfurnished 615

Apartment Unfurnished 620

APARTMENTS

Just everything... call 741-2045

APARTMENT. 1 private bath. Share refrigerator. utilities. 550 E. CALL 485-8123 or

\$110 pays all, inc. Complete kitchen for adults. No pets. ing and b... 1981

ORTH, 889-44

ENTALS - triples, \$3. Weekly n. OR Motel.

RA VILLAGE RLISS LANE "ER AVENUE" APARTME shed-See Cl

TWO BE Utilities pa. Four bloc \$160 plus de

om, downtc st 5th, \$130 nces requir "PROPERTY TIENT CO.

IELD MAN h - One rments, c Easy Fre S.

\$9.50 - 1866 H No pets

Jew St V, shag, l s paid \$- w, 99N.

So Beat. ooms. \$1: 689-1242; 687-2769.

4 APARTMENT - U of O library. anager after 5 p.m. Apartment II.

droom apartments. thly rates. Utilities, furnished. Children 700 Hiway 99N.

FOREST VILLAGE

LARGE 2 BEDROOM
2 BATHS
PRIVATE AREA
VIEW
MODEL OPEN

NEW deluxe apartments nestled in the trees overlooking South Eugene. Completely carpeted and fully applanced including ranges, refrigerators, dishwashers and disposals. TWO BATHS (one

Inflat

SPACE
1 & 2 Bed
Basic
Utilities Incl
363 Lindale Drive

The Greenwood

TWO BEDROOM, good sized, ch in location, yet true landsc residential setting. Dispo Rent, \$160. 343-8123; 343-5495; 343-3495.

TOWNHOUSE

at in plus arpet, d. No il 726-

Rooms and

NICE, WA man, board, r... played person. Parking Broadway.

FURNISHED SLEEPING

for working man or. Kitchen privileges, lin nished, nonsmoker. \$80.

NICE, CLEAN ROOM

for employed lady. Kitchen laundry privileges. \$45 mo 228 West 12th.

SPRINGFIELD - Carpeted,

TV, washer, dryer, pool ta much more. \$75 month. 747-197

part of a family room

UPSTAIR

per

E SPACE - Bai

ley Hill Road, off West 11th, 1121 Bailey Hill Road. eatures: 10x12 office, tool-away doors 10x12 feet, tool-away door 6x8 (back) fenced storage behind driveway. Rent from \$50 month. CALL NOW FOR E. ATIONS 484-8334. W. E. December 1, 1975 for

House For lease

Built in 19... perfect for you... or Retail Shop. One... ang. New furnace & carpet. Zoned C-2. Lots of storage. Between Downtown & University area. Call Dawn Hope, eve: 687-8661. Jack Gitchell Real Estate

SOUTH EUGENE

House For lease

Built in 19... perfect for you... or Retail Shop. One... ang. New furnace & carpet. Zoned C-2. Lots of storage. Between Downtown & University area. Call Dawn Hope, eve: 687-8661. Jack Gitchell Real Estate

SEQUOIA

Two bedroom, extra large & fully carpeted. Landscaped parking area. Early payment discount. 460 Lindale, 747-4777.

ARTER

whouse, fully ing dishwash- fireplace. 1103 85-0354 or 484- anagement.

3 Villa

SPRINGFIELD

TWO BEDROOM

shag carpet. Near Mohawk Shopping Center. Schrammberg Apartments. 1754 I Street 746-

PLEASE NO PETS

1880 M Street 726-8995

ROOM, newly paint-

POOL table & Ping Pong

Play area

Laundry Facilities

700 Hiway 99N.

nd family apart-

ment. \$35 week and up.

N. 689-0348.

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Customizing

MURALS for VAN SIDES \$75 and Up EMERALD FINISHERS 7 W. 7th Place 687-8606

Machine Shop Service

Kay says: "Bored?" automotive, industrial machine shop parts service, cylinders re-bored, crankshaft reconditioning, flywheel surfacing. HUFFMAN'S 754 Fillmore 343-9246.

Parts, Supplies-New

For Truck Parts A. B. Scarlett MC Trucks Inc. Open Until 11:30 p.m. Phone 345-0391

LIARY GAS TANK

Davies Manufacturing Co. 300 W. 11th 687-9677

Parts, Supplies-Used

"SMALL WORLD" Auto Recyclers

PARTS AVAILABLE for many imports. Now in stock: Fiats, Triumphs, Datsuns, Toyotas, Volvos, and Mazdas. Still specializing in VW recycling. Formerly John Davis Auto Co. 3806 West 11th 343-8897

COMPLETE BODY or PARTS: 66 Plymouth Barracuda Classic, 273 4-speed, disc brakes, bucket seats, chromies. 65 Dodge Polara - 383 4-speed. 59 Dodge Coronet. TWO 63 Thunderbirds. 689-0288, 689-0232.

55 257 FENDERWELL headers; 55-64 513 Positraction; 66 360 HP 396 in basket; big block headers fits 58-64 Chev passenger. Make offers. 688-4003.

200 Used MAG and CHROME WHEELS, \$10-up. ABE'S AUTO SUPPLY 806 North "A" Street 746-3243

56 MERCURY tudor, good motor; transmission, 225 V-8, \$110 all or part. 688-8222

Parts, Supplies-Used

ENGINE

400 INCH Big horsepower

USED

Vir

inkage

PASSANGER

PONTIAC LEMANS, all or part.

Engine runs. White bucket seats, Hurst linkage. 686-8656

WRAP

Systems

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TURN TO THE

AUTO SHOP

where buyers are waiting to pay cash for auto parts & accessories you no longer need. Place your Classified "Action" Ad NOW in the

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Repairs, Service

COMPLETE Service plus Auto-

matic transmission and brakes - 28 years experience. AL NEWTON AUTO Service, 1665 River Road. 688-1412.

Seat Covers,

Tops, Upholstery

TRIUMPH SPITFIRE convertible canvas TOP, zipper back window, never used, Best offer, 747-5413.

Wheels, Tires

TIRES at LOW PRICES! Steel belted, A78-13, \$22.54; E78-14, \$25.63; F78-14, \$26.49; G78-14, \$27.55; G78-15, \$28.03; H78-15, \$29.49; L78-15, \$31.72. Plus Federal Excise Tax. Mounting available. Premium recaps for \$8.96. Triple S Tires, 755 West 1st Avenue, Eugene. 345-3308.

TWO G78x14 and Two H78x14 Studded Snow tires, also-two H78x14 without studs. 3495 Virginia, Springfield. 747-6541.

2 WARDS GLASS TRACK Snow tires, Whitewall, G-78 x 14. Good tread. \$45 for both. 344-2189 evenings.

TWO SNOW TIRES - JR-70 radicals, studded, like new condition, \$50 each. Call 686-9407.

14 INCH STUDDER snow tires, \$35 14 INCH tire chains, \$10. Call 687-8420.

TWO 750-14 SNOW TIRES, studded, mounted on 14 inch wheels, good condition, \$37.50. 688-6279

TWO SNOW TIRES on Chevrolet wheels, \$20. Chains for 800-14 tires, \$10. 726-1606.

STUDDER SNOW TIRES, Chevy rims, practically new, \$75. (14 inch) 747-7913 Sunday afternoon.

Turn On Profits!

TURN TO THE

AUTO SHOP

where buyers are waiting to pay cash for auto parts & accessories you no longer need. Place your Classified "Action" Ad NOW in the

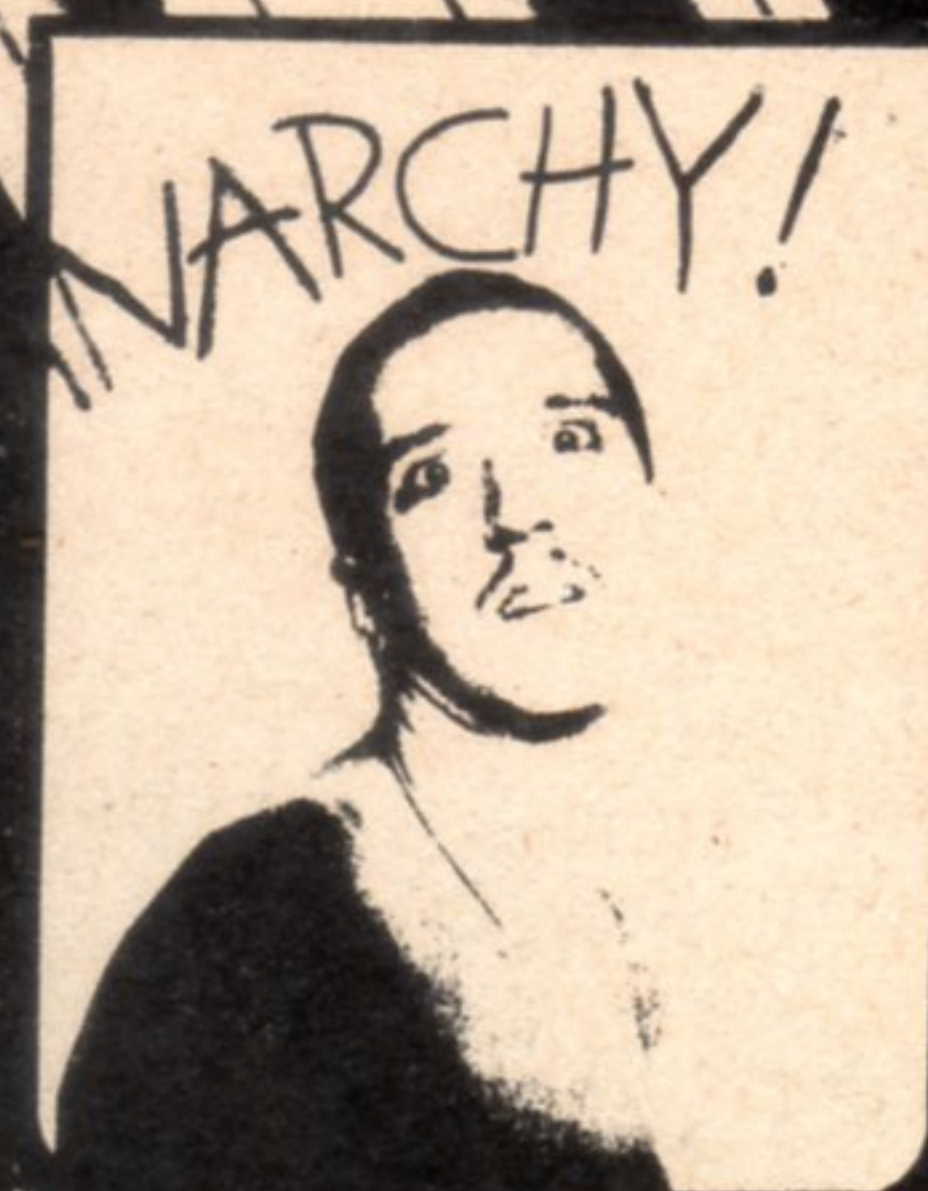
REPAIRS

Turn On Profits!

TURN TO THE

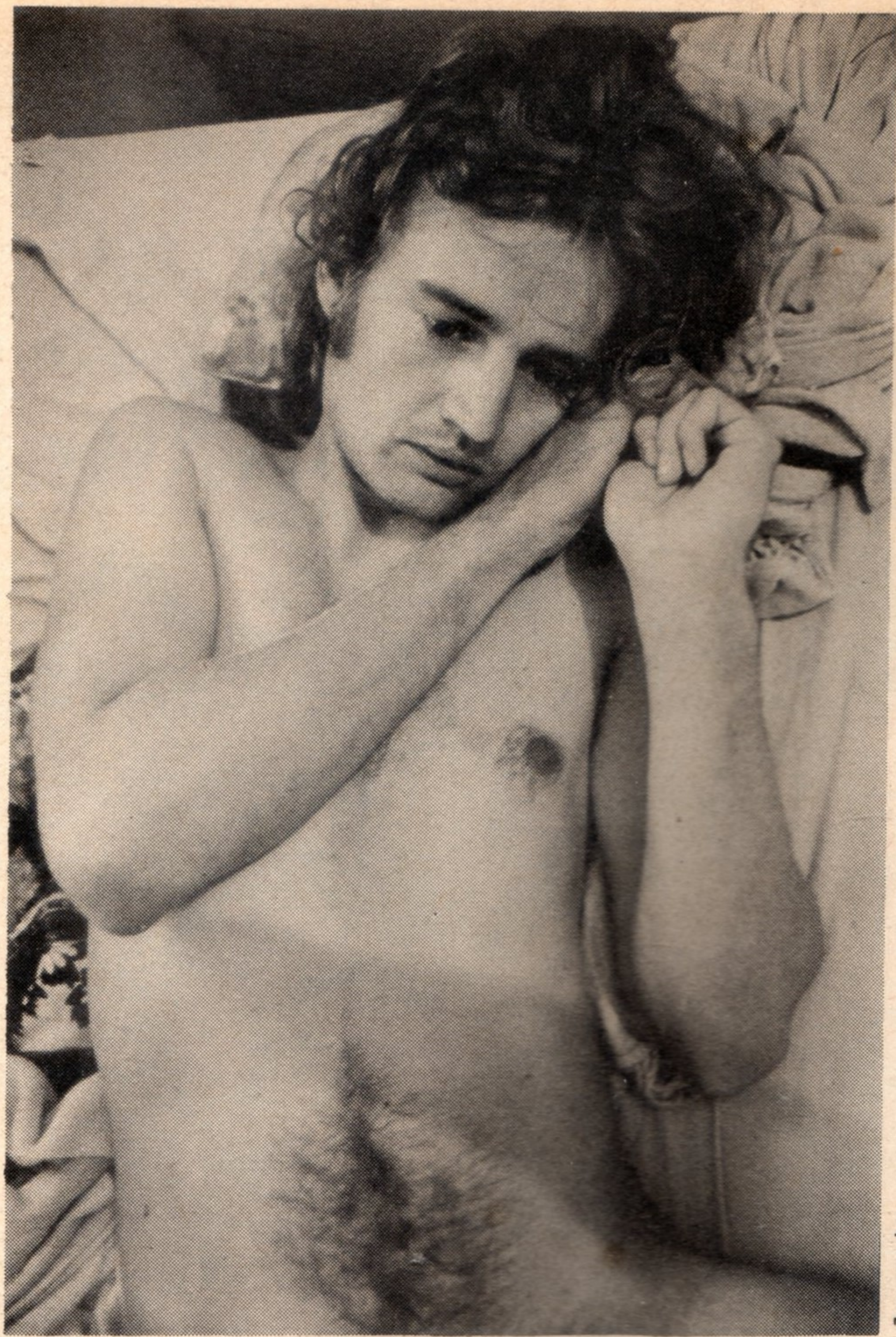
AUTO SHOP

where buyers are waiting to pay cash for auto parts & accessories you no longer need. Place your Classified "Action" Ad NOW in the



you ought to be in pictures!





lawanda rose

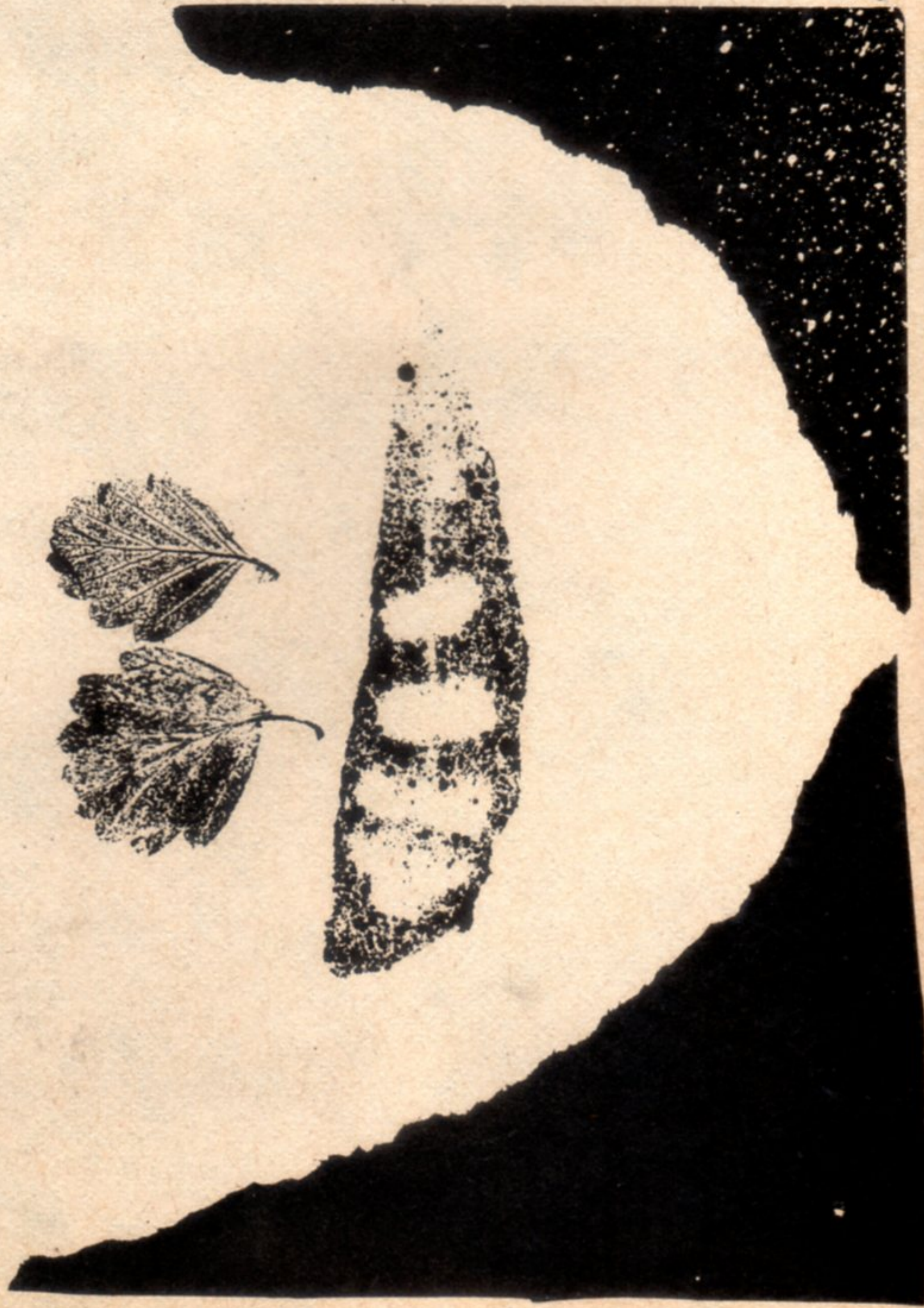
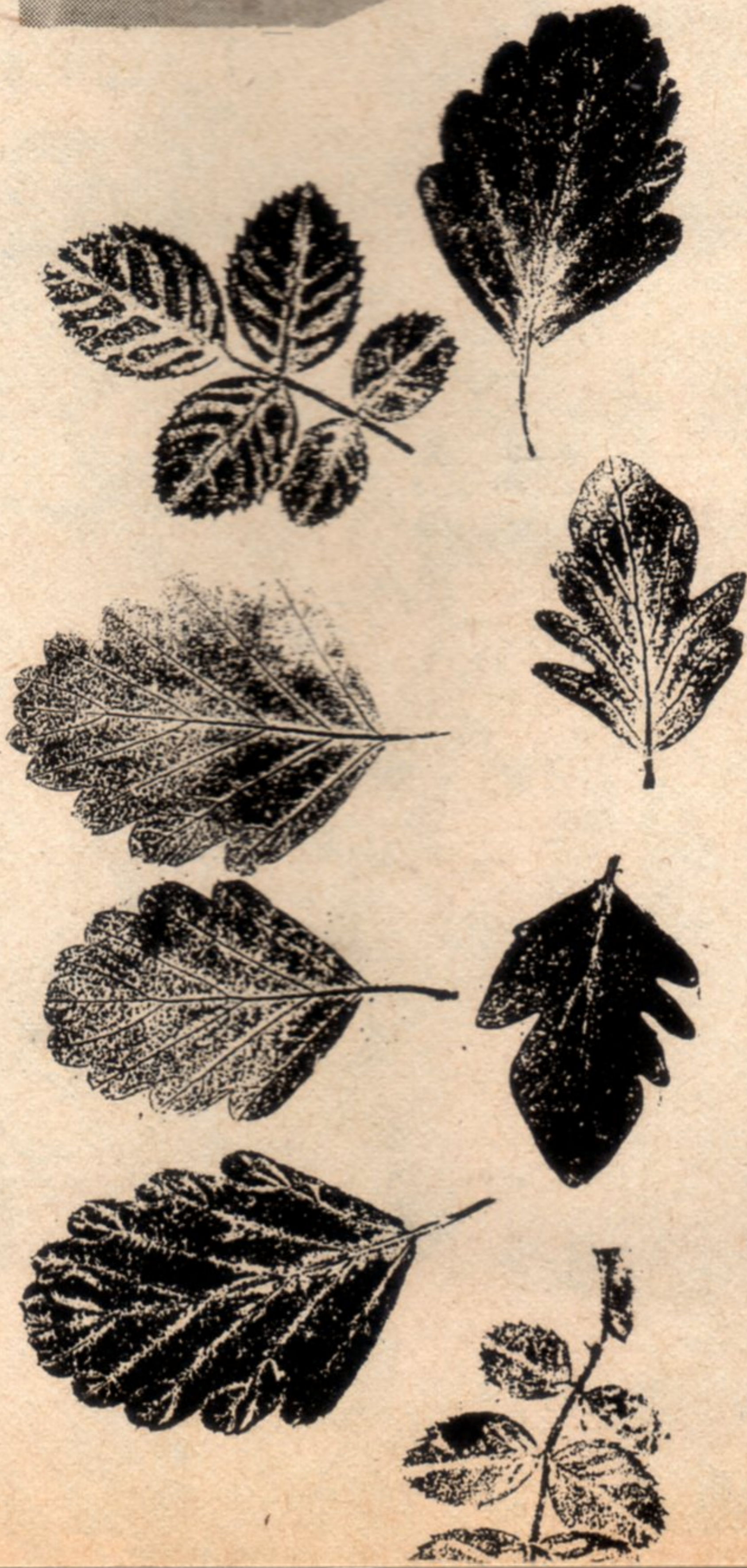


jacob schraeter

I have lived in Wolf Creek 4½ years now & I am befriending
Patience, reluctantly. I want to spend more time with brushes,
pens & paper. There is usually something else to be done - building,
visiting, town trips, potlicking, canning. Carl & I stay busy
tending the space we share. When I do finally sit down to
draw, I often need's mending. Here are four self pictures.

At the Sauna, Full moon, September →

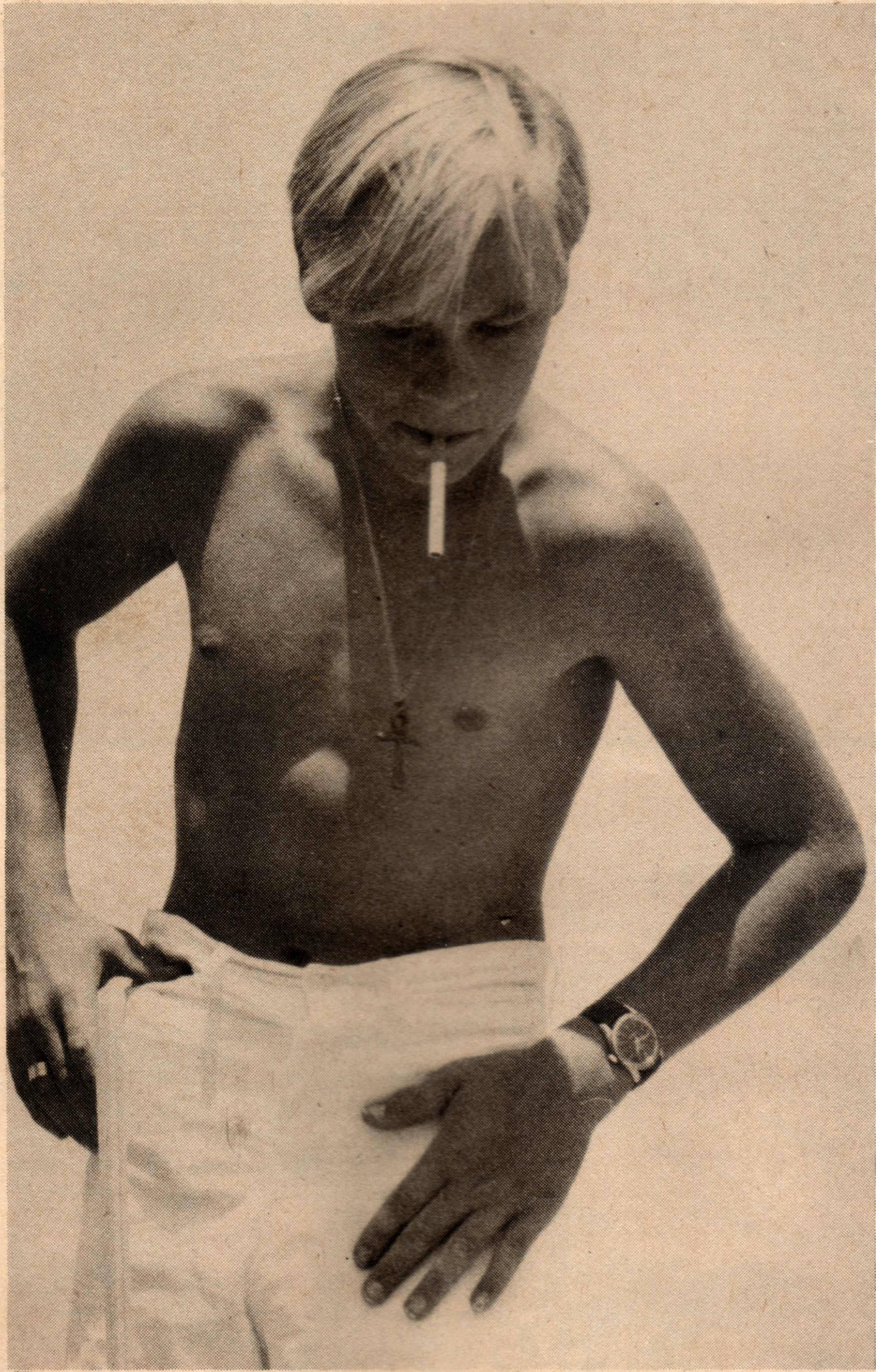
I gave a friend a book about masks - this spirit appeared in the wrapping





Face, November 8

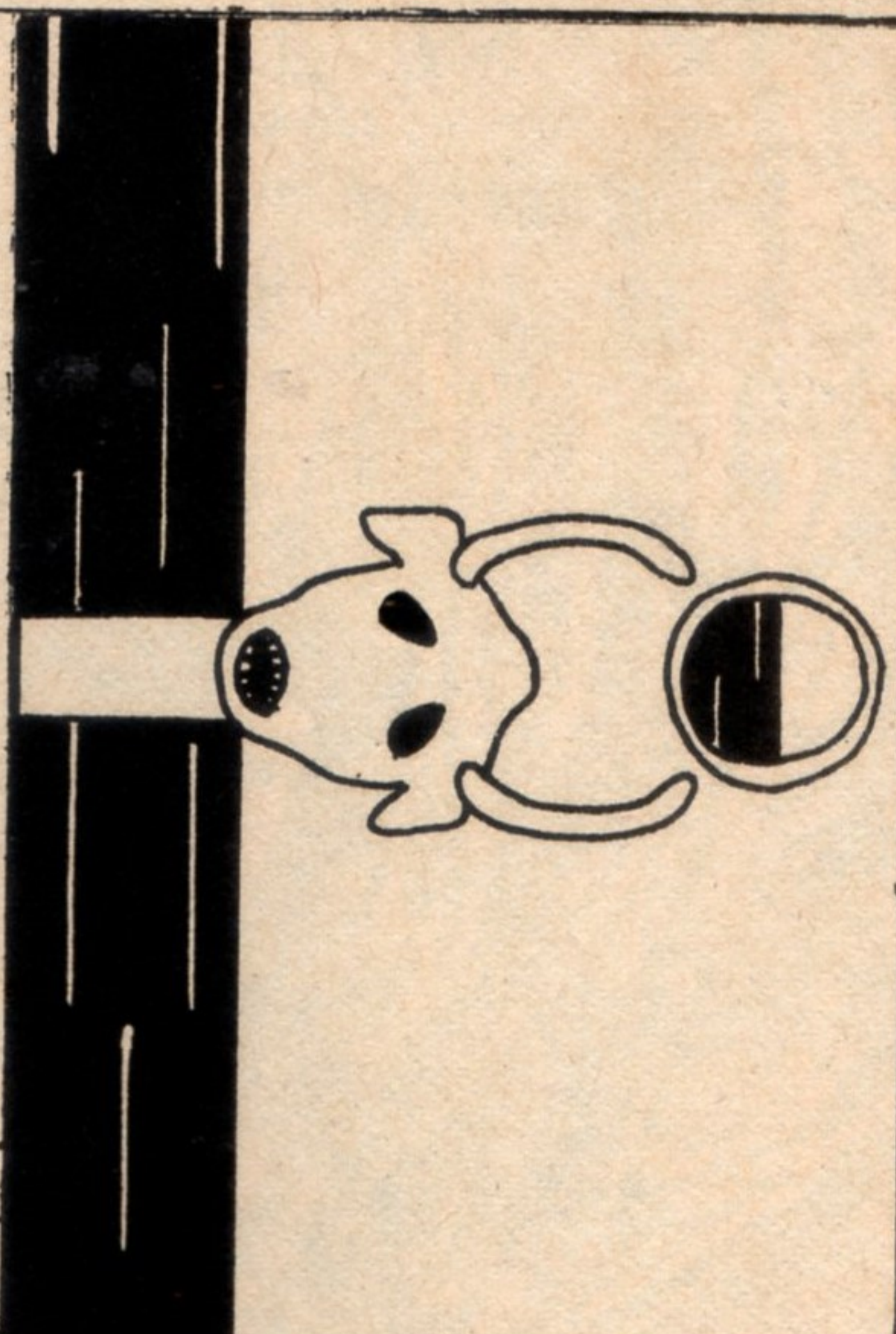
Hand, October 4
linoleum print



Lanny Swerdlow



1978



JANUARY

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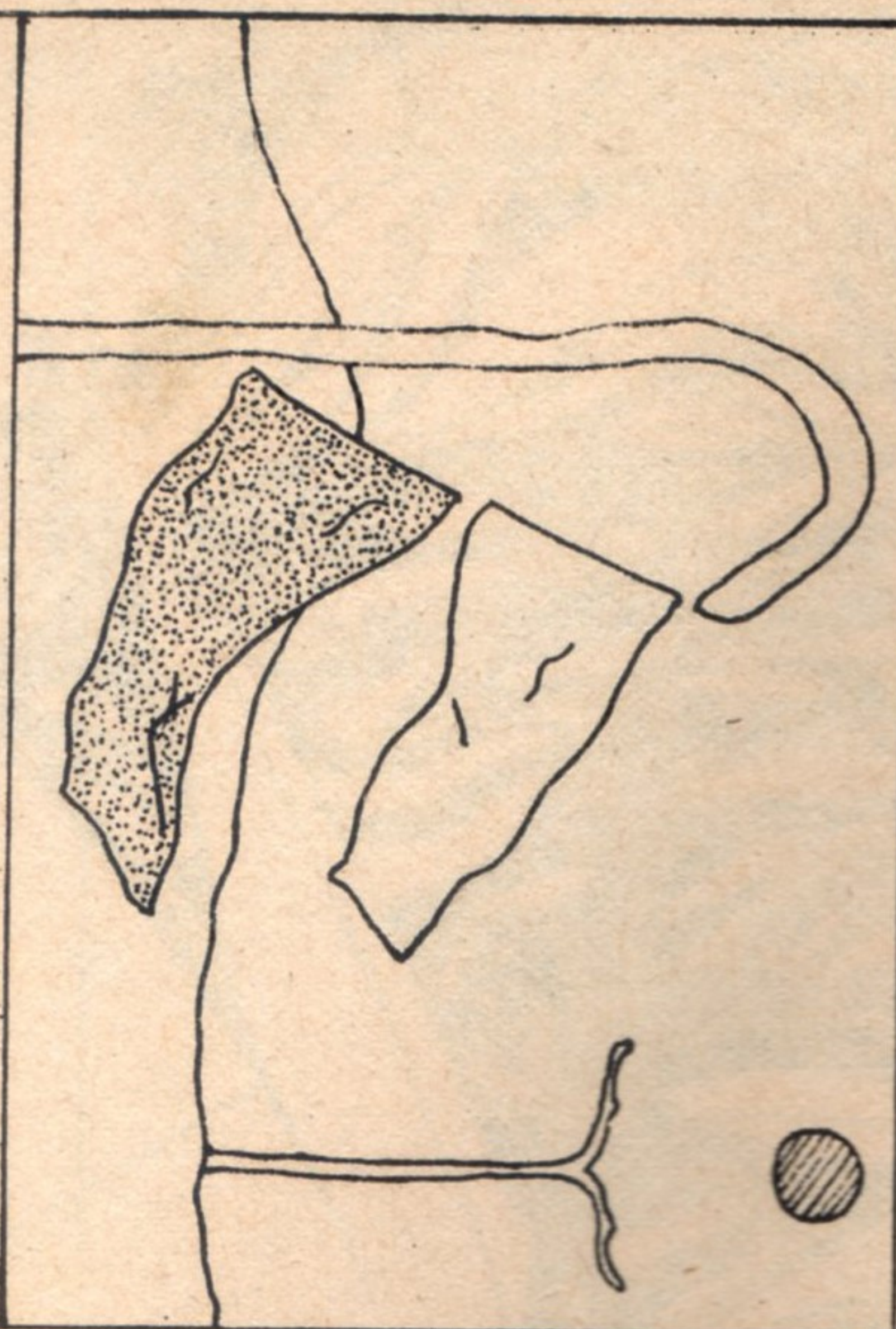
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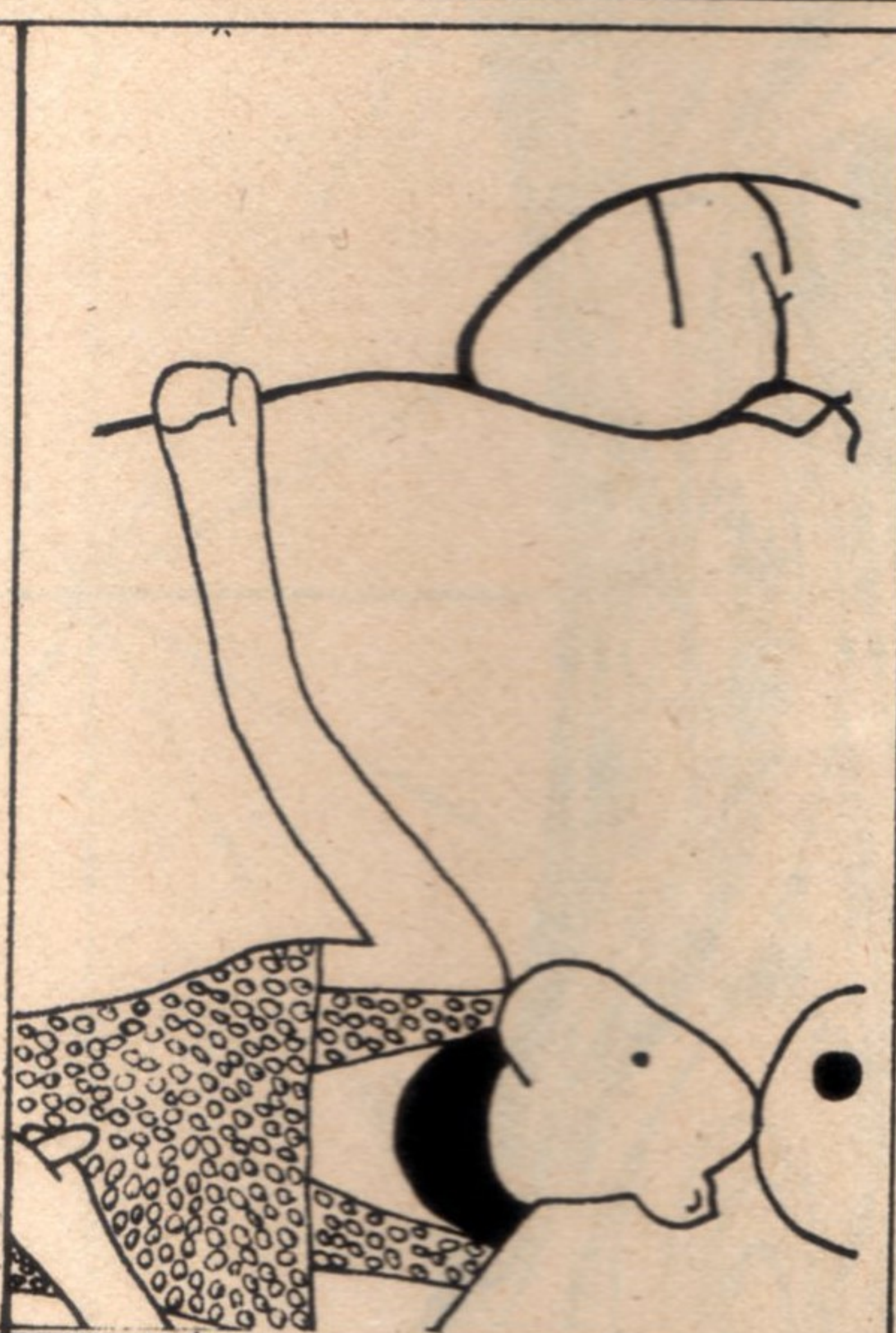
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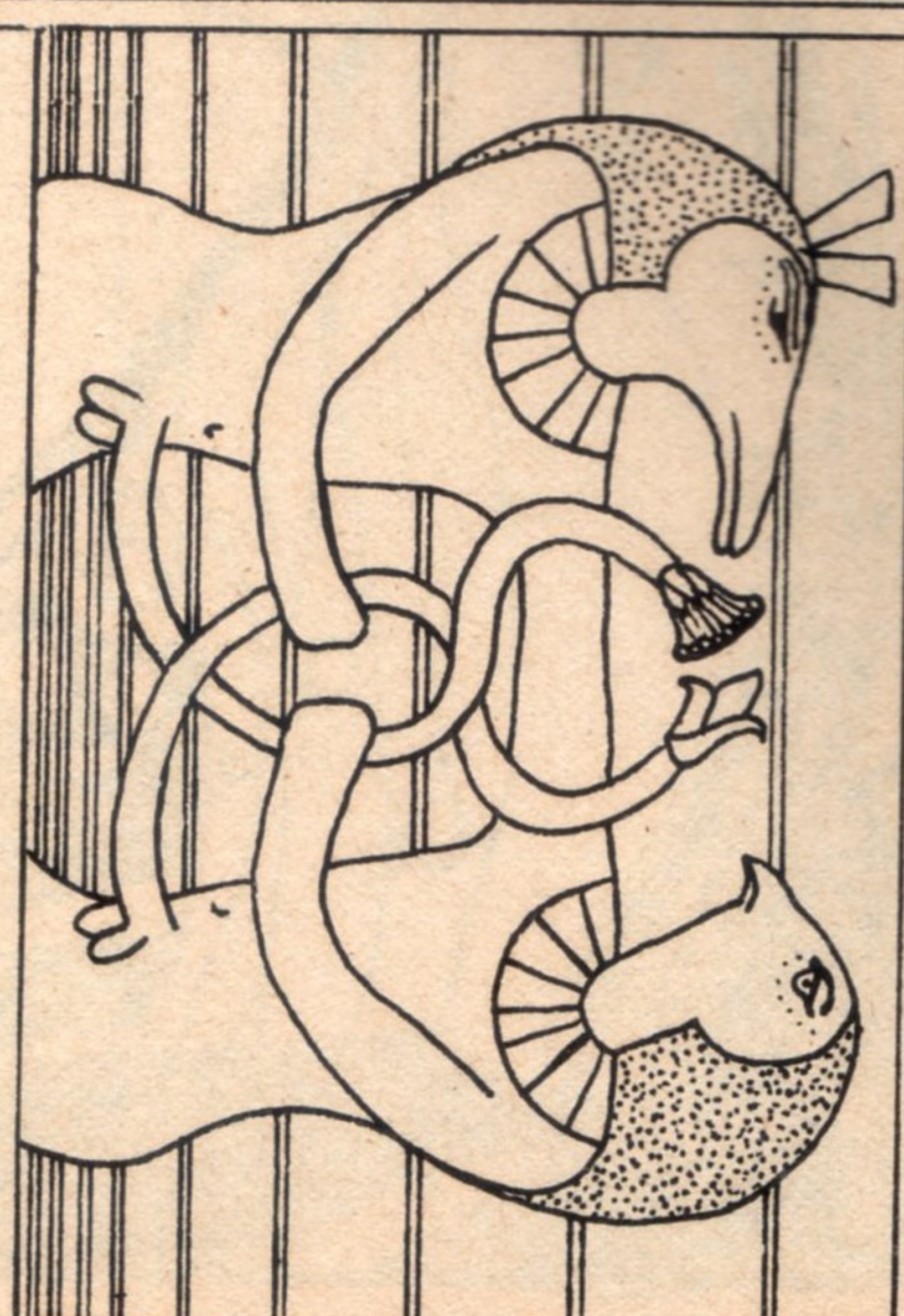
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MAY

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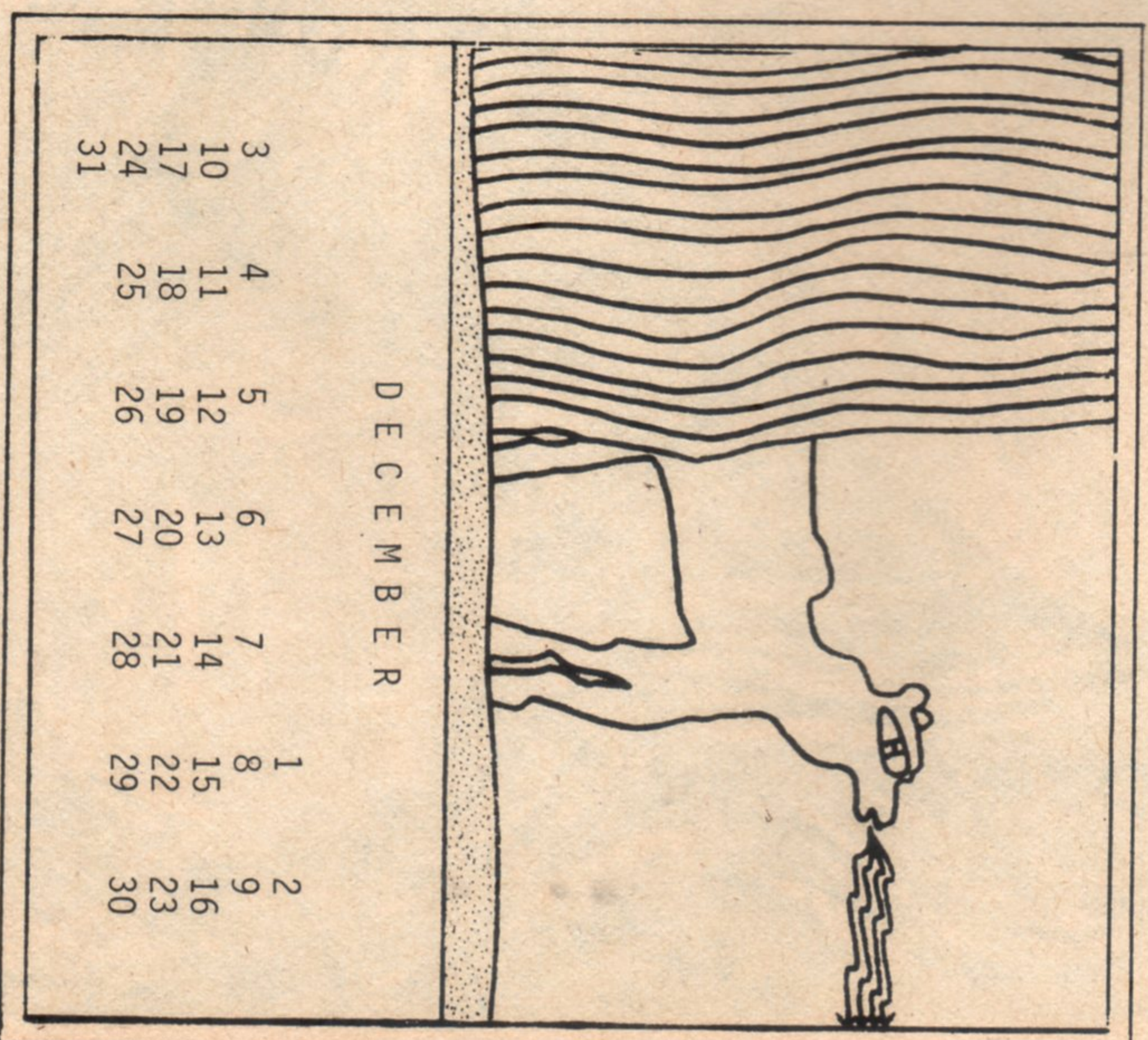
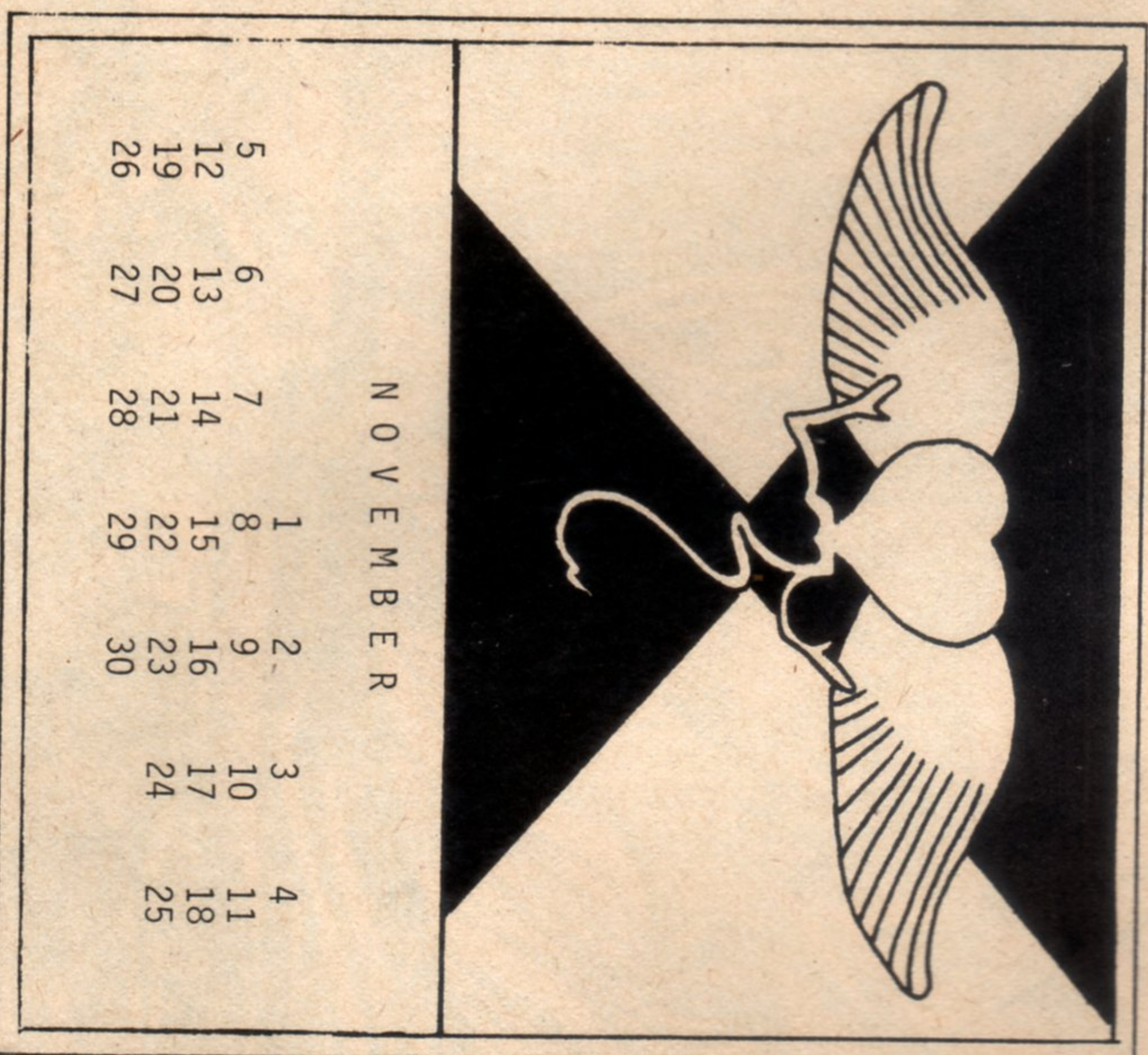
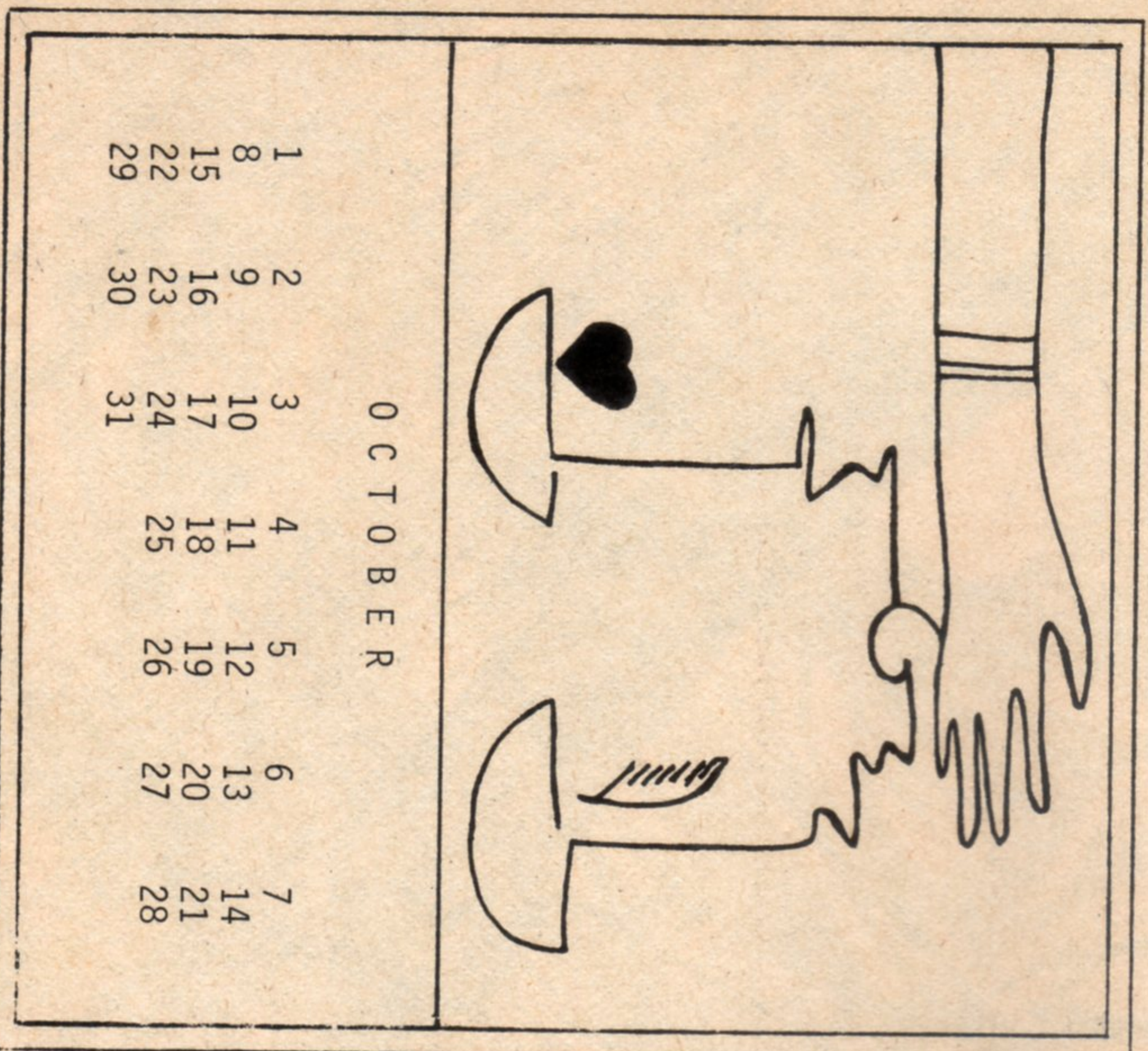
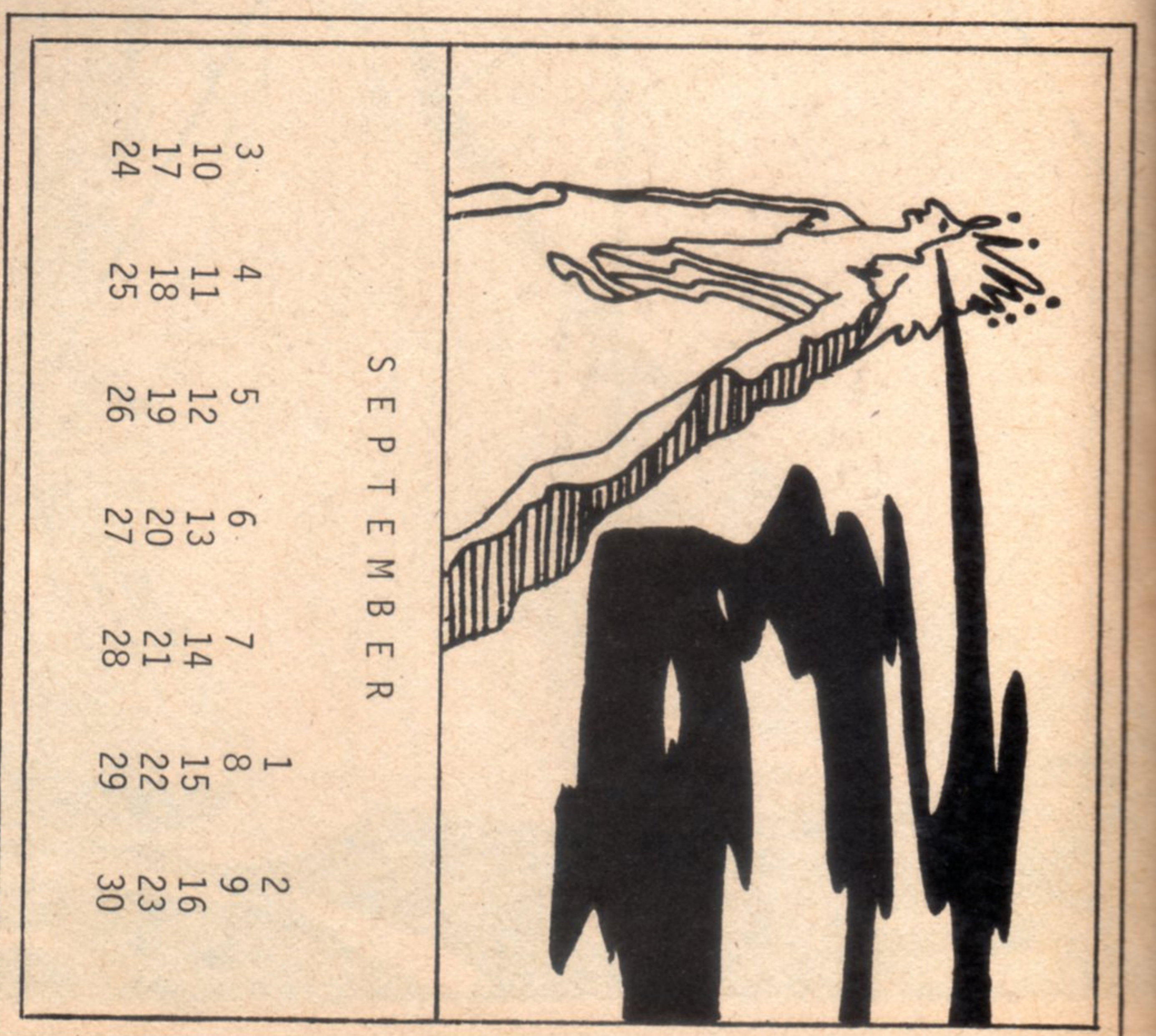
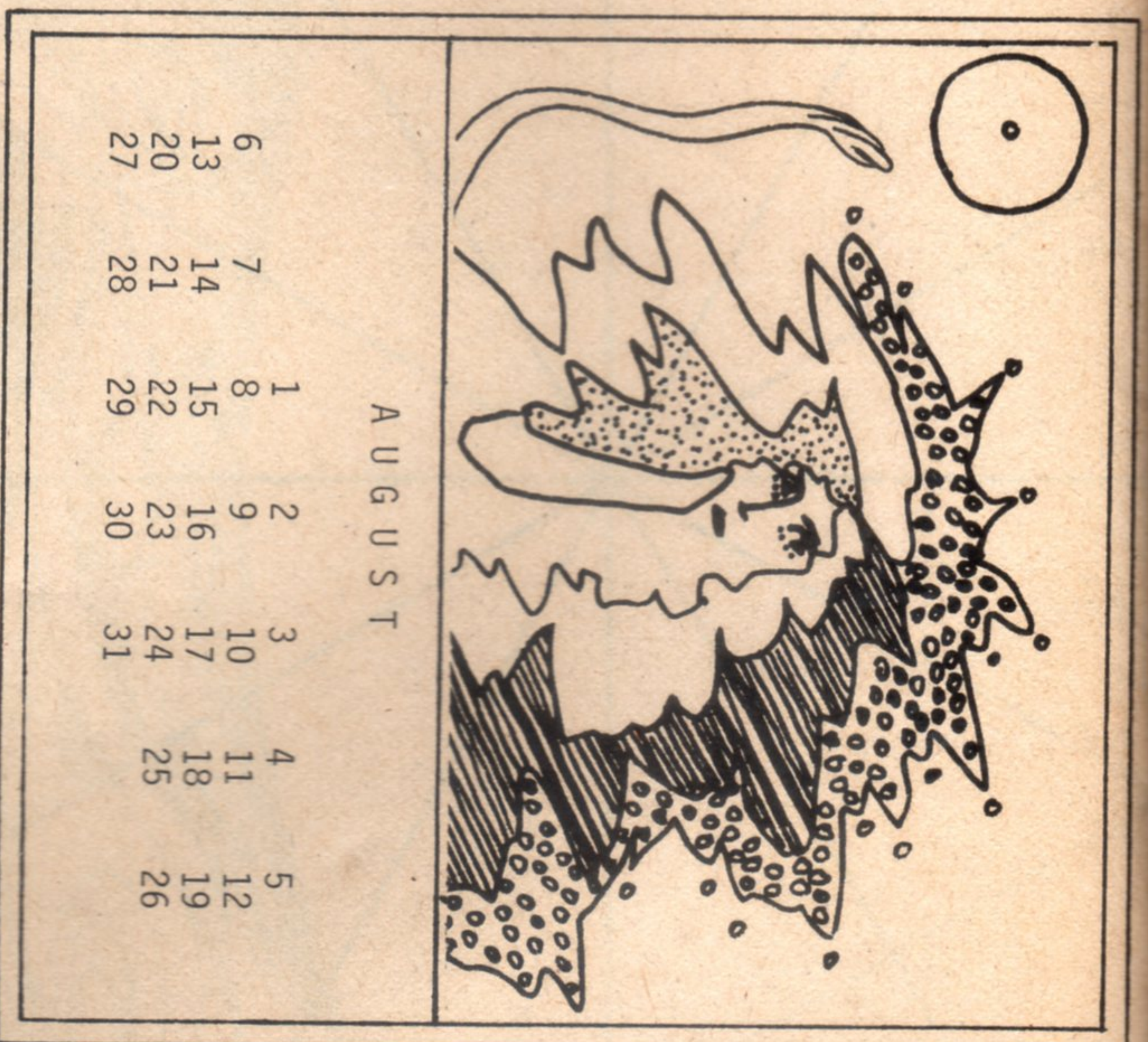
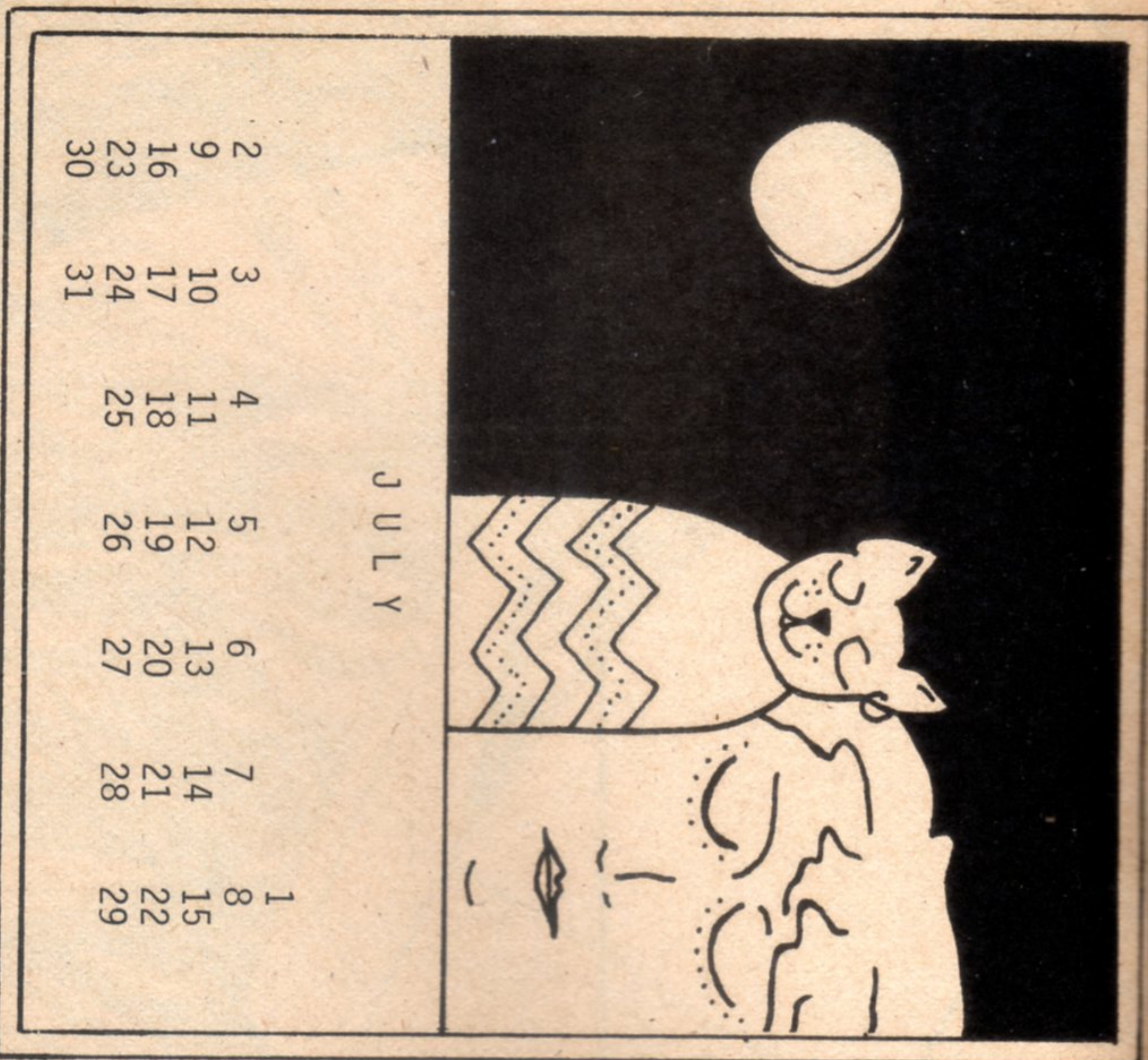


JUNE

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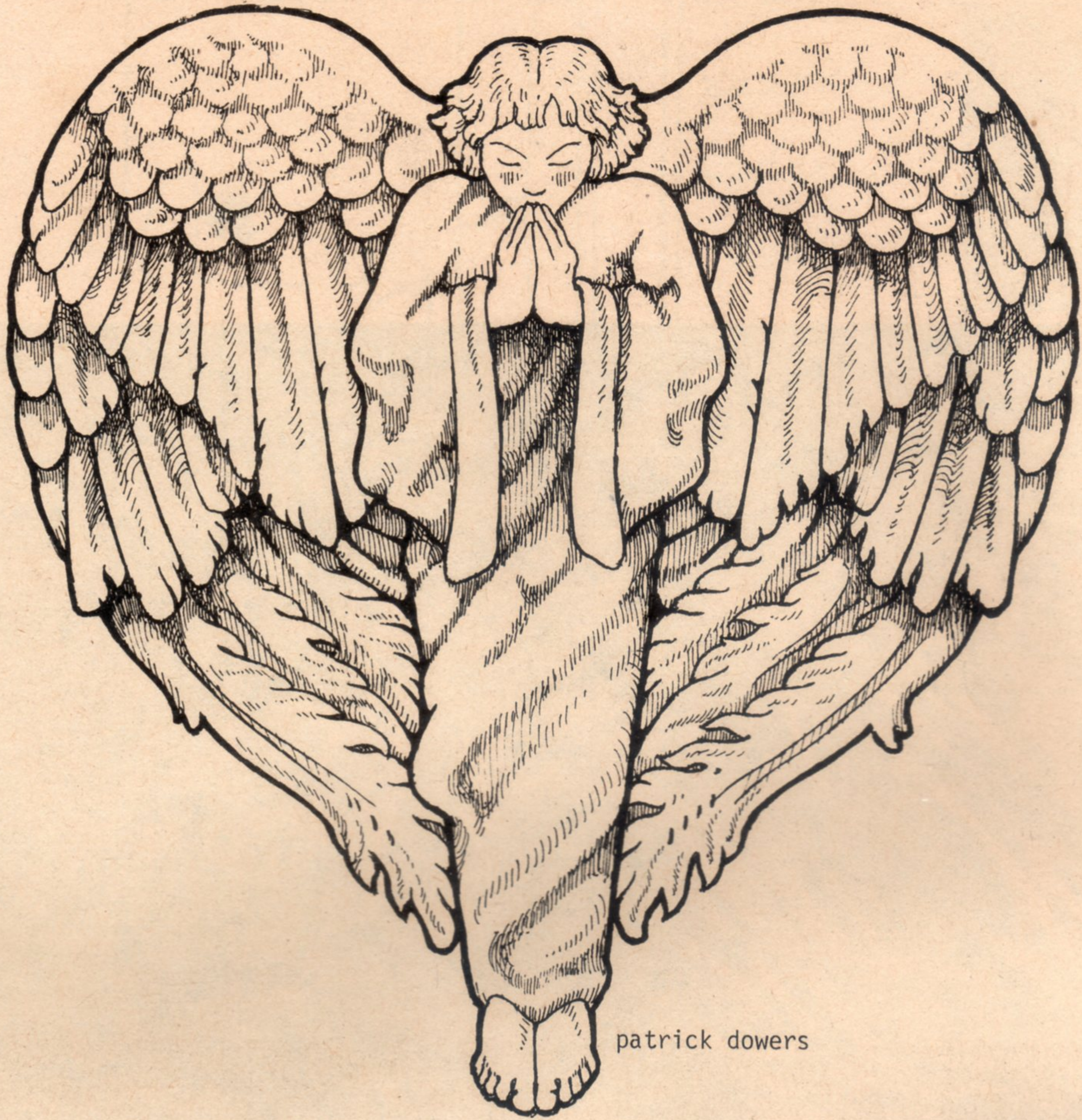








brent ingram



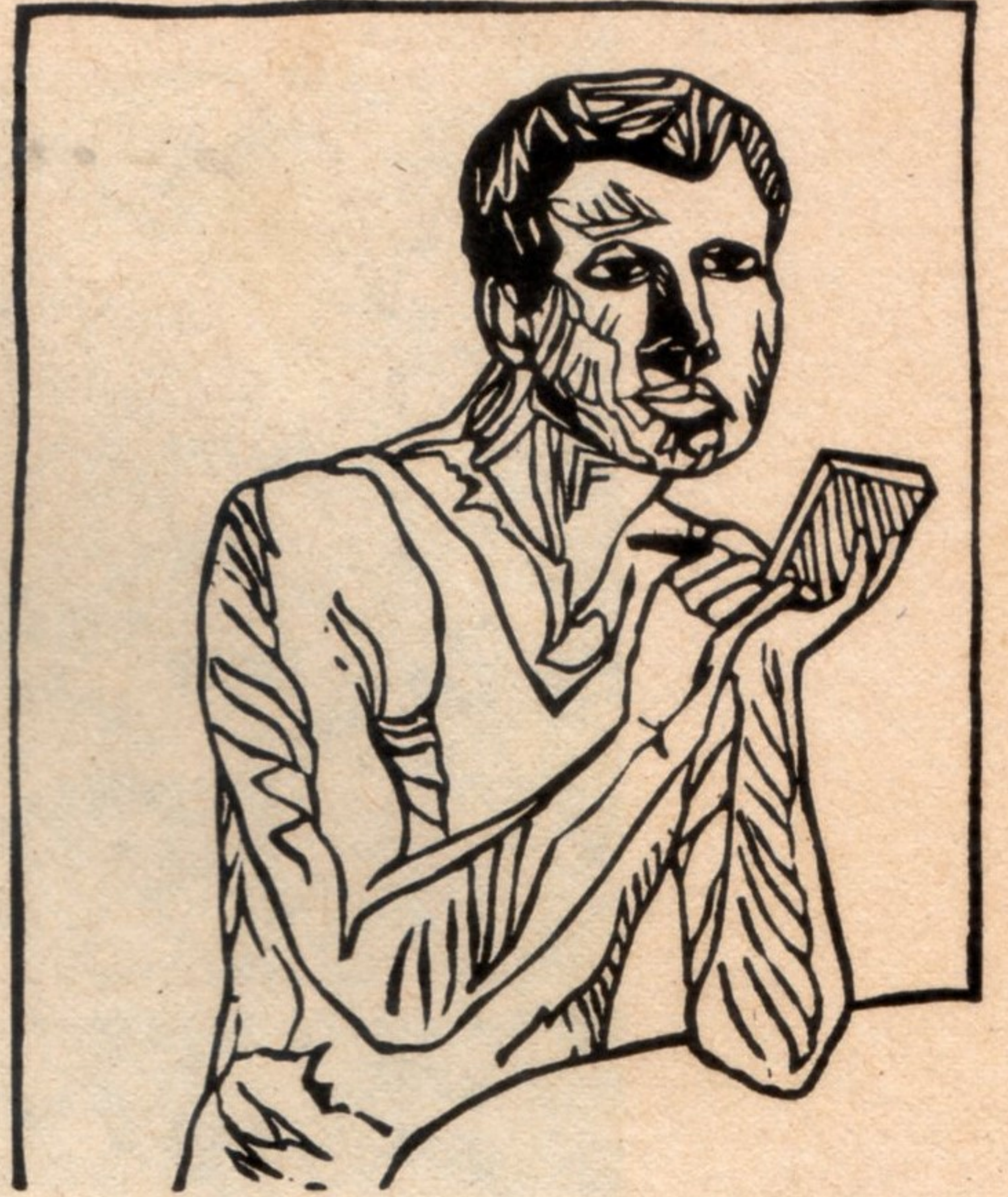
patrick dowers

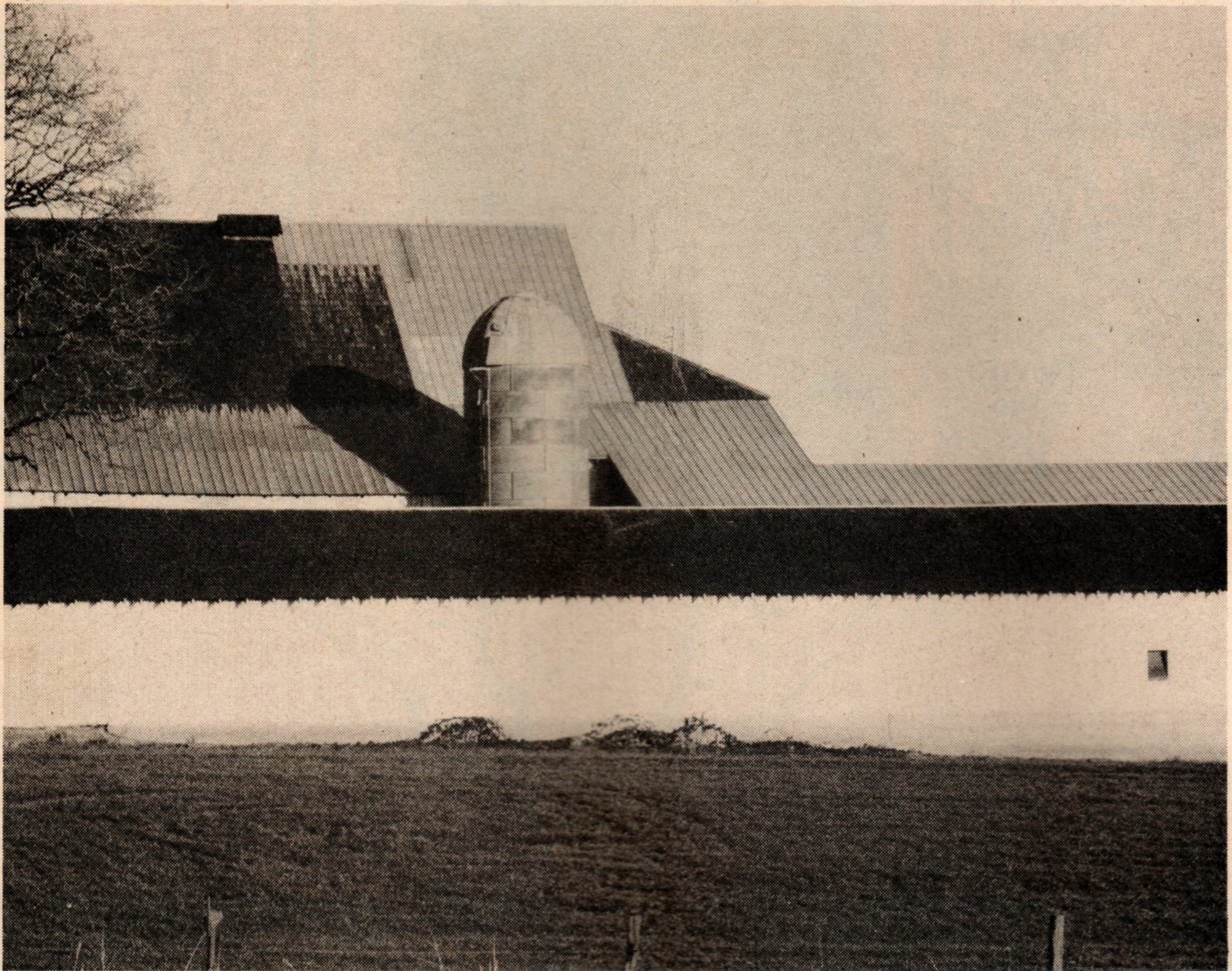


larry dragonfly hermeson



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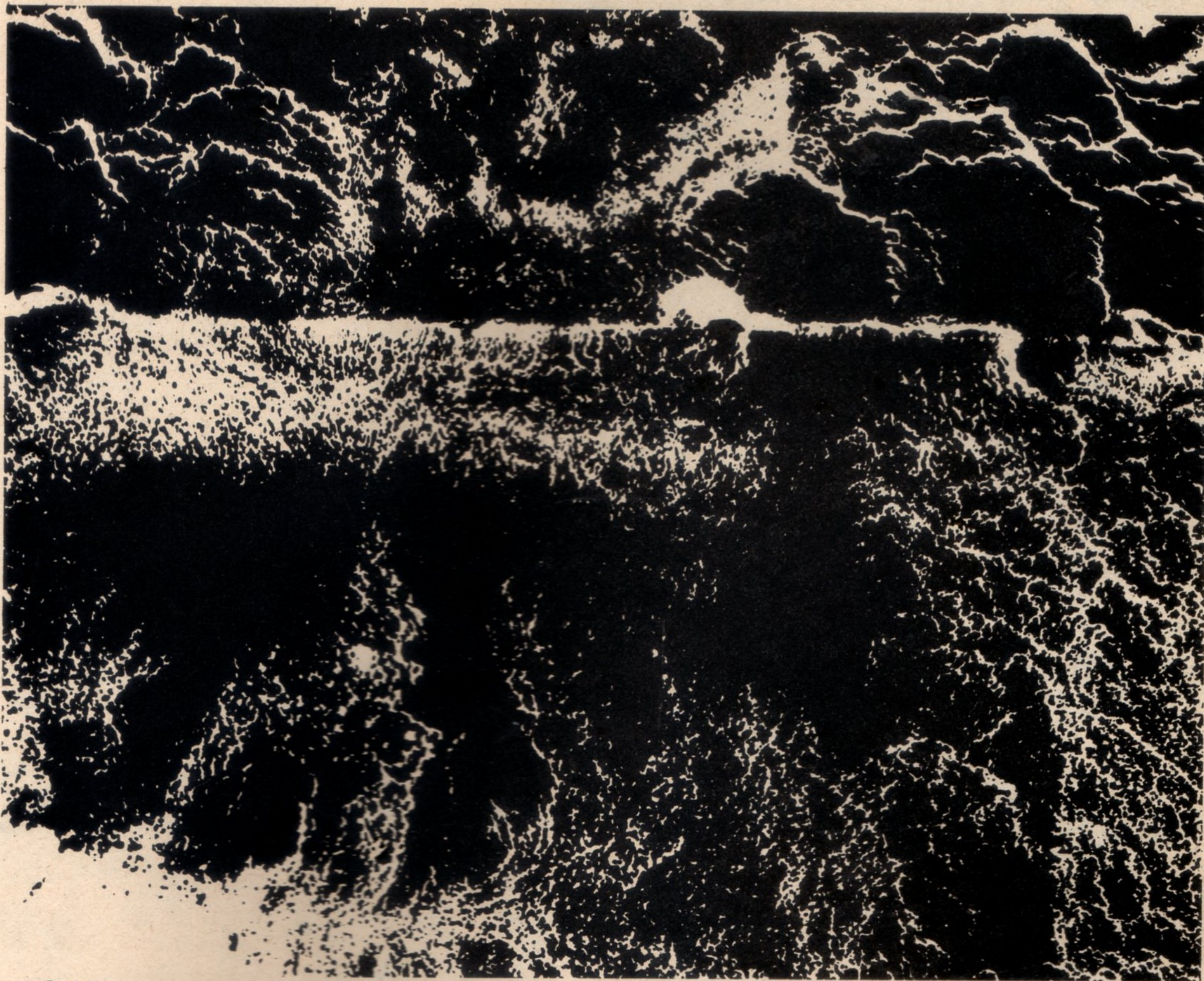




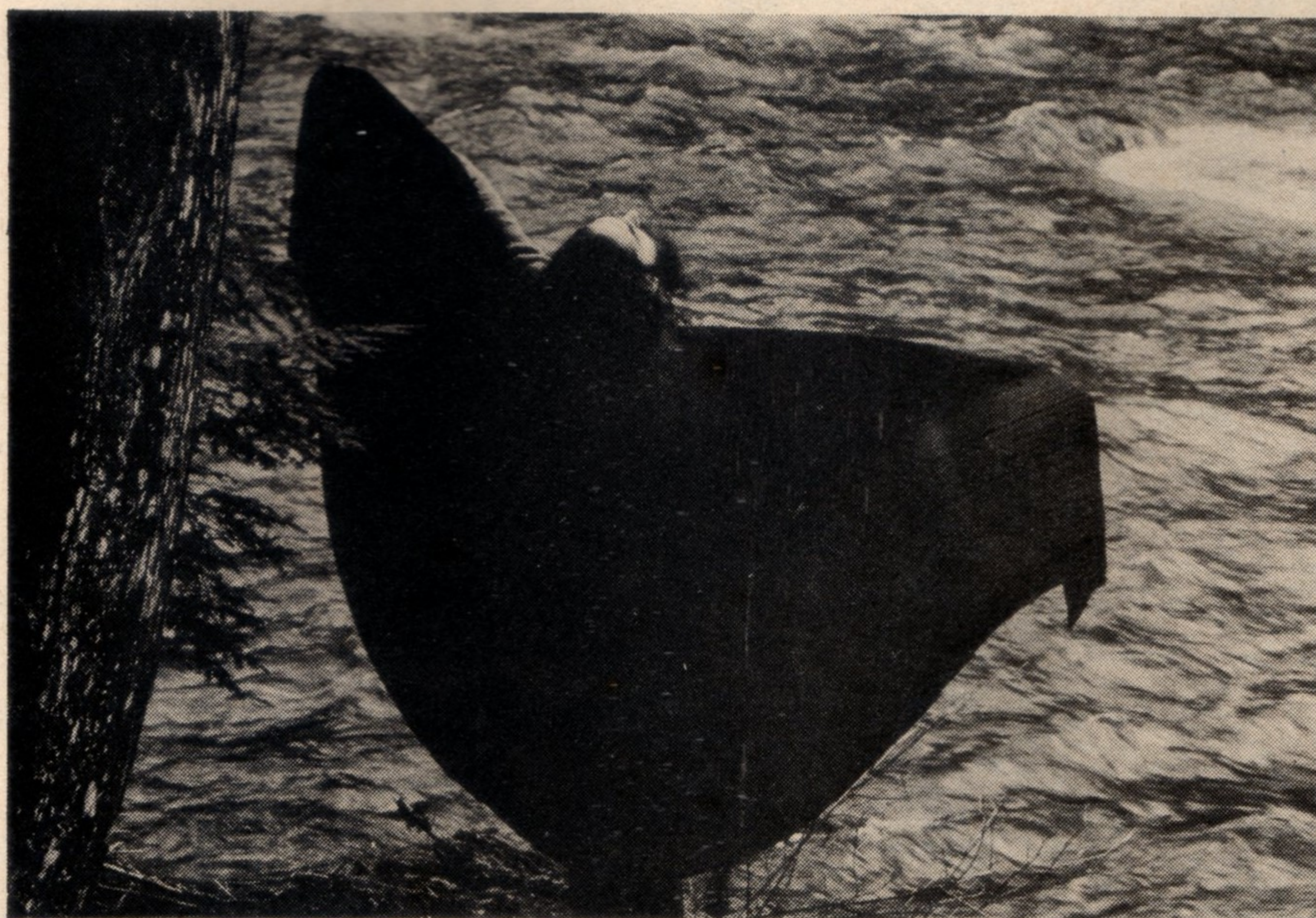
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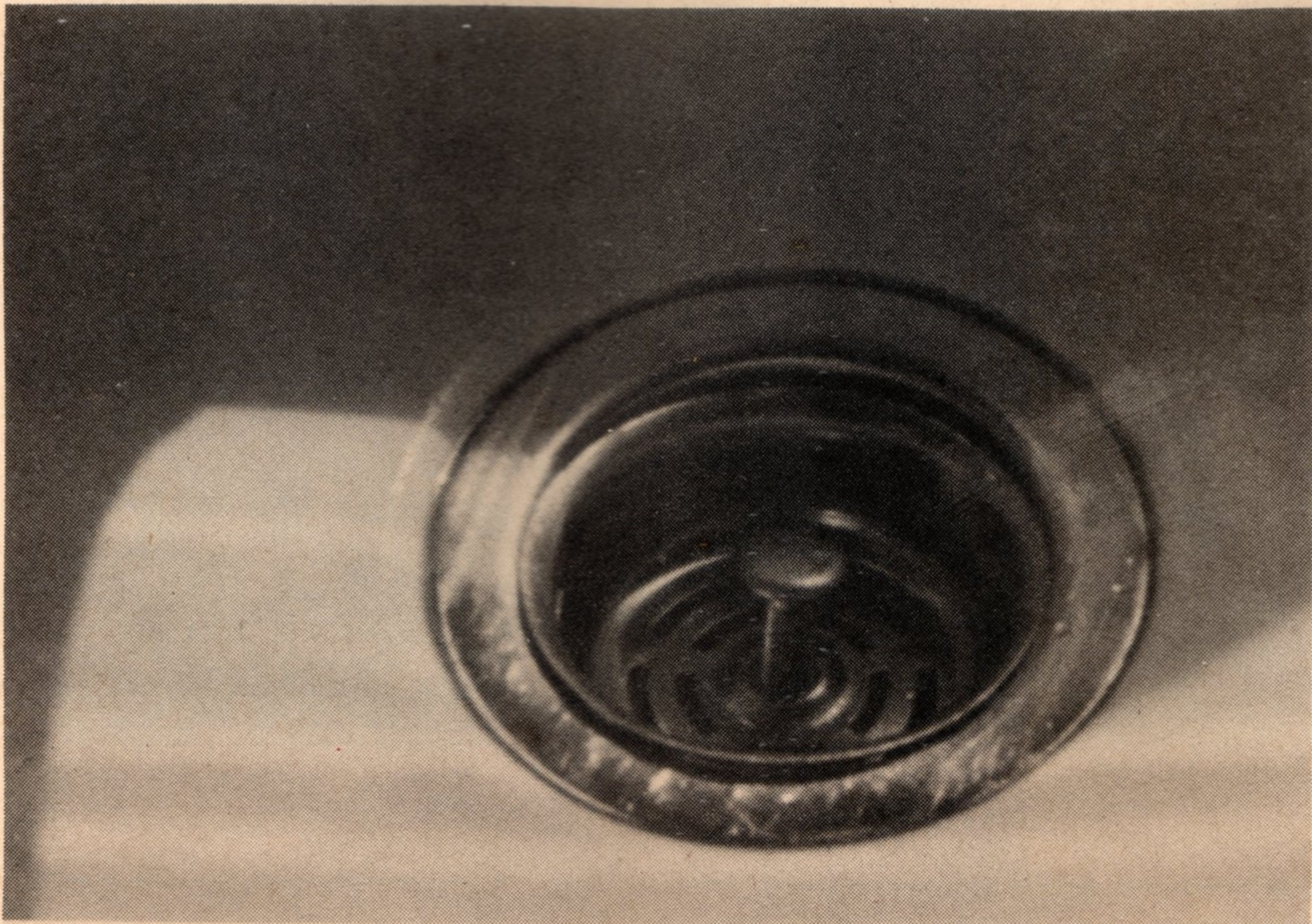
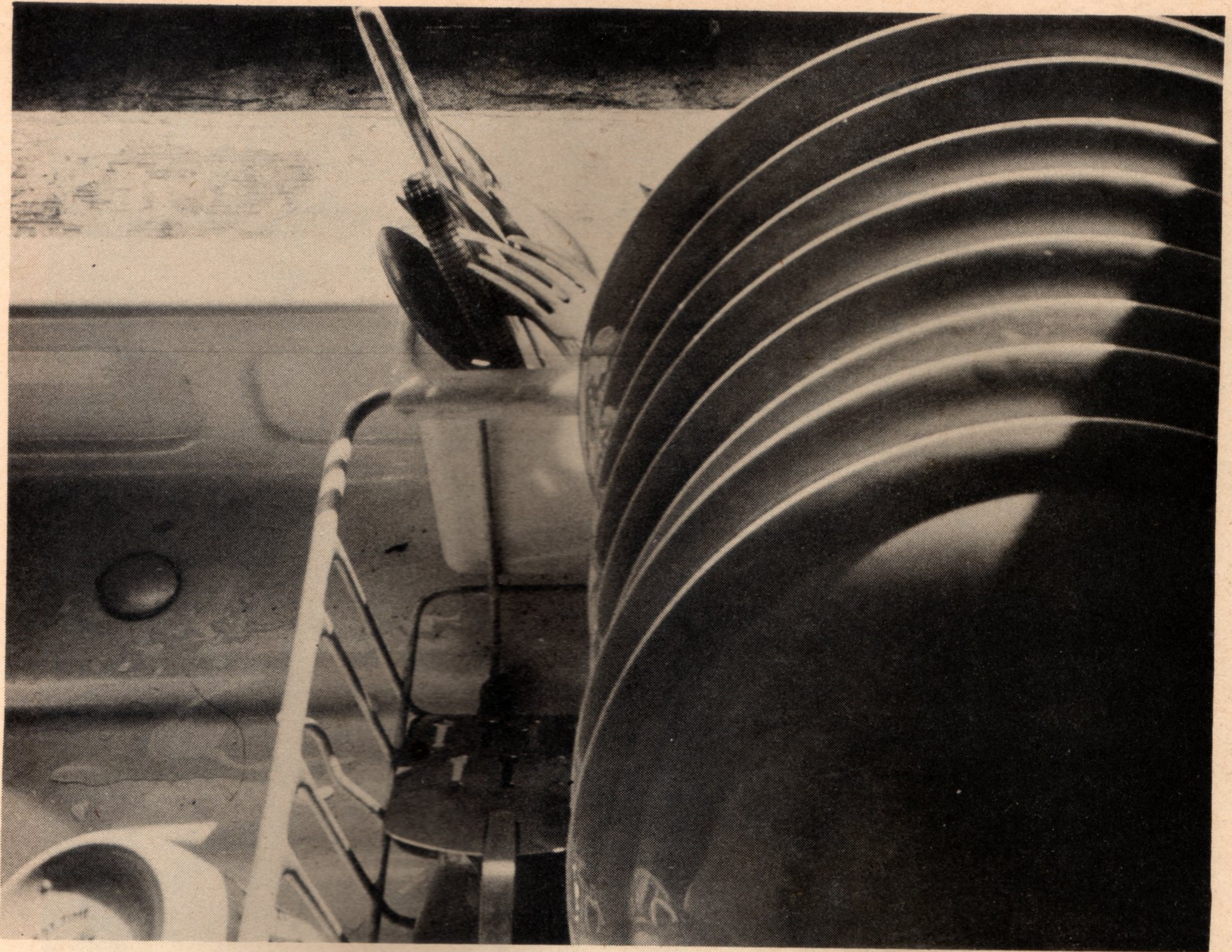


carlotta

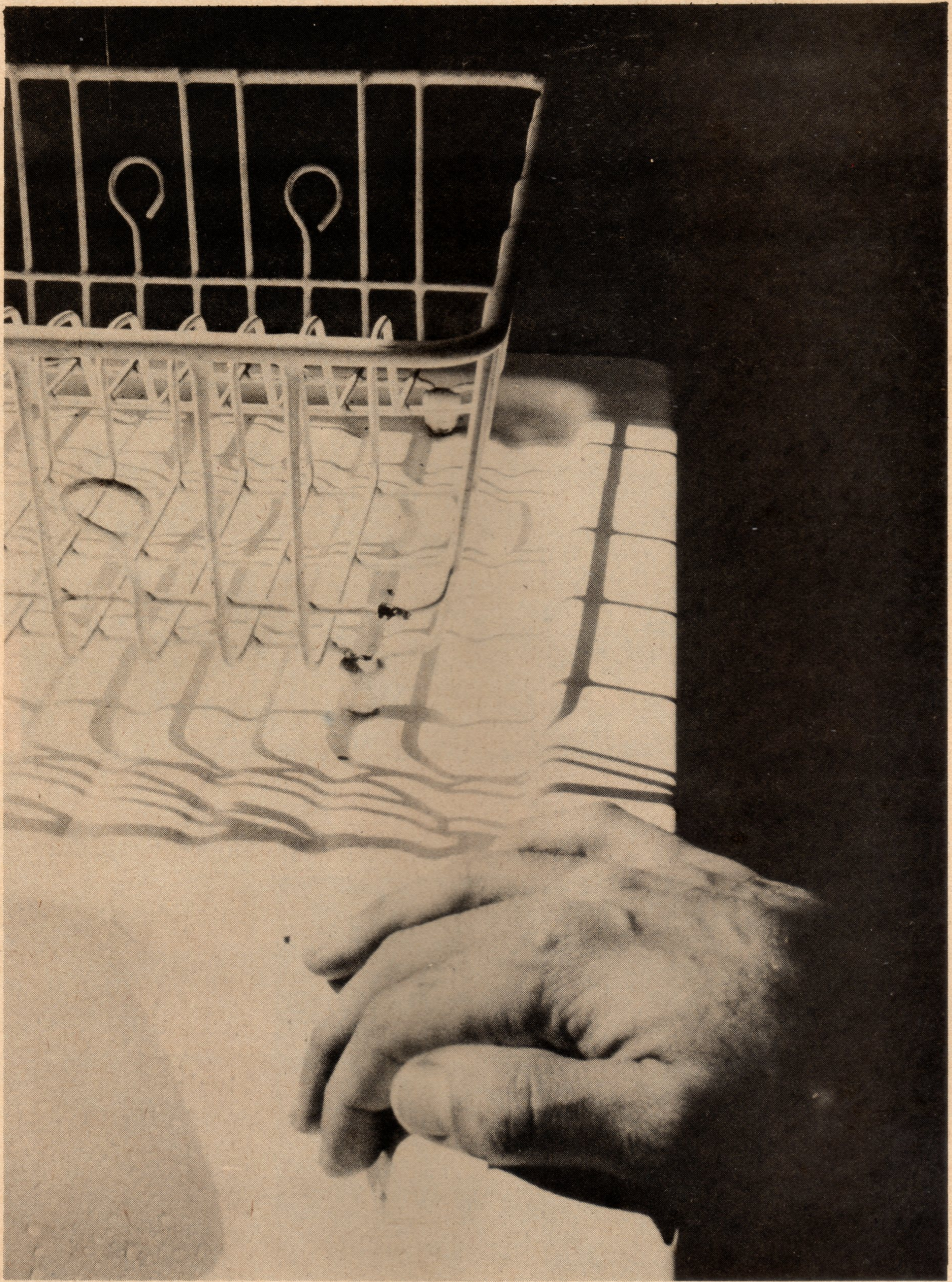


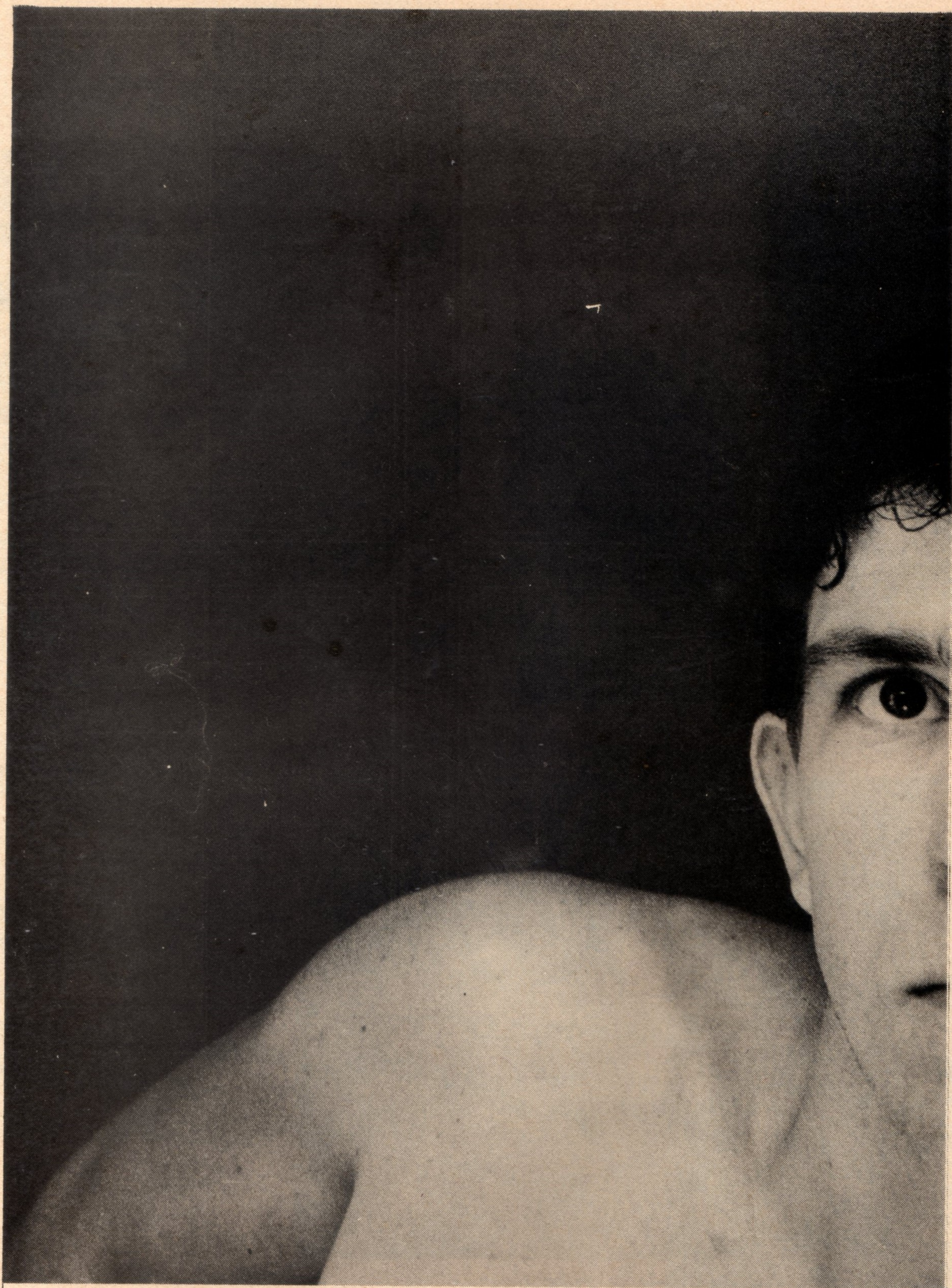
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candor smoothstone





candor smoothstone



brent ingram



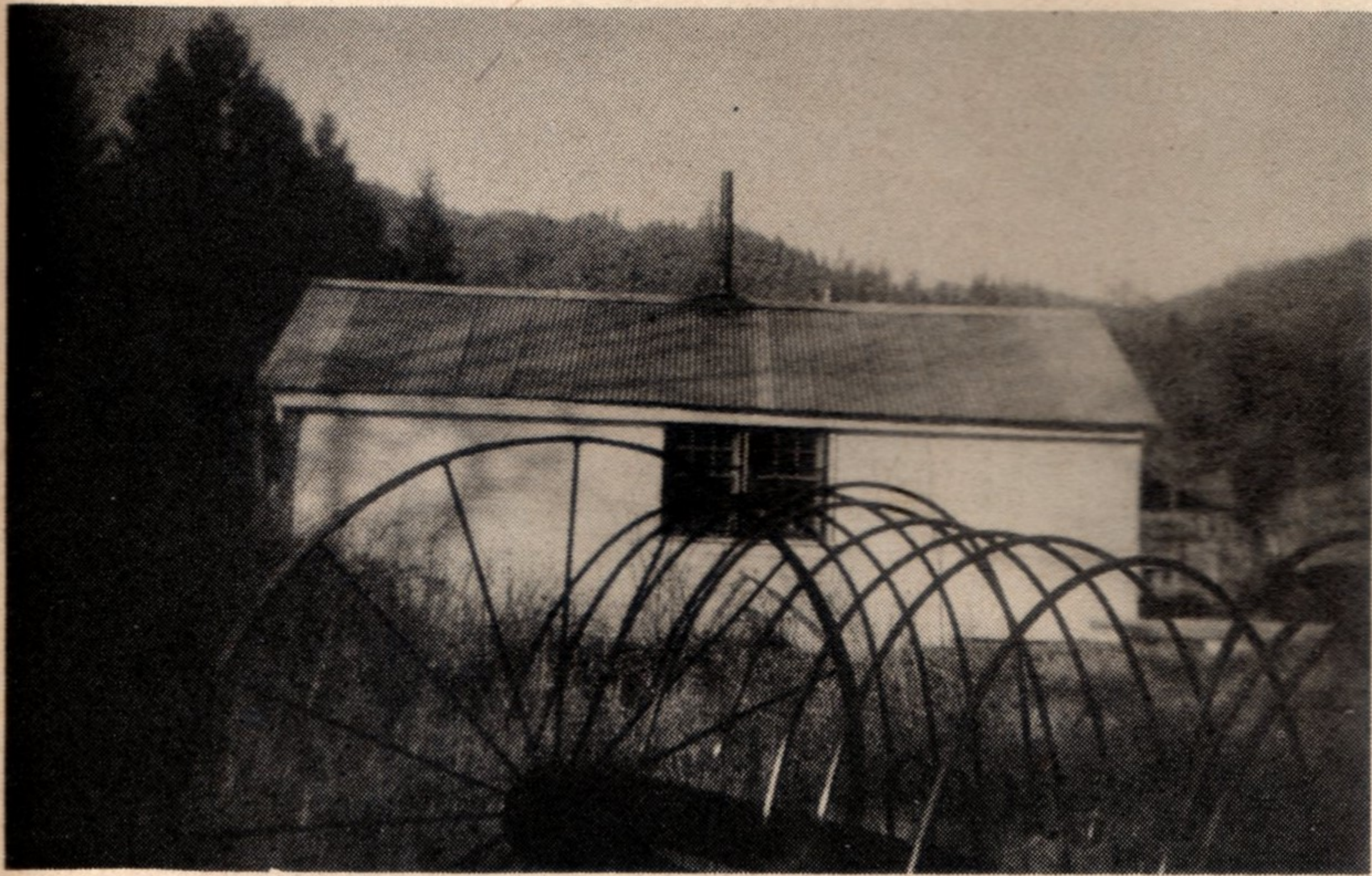
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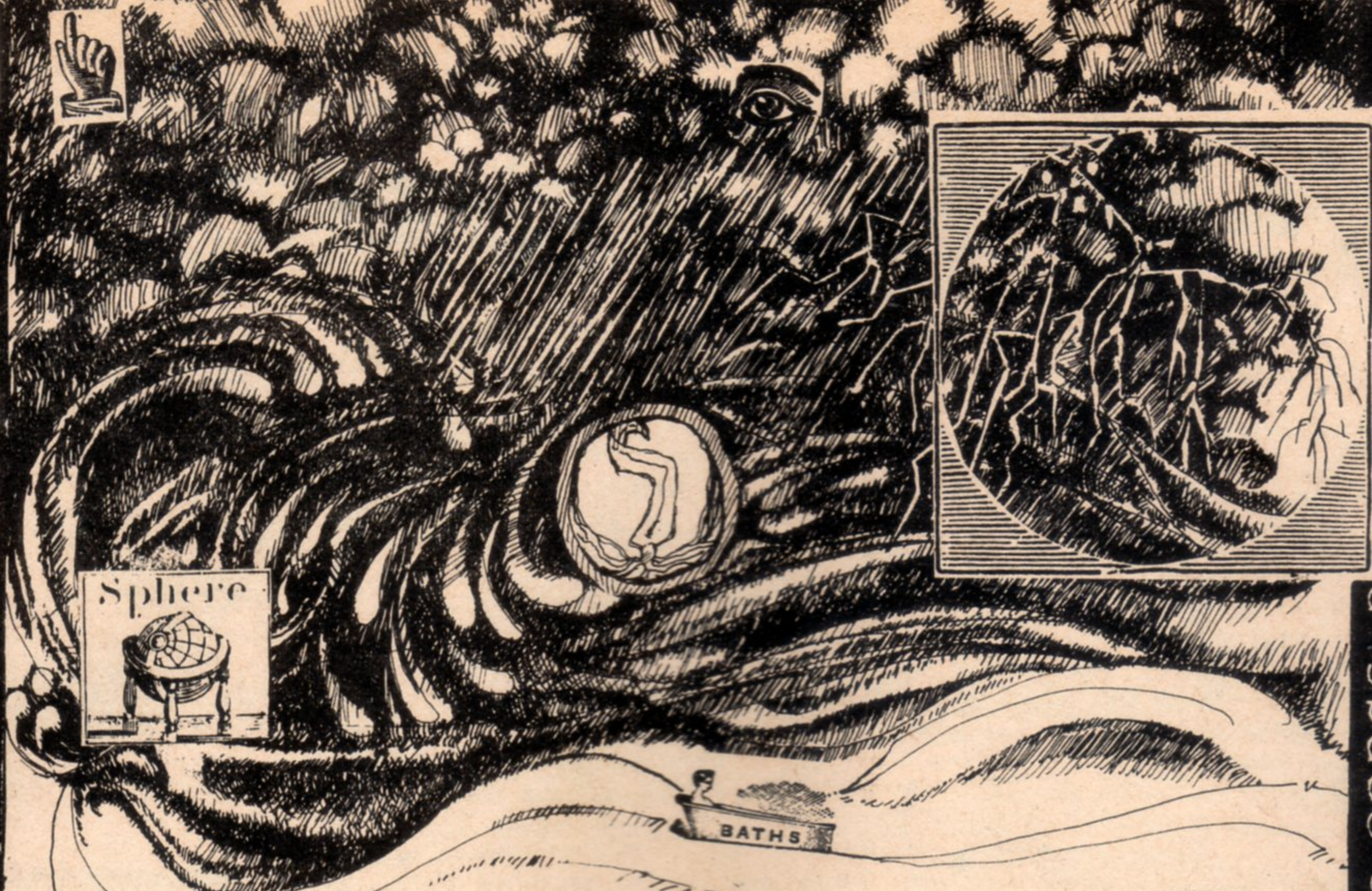
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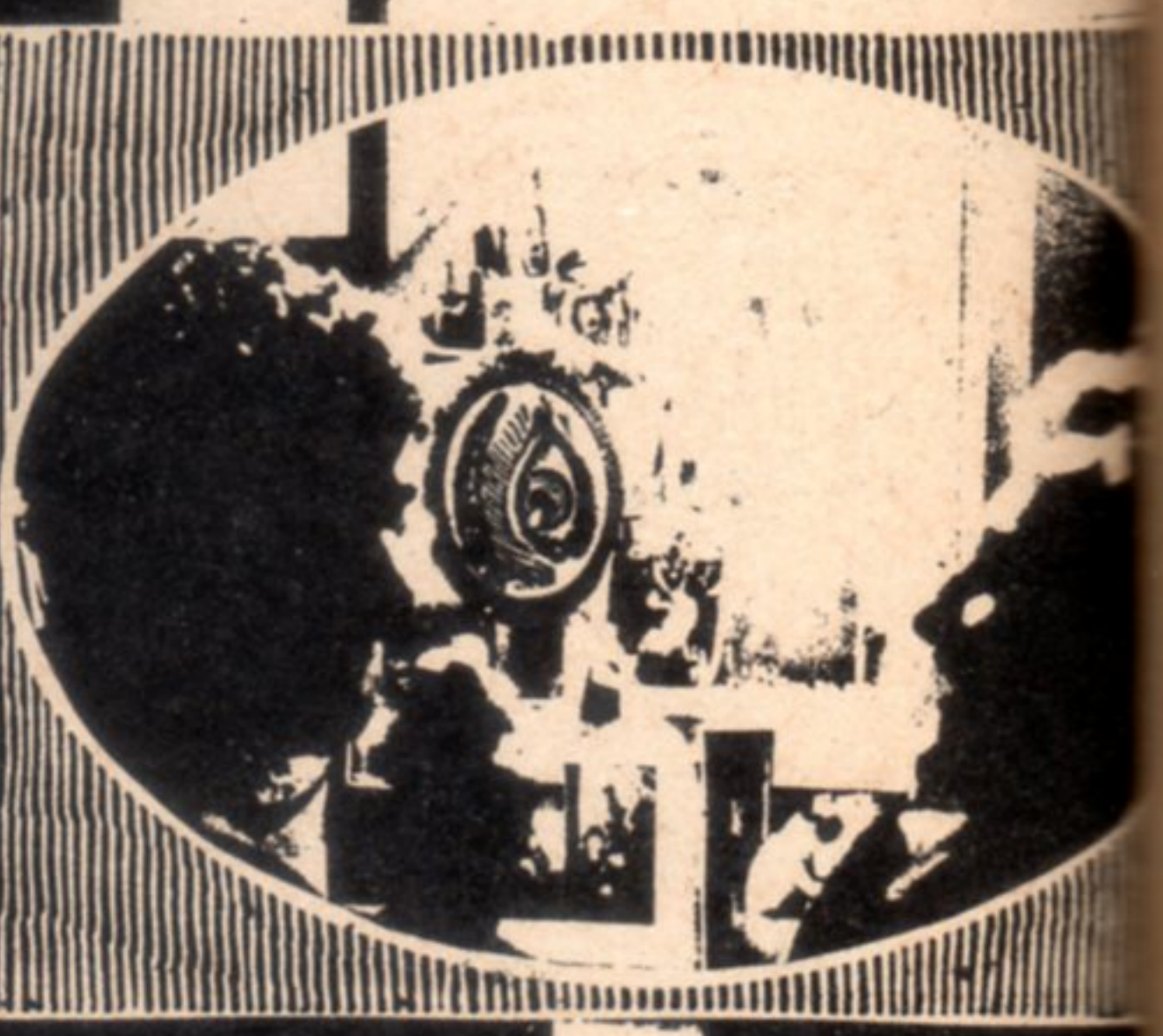
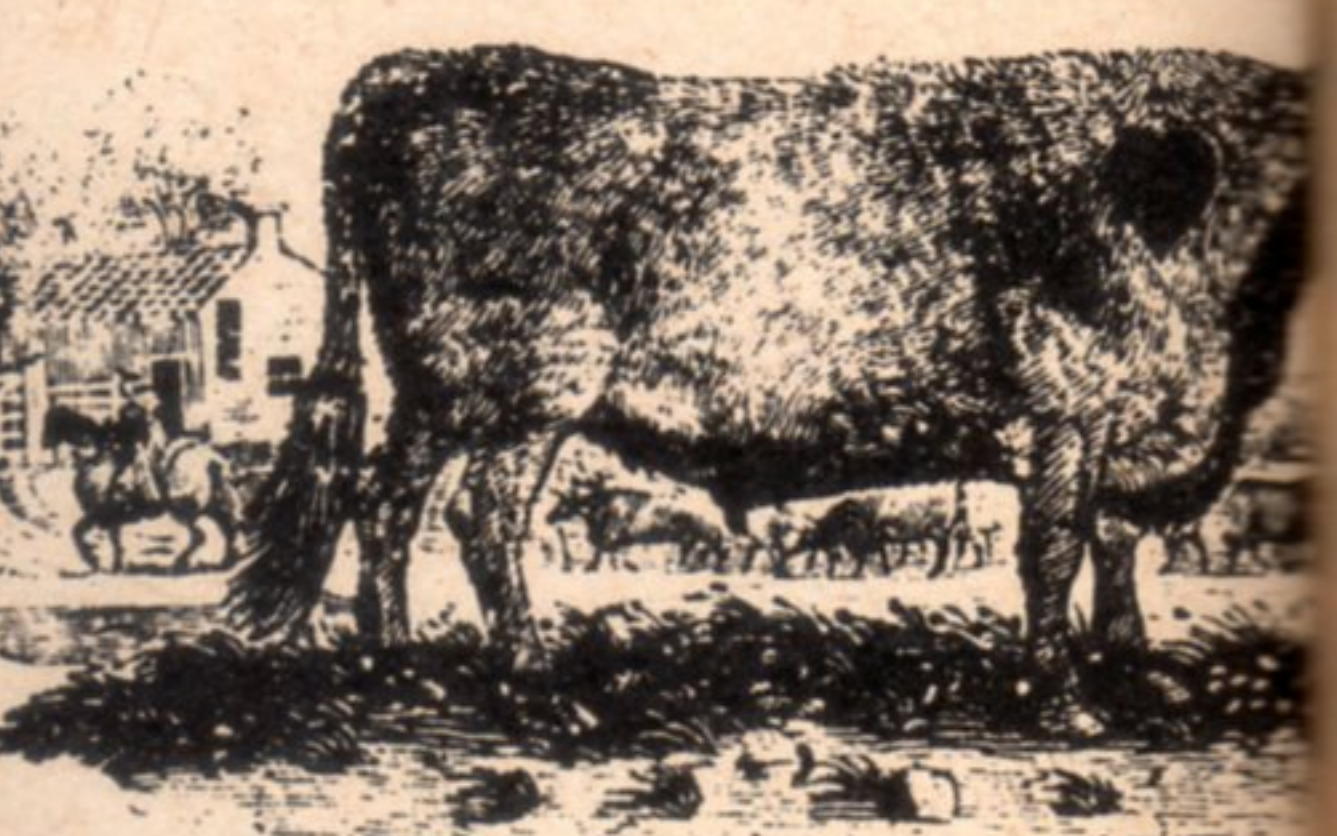
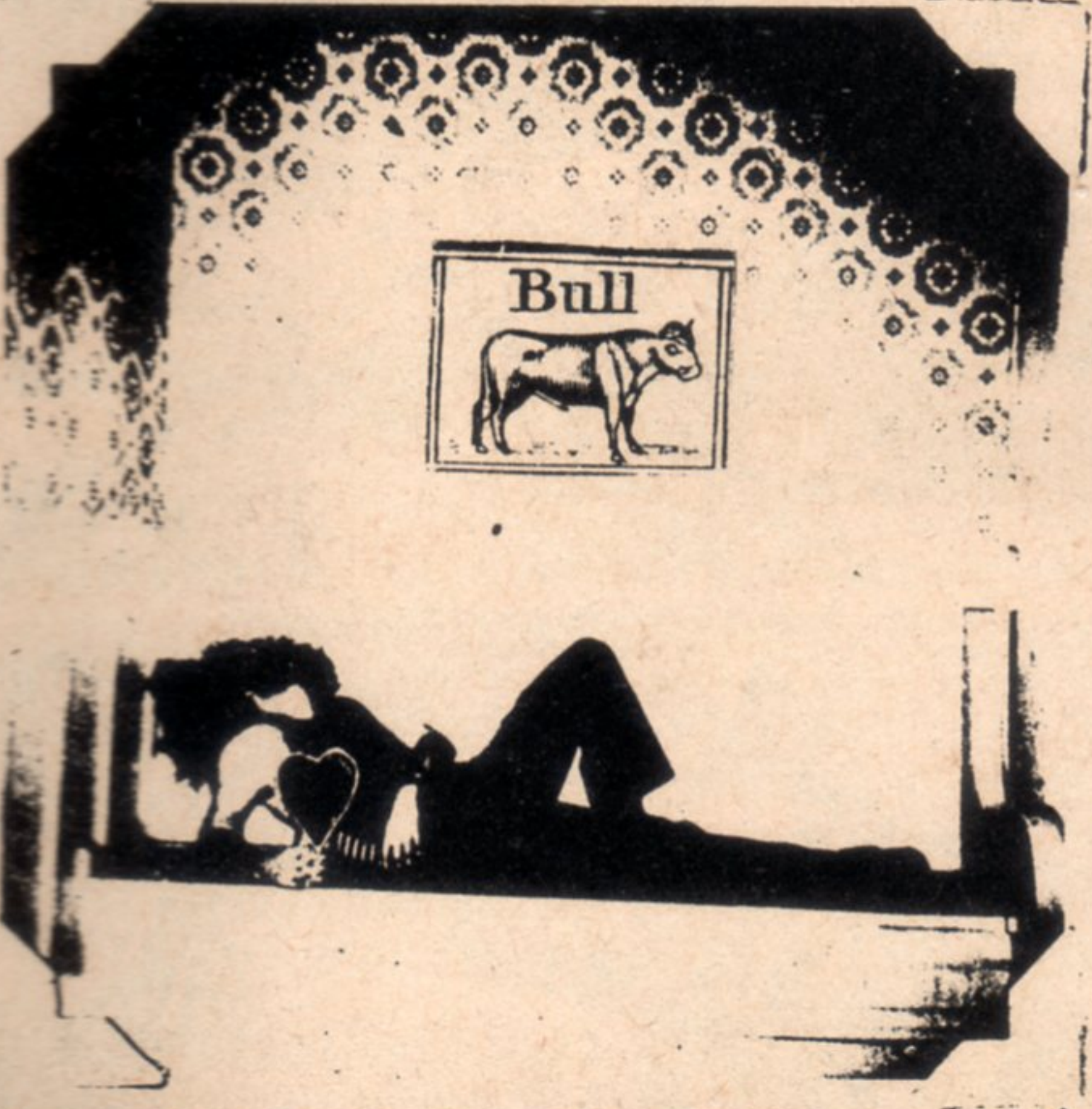


bio-feedback

- Wanda Rose/cover, 7, 13, 21, 23, 34/I never plan my pictures, they're just magick!/625 Ashbury Street #11, SF 94117 CA.
- Larry Swerdlow/26/recently appeared in Portland's Northwest Gay Artist's Exhibit./188 W. Burnside #20, Portland 97209 OR.
- David Kline/12/Night time exposure at 7:28 for one minute./504 Walnut, Reading 19601 PA.
- Jacob Schraeter/23/shots from middle east journey/1432 Waller, SF 94117 CA.
- Freitzberg/40/In despair one departed...trekking out to the land's other end leaving Gershom to scour the forests alone with a dream and a cat but no friend./P.O. Box 946, Biddeford 04005 ME.
- Jack/19/Mack grew up in a rural community of about 25,000. He found an early interest in his high school associates. He continued his interest, posing over 180 guys, even some straight ones./Box 21163, Seattle 98111 WA.
- Dave Davis/3, 5, 11/I hope that my efforts and those of your readers can provide the growing interest in the back-to-the-land movement that gays are sharing in./1619 West Pensacola, Tallahassee 32304 FL.
- David Myers/14, 19, 35/Hope you can use some of this. If you have any questions or feed-back, feel free to write. Love λ/2274 Waverly Avenue, Vancouver B.C. V5P 1R6 Canada.
- Bill Houghton/14/We're enclosing several photos that David & I took over the last few months, for you to look through and hopefully use for your "visual" RFD issue./2274 Waverly Avenue, Vancouver B.C. V5P 1R6 Canada.
- Stephan Swinderman/16 & 17/I am enclosing some photos. Good luck on this issue from Faerikin Farm./c/o General Delivery, Nelson B.C. V1L 5P3 Canada.
- Dragonfly Hermeschild/32/Here are some photos for you to add to the RFD files. They're ones that Jada Joyous & I took when we were at Magdalen last spring./6 Sharon, SF 94114 CA.
- Brent Ingram/31, 40/Some photos for the visual issue. I am not exactly a country faggot these days but this is where my heart is./Box 35243-E, Vancouver B.C. V6M 4G4 Canada.
- Gerard Brender a Brandis/33/Must go. Hope that something from this little bundle suits your needs. Yes, winter is pressing in: I'm gathering wood, acorns for my goats, and the last tomatoes...honey in, all the fruit & veg's and just a few forage crops to harvest./Carlisle Ontario L0R H10 Canada.
- Patrick Dowers/18, 32/I have spent a lot of time with teens and children, and direct a lot of my artistic energies their way, including book illustration, teaching, working with puppetry and a small travelling circus troupe of young people. Am looking forward to returning to the country, though for now am enjoying the city. But the gay scene here doesn't do too much for me, and I look for alternative ways to make friends. So here I am writing this letter./2244 13th Avenue West, Seattle 98119 WA.
- Sean Simon Pony/21/Did you get the Zer-ox? Thought I'd take the initiative. Heart of Darkness blue blue seal Don'tcha know Baader-Meinhof'll gettcha too. Pony Me Wild!/630 Lincoln Street, Eugene 97401 OR.
- Daniel Nicoletta/21/this Patti "Horses" Smith photo given to Candor Smoothstone in the city and just had to be included with new wave.../528 Ashbury Apt. 1, SF 94117 CA.
- Candor Smoothstone/18, 36-39/resident kitchen queen with an eye like a shutter, you've seen & loved his work in so many previous issues./Magdalen Farm, Wolf Creek 97497 OR.
- Tip/8, 9, 34, 40/Portland photo-craftperson, a friend of the family and RFD. Organized the Northwest Gay Artist's Exhibit this past summer./529 N. Ainsworth, Portland 97217 OR.
- Carlotta/35/a weaver, recently moved from Arkansas to San Francisco./6 Sharon, SF 94114 CA.
- Allan Troxler/24 & 25/you've seen his work on the pages of RFD since the very beginning. also involved in many community projects and efforts as well./Golden, Wolf Creek 97497 OR.
- Carl Harp/48/currently incarcerated within Walla Walla's walls, filled with love and rage and creative beauty. has been involved with RFD since issue #10 with his letters and drawings./#126516/P.O. Box 520, Walla Walla 99362 WA.
- Allan Stein/6, 19/Love you - may the Blessings be. A Jewish Eckist art teacher from Playa del Rey./6505 Vista del Mar Lane, Playa del Rey 90291 CA.
- Carl Cepurneek/18/sent us this copy of a drawing by friend John./26 Clyde Street, Parkside S.A. 5063 Australia.
- Dev Fairall/20/...a Goddess and friend to any well-meaning fool, Scorpio, and considered by some, crazy...Yours in love and maddness.../14 Isis Street #5, SF 94103 CA.
- Richie Closter & Tede Matthews/16 & 17/here are some pics that Tede and I took on our trip with the visual issue in mind./16A Henry, SF 94114 CA.
- Marshall Rheiner/4, 10, 42, 43/I'm dealing with the sexual signposts of our society. I'm satarizing stereotyped roles and inbuing them with something new, something beyond./SF CA.
- Rich Mick/14/My cat Raphael, who retired and later died in southern California./318 Maple, Santa Cruz 95060 CA.
- Silvana Nova/concept & design pgs. 20, 22, layout/the white faces appear and the magick happens white faces white heat imag inary production math ematical reality trans formation...green gray black and white and mauve/164 Beulah, SF 94114 CA.
- Michael Magdalen/18, 28 & 29, 44, layout/we know the color of the light, but what color are his wings?/Magdalen Farm, Wolf Creek 97497 OR.
- Ben Richardson/concept & design pgs. 48-50, layout/So what. Big deal. What's all the fuss about./Magdalen Farm, Wolf Creek 97497 OR.
- Jai Elliott/14, 15, 21, 27 & 30, 41, inside back cover, typing & layout/Trying my hand at various forms, anarchistic bombs...terroristicly speaking my favorite non-colors are black and shades of grey./Magdalen Farm, Wolf Creek 97497 OR.



MICHAEL MAGDALEN '77



REMEMBER! Your letters conquer time and space all you busy Art Stars

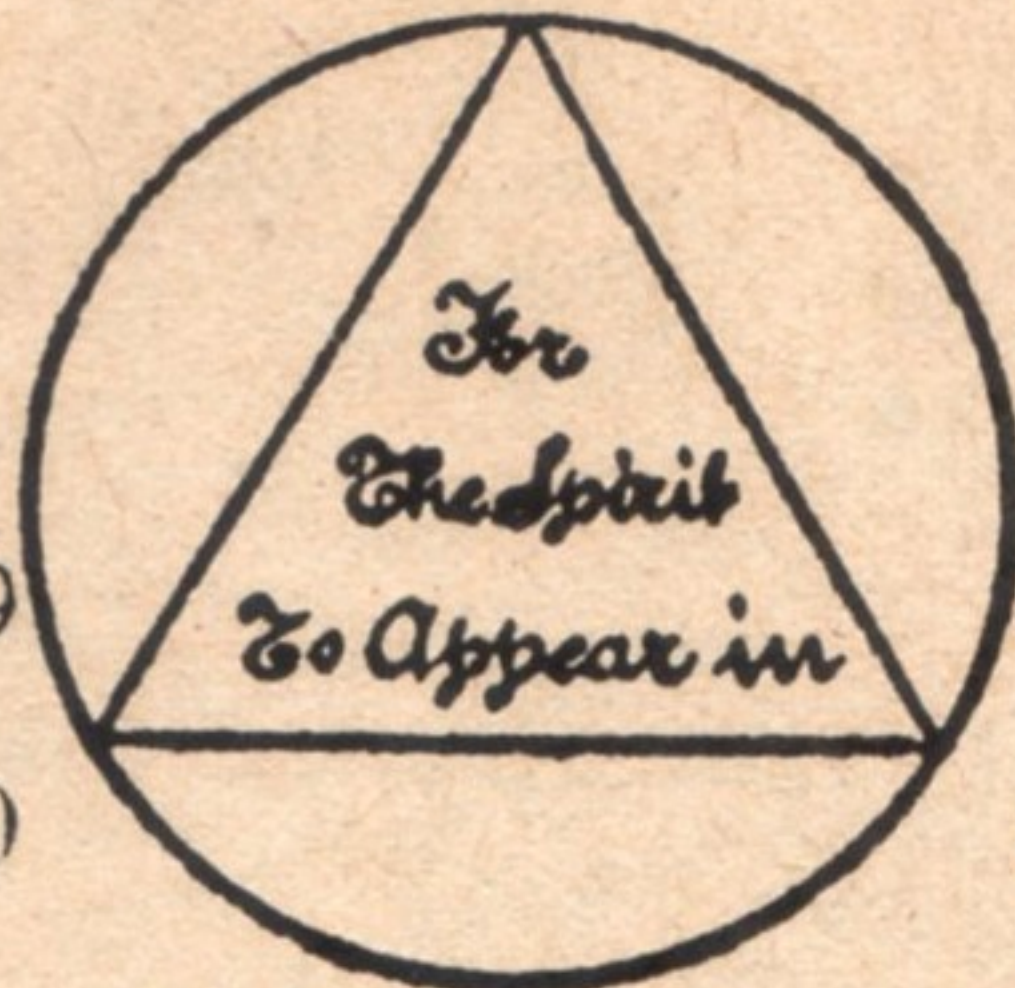
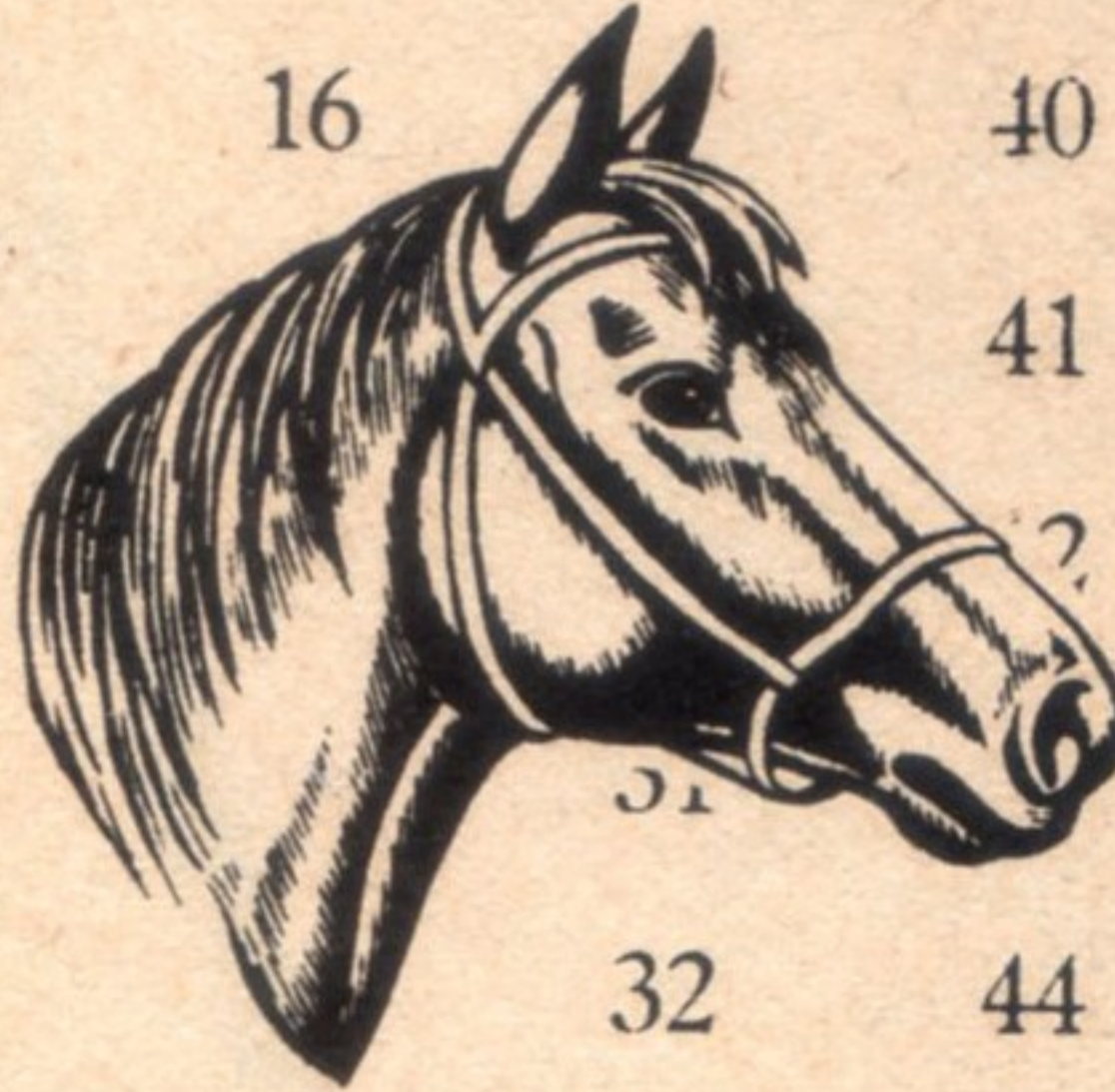
ALL RIGHT--
- TAKE A LOOK, PER!!!
- SATISFY YOUR INFERNAL
- CURIOSITY! LOOK
- UPON THE CURSE--
- THE FAMILY FREAK!



silvana nova

visual
issue
synthesis:
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MAGDALEN FARM LEN RUBY RED SNOW WOOD LAYOUT

CELL NUMBER 212

NUMEROUS

The New York Gay Prisoner Support Committee
P.O. Box 2, Village Station
New York City, 10014 NY (#212 675-2983)

An organization working with lesbians and gay males who are both incarcerated and out of prison. Though primarily a metropolitan-area based group they are also serving the midwest, south, and east coast. They openly protest the discrimination against lesbian and gay male prisoners (including harassment and murder), by letterwriting campaigns to wardens, congresspersons, the US Justice Dept., the news media, and by non-violent public demonstrations. They are also fighting gay literature bans in several state prison systems. They offer the following services: personal contact, legal referrals, job referrals, counseling, peer counseling groups, social group activities for lesbian and gay male ex-offenders.

Name
Address
Zip Code

Florida

Pen Pals:

Grant C. Galloway
P.O. Drawer 1072, Mail #654
Arcadia, 33821, FL

Sonny Jewell #89037-1
Box 97
McAlester, 74501, OK

Attention Inmates: If you desire pen pals, please contact M.C.C. of the Rockies
P.O. Box 9536
Denver, 80209, CO

Mail Number

D.C.

Dear RFD:
After reading your magazine I have come to the conclusion that your journal is the best. I am a gay ordained minister of Jesus Christ who, at present, is incarcerated for refusing to reveal to the courts personal information concerning my brothers and sisters. I was sentenced to 15 years, not for robbery, but for the crime of love and respect. But if I had to do it all over again tomorrow, God knows I would. The reason I'm sitting here on the floor writing to you is to deeply (from the bottom of my heart) thank each and every one of you there at Wolf Creek for putting out a wonderful and heartfelt magazine. The other reason I'm writing is to personally appeal to any and all my brothers and sisters who would like to brighten up my day now and then by dropping me a few lines and letting me know there is still a free world out there someplace and to maybe remember a brother around Christmas time. In all my gay love to everyone,

Rev. Brian Baker
P.O. Box 37
Holman Station, 36503, AL

Dear RFD and friends:

I thought that we were forgotten here, thank you for writing. Many of us are out of solitary now after a long joint strike that removed the warden and his associate. Much change is going on, and we are now the Prisoners Justice Committee. Your support is vital. We are well and growing here, I am fine. Haven't time to really write. Energy is important this week in other areas so please forgive me for this short one, write me again and tell me all will you? Stamps I need to answer.

Give my love to all,

Carl



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R.F.D.ers:
It's been a long time since I've written you all, mostly because I've been busy here. Enclosed is an article which outlines some of the work I've been up to. The article outlines the goals and objectives and the needs of Men Against Sexism, a group we started here a couple months back. We would appreciate your publishing the article if you can do it. We would also appreciate anything you can do to help us meet our needs as outlined in the article.
Today a black prisoner was bullying a white one for some of his property. When the white prisoner objected he was assaulted. We entered the conflict with some help we generated from the black prisoners' organization here and was able to stop the continuation of the problem. The article outlines the goals (than gay) can now walk the yard without any fear. It was a small step forward for us. A lot more support we should be sitting pretty well. As the article says, our ability to move forward depends on the amount of support we can generate from folks on the outside. We must not become isolated! If nothing else, we urge you to write the warden at this address, asking what he is doing for the gay population here. Drop me a line when you get a chance, and if you want to come visit some weekend and attend one of our meetings we can get a group of you in and provide you with a place to stay while in the area.

Love and struggle
Ed Mead #251397
Box 520
Walla Walla, 99362, WA

Central Regional Office
of Prisons
Bank Building
100 Northwest 112th
Kansas City, MO 64153

Regional Office
Board of Education
File (Turn 75)

PACKAGE PERMIT
Inmates may receive certain articles from sources with proper authorization. In the event an inmate desires to receive an approved article from outside sources he must first receive a package permit from the Chief Correctional Officer. The permit will be forwarded to the sender and must be returned with the name
Inmate's Name, Number
P.O. Box 221
Raiford Florida 32083

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Penitentiary, P.O.

MEN AGAINST SEXISM
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MEN AGAINST SEXISM

Men against sexism is a multi-racial group of gay and anti-sexist prisoners who are confined in the Washington State Penitentiary at Walla Walla. The homophobic conditions of our confinement has caused us to organize for self defense. Our purpose is to combat some of the more obvious forms of sexism. This includes learning how to protect and care for our weak, our aged, and our disabled brothers. It also includes dealing with our own backward attitudes towards each other and our brothers and sisters on the outside.

In keeping with these goals, we have implemented several programs at increasing the quality of life for gay and passive prisoners "chain" (the transporting of vulnerable prisoners each week and providing cells and escort services for prison bus) gay and passive prisoners support and protection we can provide protective custody. We write into protective custody. We write rape, masculinity, materials necessary.

at increasing the quality of life for gay and passive prisoners. We also include prisoners and care for our weak, our aged, and our disabled. In keeping with these goals, we have implemented several programs aimed at increasing the quality of life for gay and passive prisoners. We also are working on providing gay and escort services for vulnerable prisoners. We write articles and do other forms of anti-sexist education within the population. We want to conduct workshops on such subjects as rape, masculinity, and homosexuality, but have not yet obtained the time and materials necessary to do so.

Just a few weeks ago the prison's Protestant Chaplain attended a Minister of the Metropolitan Community Church from New York City. The next day the Protestant Chaplain attended a Minister of the Metropolitan Community Church from New York City. The next day the Protestant Chaplain attended a Minister of the Metropolitan Community Church from New York City.

[illegible]

democratic rights, we must be coming from a fellow prisoner and to secure our part of this strength depends upon the amount of support we can muster from the gay communities on the outside. Straight prisoners, as well as the prison administration, need to witness the way gays care about each other; they need to see our power. For it is in our love that our power lies.

You can demonstrate this love and through it our collective helping us to achieve our goals, and in so doing, you will help of violence we must presently live with. We need donations of money and equipment, postage stamps, and the like. We need large sums of money to become necessary to the gay media, letters written, not all the cells, and the like.

...the general population. A strong base of support
...prisoners and to secure
...An important
...the prison ad-
...they need to
...helping us to achieve our goals, and in so doing, you will help reduce the fear
...of violence we must presently live with. We need donations of cash, office mach-
...ines and equipment, postage stamps, and the like. We need pen pals, visitors,
...space in the gay media, letters written for them to be there.
...the streets - should it become necessary for those who need
...We need large sums of money because we need to pay up to \$200
...several four-man cells we can use as safe cells for those who need
...nt, all the cells are owned by straight prisoners. We do
...cessary to overcome the long tradition of cells being
...alternative at this point is to buy them. We need
...we can furnish our office and get it. We
...to write letters to our material of cells being
...the gay prisoners. Doug
...and rep...

Media, postage stamps, and so on. We need large sums of money because we need to pay up to \$200.00 for several four-man cells we can use as safe cells for those who need them. At present, all the cells are owned by straight prisoners. We do not have the strength necessary to overcome the long tradition of cells being real estate. Our only alternative at this point is to buy them. We need office equipment and supplies so we can furnish our office and get them. We need people, asking him what he is doing to write letters to our material it functioning. We need ties with our brothers and the gay prisoners to Doug Vincent. We need our personal ties with our brothers and fire and replace the homophobic Protestant Chaplain here. We need pen pals people to visit the homophobic Protestant Chaplain here. We need pen pals ers in the free community - what we call "minimum custody." Then, perhaps, we can to sustain a high level of struggle. Send donations and requests for our communities.

Rick English, Director
Men Against Sexism
P.O. Box 520
Walla Walla, WA 99055

able to sustain a high level of struggle. Send donations and requests for additional information to: Rick English, Director
Men Against Sexism
P.O. Box 520
Walla Walla, 99362, WA.

It matters not who you love or how you love; the important thing in life is that you do love."

Sonny Jewell - 89037

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VISITATION
UNION CORREC
Each inmate may estab
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1. The authorized visiting list
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are responsible for presenting l
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and must be returned with the
s Name, Number
2083



Akwesasne Notes

Mohawk Nation via Roosevelttown, N.Y. 13683

telephone (518) 483-2540

August 16, 1977.

R.F.D.
4525 Lower Wolf Creek Road
Wolf Creek, Oregon 97477

R.F.D.

We at Akwesasne Notes would like to ask you once again to discontinue us from your mailing list. If you wish to continue receiving Akwesasne Notes we will leave your name on our mailing list.

The reason we do not want to receive your type of publication is because they encourage a kind of human behavior which our elders consider not normal and a detriment to our way of life. There are so many things that have come from European western society whether it be alcohol, christianity and its church, educational system and the list goes on, that have had a destructive effect on Indian Culture. And now that list includes the type of behavior your magazine advocates.

One again we want to remind you, remove our name from your mailing list immediately.

AKWESASNE NOTES PEOPLE.

Canadian Address: Route 3, Cornwall, Ontario

4525 Lower Wolf Creek Road



Wolf Creek, Oregon 97497

The attached letter came to us as a shock and disappointment. We were appalled that Akwesasne Notes would try and pass us off in such a prejudiced, sexist way. To include us in a list of "destructive effects on Indian Culture" as imposed by "European western society" is to deny an important aspect of Native American culture that existed ages before white man came here. It is documented and well understood that homosexuality was well integrated into many tribal cultures, such as the Lakota (Sioux), Cheyenne, Navajo, Mohave, Mandan and more. The berdache cult is a prime example of male homosexuals in a role that was important to the rest of tribal society, that of visionary, doctor, story teller, shaman. The role of the female homosexual is written about and understood less as it was the case in so many cultural studies. Nevertheless, we know that there were Native American homosexuals before European culture made the move to the "new world". We know that the type of behavior our magazine advocates is the type of behavior that tribal elders and society have advocated since the beginning, and that is that whatever the lifestyle to act with dignity and pride, to understand the unity and order of life and to take ones place in it. So, why such a letter from Akwesasne Notes? Male-dominant authoritarianism and dogmatic sexism are traits which seem to crop up in most societies and cultures, and perhaps we would be better off subjecting it to question and scrutiny. To come to an understanding of such a problem would no doubt be tightly rooted in the basic societal malady, and that is class. To come to an understanding of the world around us and how we fit into it is a struggle we all are joined in. To do so while resisting self-righteousness and elitist morality is a process we all need to strive for more. To draw a line as Akwesasne Notes has, and to put us on the enemy side, is a grave mistake in this stage of the struggle we are all facing in U.S.America. We would like our friends at Akwesasne Notes to re-consider their recent decision, and hopefully come out with a better materially based analysis.

We are appealing to you to help us in our discussion with Akwesasne Notes. We are contacting you because we feel you are an influential voice, and can be helpful in reconciling Akwesasne Notes with the question at hand. We have a great amount of respect and support for the struggles of the Native American peoples and movement. Many of us have supported these struggles for years. We want an end to the lies that take us from our place in Native American culture. And that place is a place of being natural, not normal. We hope you can find the time to look at the question and take part in the discussion. When you do, we ask that you send a copy of any statement or letter to both Akwesasne Notes and RFD. Our concern over this issue is great and your help will be much appreciated.

In the spirit of great love, and in struggle:

Jan Elliott
Jan Elliott.
For RFD
10 October 1977.

WE ARE NOT THE ENEMY

As the above two letters show, we at RFD are caught up in a struggle with our comrades at Akwesasne Notes. Feeling that we were not, and would not, getting anywhere alone we decided to invite other friends into the dialogue. So we sent copies of the above letters to 33 people/organizations/media friends who we felt might be helpful to the situation. We chose who to send to and involve from previous records of anti-sexism and/or anti-racism. We want Akwesasne Notes to re-analyze their attitudes towards homosexuality, our "type of behavior". We feel that the service that Akwesasne Notes is involved in is invaluable, we support Native American rights and self-determination, but not at the expense of lesbians and gay men, including those within the tribes themselves. We would like to see this struggle resolved in order to move on to greater struggles, in unity. The following folks have received copies of the letters.

Native American Solidarity Committee (3 branches), Golden Lance/Native American Council of Nations, Gay American Indians, American Indian Movement, National Indian Brotherhood, American Indian Media Directory/American Indian Press Association, Wounded Knee Legal Defense/Offense Committee, National Indian Education Association, Ganienkeh Newsletter/Ganienkeh Indian Project, Indigena, American Indian Historical Society, Buffy Sainte-Marie, Maurice Kenny, Arthur Evans, Allen Young, Bruce Boone, Open Road, Win magazine, Michigan Free Press, Northwest Passage, Portland Scribe, Gay Community News, Fag Rag, Gay Sunshine, Body Politic, Hundred Flowers, Makara, Off Our Backs, Bay Area Gay Liberation, New American Movement, Theatre Games, Moonbrothers.

BLURBS

Sister Assunta Magdalena needs *Die Deutsche Ephemere* for 1953 particularly, or the 50's decade in general, to further the work at hand. Anyone who might be able to donate one, please forward it to Magdalen Farm, Wolf Creek 97497 OR.

Gay Teenagers - What's their story? A book on gay experience to meet the needs of young lesbians and gay men is being prepared by Frances Hanckel and John Cunningham, activists and members of the American Library Association Gay Task Force. They would appreciate receiving reminiscences, anecdotes or comments about what it means to be a gay adolescent. Any material can be sent to them at: P.O. Box 2383, Philadelphia 19103, PA.

If you are Brethern or Mennonite and concerned with gay issues within your church, or interested in joining or helping start a Brethern/Mennonite Gay Caucus, write to Brethern/Mennonite, Box 582, Lancaster 17604, PA.

Theatre Rhinoceros is a Sanfrancisco based group of gay theatre workers, directors, actors, playwrights, designers and technicians. Theatre Rhinoceros is looking for new plays by and about gay people. Send with self-addressed, stamped envelope to Theatre Rhinoceros c/o: Philip Real, 554 Hayes Street #8, Sanfrancisco 94102, CA.



- Dear RFD Readers: I am interested in putting together an anthology of essays/stories written by gay women and men on the subject of what it was like to grow up as a gay person in the time, place, and environment where you grew up. If you are interested in writing such a story, please write to me for details. Sincerely, Jay, 3422 16th Street, San Francisco 94114, CA.
- Gay male would like to share big old house, cats, dogs, et al, with other gay men. If you need a change of space, a new place, or just want to meet a new face --- Bari, 3002 Marietta Avenue, Lancaster 17601, PA (or call 717-898-7162).
- Dear Brothers: I'm in my 8th year of living in the green state of Virginia. I have been making a living, paying my mortgage and enjoying life in its simplicity. I have managed to keep the wolf from my door by breeding and showing, and as a result, selling fancy Bantams, geese, swans, various breeds of domestic and legally kept wild stock. I also raise and show canaries and various small cage birds, parrots, cocatiels, etc. If any of you folks out there would like some info on what I consider to be a profitable hobby, drop me a line and I'll be more than happy to answer you. If anyone is planning on coming to Virginia, drop me a line and if the house isn't too full, you'd be welcome. Send self-addressed, stamped envelope for a list of breeds and prices. I have Silkies, Games, Frizzles, Sea brights, Japanese and many more. In Brotherhood, Bob Theodore, Rt. #1, Box 282, Charlotte C.H. 23923, VA.
- My lover and I live in Renton Washington, a small town with desirable topographical features such as rolling hills, lakes, and rivers. There is also enough land for relaxation with the convenience of being near the economic and cultural necessities of Seattle. Until recently there was little concern about other gay people living or working in Renton. However, since the Renton Human Rights Commission refused to include gay people in their equal rights ordinance, it has become a matter of great concern. We would like to hear from other gay people in Renton. Bob Bennett, 706 North 29th Street, Renton 98055, WA.
- I left banking and accounting ten years ago to clear sagebrush on a piece of auction land, and just last Sunday at 2pm we finished this year's harvest of 13,000 boxes of Golden and Red Delicious apples. I've screwed up by not latching onto a lover along the way...doing all this completely alone (while working a Seattle warehouse job for funds on weekends, this place is 210 miles away), and now it's finally paying off. So I can write a letter for your magazine in hope that some of the replies might line me up with someone appreciative and compatible? I've done the hard work...now I need someone to cuddle with at night and have dinner with and share the work and the ample rewards. The view of the Columbia and the valley area from my 40 acres, you wouldn't believe!! Thanks, Orvan Storlie, Rt. 1, Box 60-C, Brewster 98812, WA.
- Dear Friends of RFD, I've just moved here from Missouri to work as a copyeditor for a newspaper. That is a whole story in itself which I choose not to go into. I've left all my friends, or all but a few, back in Missouri. I am here to learn something and as soon as I have fulfilled that need, I suspect I will move on. While I'm here, though, I would like to hear from any people in the area who might by some miraculous chance read this magazine. Mississippi is a lonely place right now, and I would appreciate hearing from anyone who wants to share time by writing. I grew up in Mississippi, surprising even to me, at present. I have not lived here since I was barely 18 in 1969. I have grown up some and the place is a stranger to me. At times a foreboding stranger, but it has turned out to be something I need to do. I want to see for myself what it's like here. Thank you for your magazine. Dennis or Jack in Fayetteville, drop me a line. Kinsey Lowe, 530 Sykes Road, Jackson 39212, MS.
- We are two homesteaders who escaped from the big city to start on our own. We live in Berkeley Springs West Virginia, on a ten acre farm. We are looking for friends and neighbors around the area who are into growing good food, music and just laying back and enjoying the good life of the country. We don't eat meat, but intend to raise pigs and chickens to sell. Jim my lover, friend and partner is into raising flowers, birds, good with crafts, and enjoys music. I also like music and can play a couple of instruments, and do some writing. I play guitar and piano. We would like to hear from someone who would like to come out and visit and say hello and get to know other gay people, if there are any around here, and we can trade ideas, goods, and have some fun. Please write and say hello, or if you would like, stop by. Look forward to meeting some other F.F.'s (faggot farmers). P.S. If it makes any difference we are bearded and long-haired boogie children. Love and bearhugs, Art Webber & Jim Liston, Berkeley Springs Post Office, Berkeley Springs 24511, W.VA.
- Hello: We are Jon and Scott from San Diego. We are planning to make a move to a more rural place, and are looking for the right place to go. A lot of the letters we read in RFD reflect feelings of loneliness or isolation on the part of the writer. While we are eager to escape the "people pollution" that characterizes southern California, we both recognize that our happiness is dependent on maintaining at least some social contact with our gay brothers. For this reason we are anxious to hear from people living in areas where some gay community, albeit small, does exist. Last summer we did some travelling through some Sierra foothill places, along the northern California coast and into southern Oregon, and visited a number of people and places. We will probably travel more next summer, and therefore, are interested in making contact with new people in new places and hearing their experiences. Right now we are both electronics engineers. We do not have the agrarian background and would likely starve if we tried to farm for ourselves. Rather, we would like to live by using our skills in some fashion to more directly benefit at least a few people. If any of you are living in areas where there are a few other gay people, or where you have gotten positive vibes from the local straight people, we'd love to hear from you. With much love, Jon & Scott, 3830 Jennings Street, San Diego 92106, CA.



- Brothers: Thanks for running (again) our letter in the last issue regarding a continual listing of gay rural men and farms. If you decide to do the continual listing gig, can you change or add to our names the name of our farm, Peppermint Parsley Farm. Love, Steve Ginsburg & Jim Clarke, Peppermint Parsley Farm, Star Route-Omo Ranch Road, Somerset 95684, CA, (near Placerville CA).
- Dear RFD Readers, The two of us have been very happy as caretakers on a small farm (2½ acres) in northern California. We've been living the life we like, growing our own food, and have had forests and rolling hills to enjoy. However, the land developers are here, leveling hillsides, cutting down trees, building houses. We are very ready to return to the beauty of the land. We want a home in the country as caretakers, or other work in exchange for all or part of the rent. Other alternatives would be to share collectively in a communal setting or a land trust. We have much to offer. Jerry is a certified California Nurseryman with extensive gardening/horticulture experience. I have gardening and animal husbandry experience. Anyone out there who is looking for us, please write. In love and peace: Don Howard & Jerry Bell, 1624 Mariner Road, Sebastopol, 95472, CA.
- RFD: I've just graduated from college and am looking for a country collective somewhere that I can call home. I'd like to be within bicycling distance (10-15 miles) of a city or college town, but otherwise out in the wilderness, working with others to grow our own food and generally take care of ourself and continue growing and learning. And I'd like to meet some other guy to live with there, in a close loving relationship, or perhaps live in a small, very close group of people. If there are any other country faggots within a couple hundred miles of where I am (in central Iowa) that I could meet, visit and get to know other country faggots thru, I'd desperately like to hear from you. Steve Court, 3004 West Street, Ames 50010, IA.
- Dear RFDers, I'm in need of a contact...I'd like to find myself in a rural collective comprised of gay men and women who understand their task as a sort of preperation. Not separatist or isolationist if these are an expression of cynicism. Working towards or having achieved practical self-sufficiency; but with a stake, an involvement in the broader community. What I have for the most part, are some pretty clearly defined needs...A need to be with and know and like and trust gay people. A need to inform a growing political consciousness. A need to acquire practical and craft skills - of which I am almost totally lacking. A need to live my life in some way which contributes to the revitalization of a bankrupt culture and the rehumanization of a frightenly inhuman society. I'm young, my involvement in various movements of the late 60's-early 70's was peripheral and I came away with my idealism intact. But this has been tempered: none of me understands what's going on in the world. So I have this sense of expediency. Also a lot of energy. I spent two years in college and a long time abroad (mainly England). I've had a good deal of experience with very young children and adolescents in educational and therapuetic situations. I love literature and have a serious interest in linguistics. But I'm most centered when working with my hands. I have zero funds. Perhaps you can put me directly in contact with some groups of people. If one among you would write to me I'd appreciate it. The way you're living, the work you're doing, it's all important. Good Faith, Lance Deschenes, 19 Charles Street, Lewiston 04240, ME.
- Dear Rfd Readers: Though I was brought up in a village (pop. 2300) it was very close to Toronto (Canada), and I have spent the past 8 years in three different cities (where I went to college & have been working at dull office jobs). I do not want to lose the contact I had with the country, so I'm interested in visiting a farm in the country, or a cabin in the woods this coming spring and/or summer, to see how I would enjoy living away from the city. I am 27 and small built (5'7", 125 lbs.) with next to no knowledge of farming and gardening, but reliable and keen to learn. I am prepared to pay my own way and be whatever service I can be to you in exchange for what I might learn from this experience. The city 'stage' is not really my style, but it's grabbing ahold of me and I want loose of it. I'll be in New Zealand from mid-January until ??? My mail will be forwarded to me though. So if I am slow in replying this is why. Sincerely, Grant Brownlee, P.O. Box 24539 Stn. "C", Vancouver, B.C., V5T 4E1, Canada.
- Dear Folks: Please run the following listing. Gay students are welcome at Franconia College. 200 students, liberal arts. Write: Franconia College Admissions, Franconia 03580, NH, for more information.
- Howdy: I am a longhaired, bearded country dude, jeweler, craftsman, chopper of wood, feeder of chickens - living in an old cabin I am fixing up 200 miles north of San Francisco, near the coast. Conditions are simple, primitive and improving. I'd like to have another dude join me here, hopefully beginning this winter. Life here is lazy, free, beautiful, and poor. If anyone is interested I'll reply with details and a map. I live a very uncomplicated, isolated life here, but would also consider joining someone somewhere else if it goes that way. Peace on you, David, Box 302, Whitethorn, 95489, CA.
- I am in the process of undoing my ties to Kansas City, as I must move to Wichita, KS, around the first of the year to finish up my schooling. Any contacts from that area would be greatly appreciated. I am also looking for a place to stay in that area and therefore could use some help in finding a farmhouse not too far from town to rent. I could also get into a cooperative living effort again. Joe Iser, P.O. Box 3055, Kansas City 66103, KS.
- RFDers in Central California: Are there other country-based folks in San Luis Obispo County, California, who'd like to meet? Perhaps we can make an individual or group effort at sharing and support. No place is too far from the country. I'd like to hear from you. Randy Rossi, Rt. 1, Box 86-A, Templeton 93465, CA.

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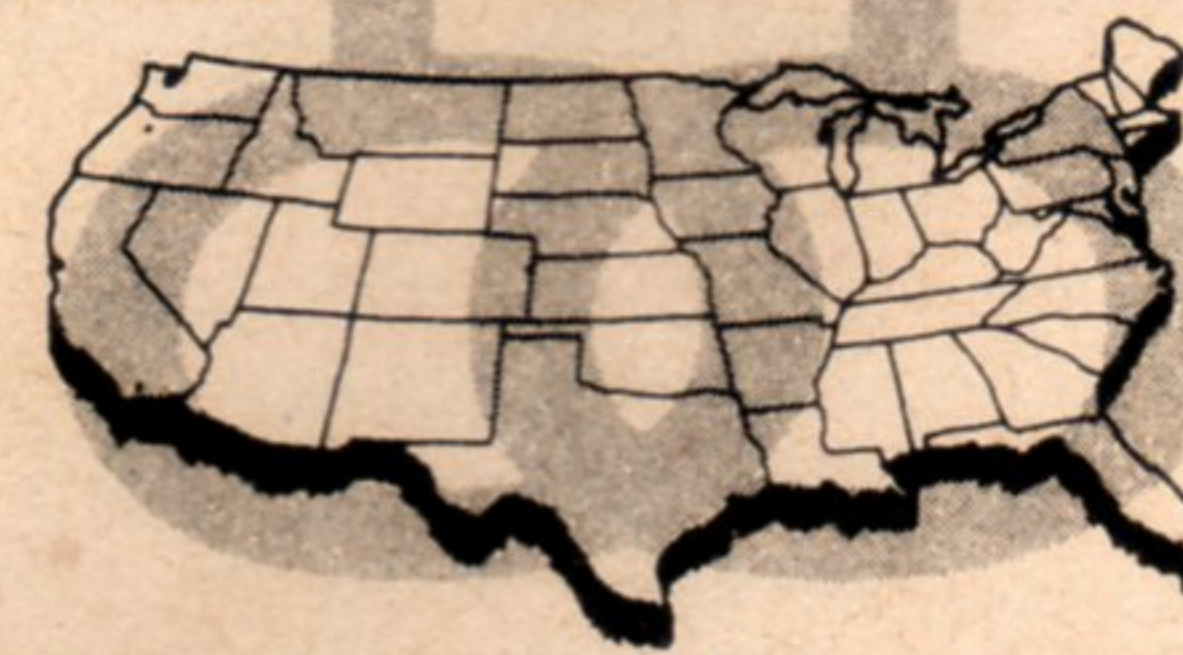
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Please share your memories, reflections, personal experiences of
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INFO

ADDRESS CHANGE: save us 25¢ and tell us your new address if you move. the post office does not forward 2nd class mail unless specified. they destroy RFD and we can't afford to send you a new one. send us both your old and new addresses, with zip codes.

ADVERTISING: ad rates...a new rate sheet should be out the first of the year. rates start at \$10 per column inch, camera ready b&w copy.

BACK ISSUE: help us clean up the barn...issues #3-12 available for \$1.25 each. 5 or more for \$1 each.

BOOKSTORES: bookstores pay \$1.05 per copy (40% discount). distributors pay 90¢ (48% discount). full credit for complete copies returned.

COMPUTER: we would like to turn the card file into tape. if someone could donate their labor and time, someone who has access to both key punch and computer, we would love it...it could save us many hours of dismal typing.

FINANCES: thanks for your response to "in the red" in #13. we were able to pay the printer and are off to a clean start this issue. we still have debts to pay and need your support.

GRANTS: any ideas to obtain grants would be extremely helpful.

M.E.N.: mother earth news still refuses to print our ad, or even correspond with us. their toll-free number is 800-438-7265.

NAMES AND ADDRESSES: we publish all names and addresses unless you ask us not to.

PRINTER: could we use your press to print RFD? do you have an old press that you could donate to RFD?

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VISITORS: please write ahead if you wish to visit Wolf Creek.



FUTURE THEMES & DEADLINES

Spring Issue #15, SMALL TOWNS (deadline 1 february 1978). Villages, towns, communities, suburbs. Why and how we survive in them. Coming out in the provinces. Going home. Hickism. Change and growth in the hinterland. Needed: articles, graphics, photos, personal experiences, poetry.

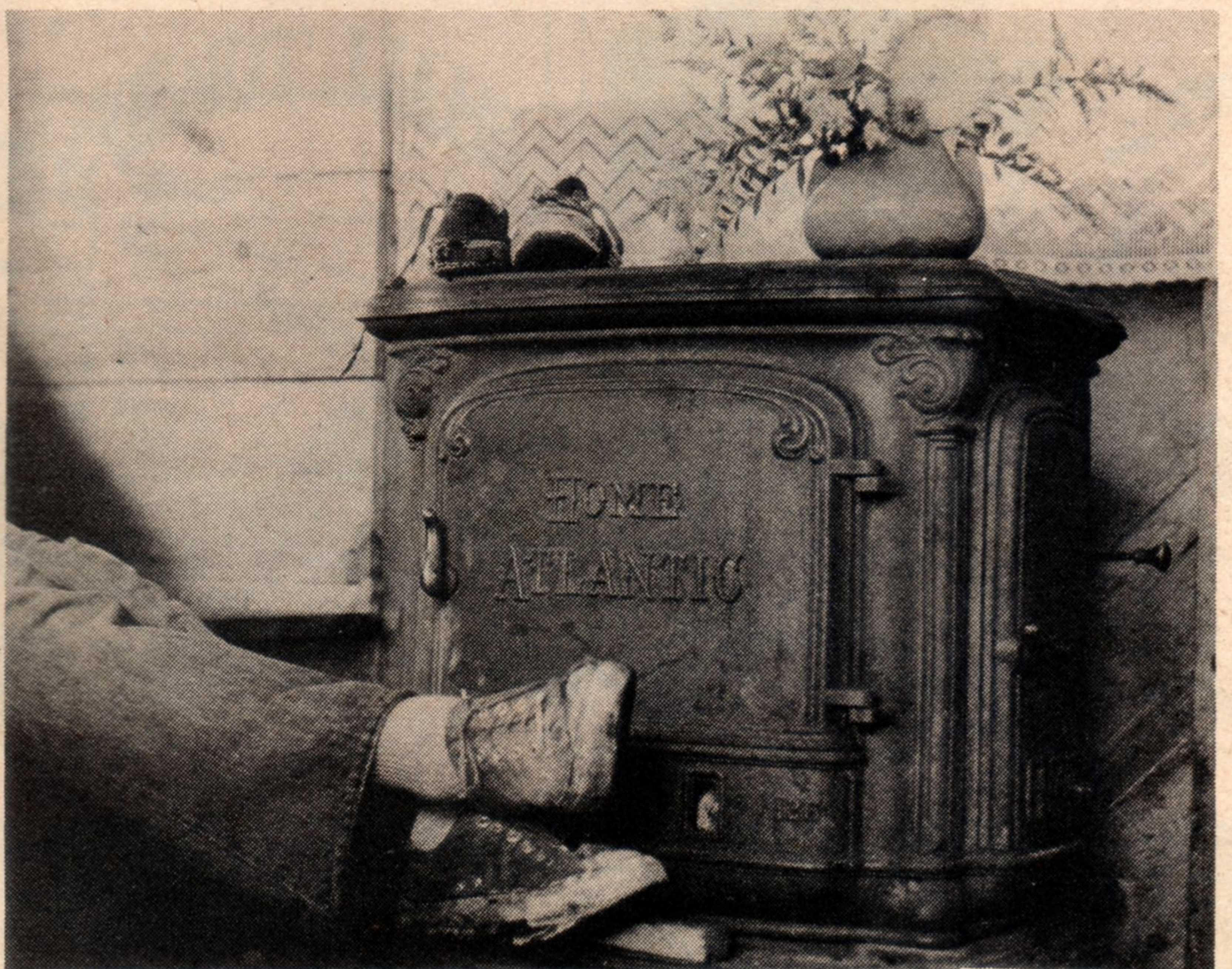
Summer Issue #16, WOMEN (deadline 1 may 1978). We are thinking of doing an issue on the various relationships we, as gay men, have with women. From our mothers to our close friends. We would like feedback on this idea and subject from our readers.

Any future themes you would like to see covered in RFD? We encourage feedback and new ideas. Let us know.

RFD

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a country journal by gay men

WINTER 1977 NO 14 1.75

